



Himachal Pradesh University  
NAAC Accredited 'A' Grade University

Tabulation Sheet in respect of Third Year Examination held in APRIL 2026. The Result of the student has been shown against their names and roll no.

| Abbreviations                             |                                   |                               |                       |
|-------------------------------------------|-----------------------------------|-------------------------------|-----------------------|
| TE - Term End Examination                 | GP - Grade Point                  | M.O. - Marks Obtained         | M* - Marks with Grace |
| CCA - Continuous Comprehensive Assessment | CP - Credit Point(Credit X Grade) | M.P.M - Minimum Passing Marks | * - CCA not entered   |
| GL - Grade Letter                         | GR - Grace                        | M.M. - Maximum Marks          | ** - TE not entered   |
| CR - Credit Earned                        | UMC/U - Unfair Means Case         | M" - Reval Marks              | TMM - Total Max Marks |
| COMP. - Compartment                       | LCC - Late College Capacity       |                               |                       |

Grading :- Absolute Grading

| Percent Marks             | Grade Point | Grade | Percent Marks              | Grade Point | Grade | Percent Marks             | Grade Point | Grade |
|---------------------------|-------------|-------|----------------------------|-------------|-------|---------------------------|-------------|-------|
| 95% and above             | 10.0        | S+    | 75 to less than 80 % Marks | 8.0         | O     | 55 to less than 60% Marks | 6.0         | B+    |
| 90 to less than 95% Marks | 9.5         | S     | 70 to less than 75% Marks  | 7.5         | A++   | 50 to less than 55% Marks | 5.5         | B     |
| 85 to less than 90% Marks | 9.0         | O++   | 65 to less than 70% Marks  | 7.0         | A+    | 40 to less than 50% Marks | 5.0         | C     |
| 80 to less than 85% Marks | 8.5         | O+    | 60 to less than 65% Marks  | 6.5         | A     | less than 40% Marks       | 0           | F     |

Candidate has to obtain 35% marks each in TE,CCA and 40% in Practical and 40% marks in aggregate to pass in a subject.

Course : BCOM( Regular Batch)

Year : Third

ExamYear : APRIL 2026

Date of Result Declaration : 02-June-2026

College Name : GOVT. DEGREE COLLEGE, BILASPUR, DISTT. BILASPUR (HP)

|                                                                              |                            |       |     |     |       |                                                                         |     |       |     |   |                           |                   |     |    |      |           |              |               |      |      |                   |                   |  |  |
|------------------------------------------------------------------------------|----------------------------|-------|-----|-----|-------|-------------------------------------------------------------------------|-----|-------|-----|---|---------------------------|-------------------|-----|----|------|-----------|--------------|---------------|------|------|-------------------|-------------------|--|--|
| UNIV ROLL NO : 3222740026<br>CAND.NAME : DEEPAK THAKUR<br>REG NO : 22-BP-486 | FATHER'S NAME : RATTAN LAL |       |     |     |       |                                                                         |     |       |     |   | MOTHER'S NAME : RAMA DEVI |                   |     |    |      |           |              |               |      |      | Exam Type : FRESH |                   |  |  |
|                                                                              | Paper Detail               |       |     |     |       |                                                                         |     |       |     |   |                           |                   |     |    |      |           |              |               |      |      |                   |                   |  |  |
|                                                                              | Paper Name                 | IA    |     |     | TE    |                                                                         |     | PR    |     |   | GR                        | Tot.              |     |    | Grd. | GP        | CR           | CP<br>(CR*GP) | GPA  | CGPA | Grade             | Result/<br>Status |  |  |
| M.O                                                                          |                            | M.P.M | M.M | M.O | M.P.M | M.M                                                                     | M.O | M.P.M | M.M |   | M.O                       | M.P.M             | M.M |    |      |           |              |               |      |      |                   |                   |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 16                         | 11    | 30  | 49  | 25    | 70                                                                      | -   | -     | -   | - | 65                        | 40                | 100 | A+ | 7.00 | 6         | 42.00        | 6.20          | 5.76 | A    | PASS              |                   |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 20                         | 11    | 30  | 27  | 25    | 70                                                                      | -   | -     | -   | - | 47                        | 40                | 100 | C  | 5.00 | 6         | 30.00        |               |      |      |                   |                   |  |  |
| Management Accounting ( BC3.5(c) )                                           | 21                         | 11    | 30  | 55  | 25    | 70                                                                      | -   | -     | -   | - | 76                        | 40                | 100 | O  | 8.00 | 6         | 48.00        |               |      |      |                   |                   |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 20                         | 11    | 30  | 33  | 25    | 70                                                                      | -   | -     | -   | - | 53                        | 40                | 100 | B  | 5.50 | 6         | 33.00        |               |      |      |                   |                   |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 24                         | 11    | 30  | 42  | 25    | 70                                                                      | -   | -     | -   | - | 66                        | 40                | 100 | A+ | 7.00 | 6         | 42.00        |               |      |      |                   |                   |  |  |
| Indian Economy ( ECONA314 )                                                  | 24                         | 11    | 30  | 25  | 25    | 70                                                                      | -   | -     | -   | - | 49                        | 40                | 100 | C  | 5.00 | 6         | 30.00        |               |      |      |                   |                   |  |  |
| Entrepreneurship ( BC 3.3 )                                                  | 22                         | 11    | 30  | 33  | 25    | 70                                                                      | -   | -     | -   | - | 55                        | 40                | 100 | B+ | 6.00 | 4         | 24.00        |               |      |      |                   |                   |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 17                         | 11    | 30  | 40  | 25    | 70                                                                      | -   | -     | -   | - | 57                        | 40                | 100 | B+ | 6.00 | 4         | 24.00        |               |      |      |                   |                   |  |  |
|                                                                              |                            |       |     |     |       |                                                                         |     |       |     | - | MO/MM- 468 / 800          |                   |     |    |      | TC-44     | TCP - 273.00 | Dis. -        |      |      |                   |                   |  |  |
| First Year: MO/MM- 410/800      TC- 44      TCP- 245.00      GPA- 5.57       |                            |       |     |     |       | Second Year: MO/MM- 415/800      TC- 44      TCP- 243.00      GPA- 5.52 |     |       |     |   |                           | Grand Total: 1293 |     |    |      | TMM: 2400 |              |               |      |      |                   |                   |  |  |

Course : BCOM( Regular Batch)  
ExamYear : APRIL 2026

Year : Third  
Date of Result Declaration : 02-June-2026

|                                                                              |                               |       |     |     |       |           |     |       |     |                                                          |                            |       |     |      |      |           |              |        |      |                                  |                   |      |       |                   |
|------------------------------------------------------------------------------|-------------------------------|-------|-----|-----|-------|-----------|-----|-------|-----|----------------------------------------------------------|----------------------------|-------|-----|------|------|-----------|--------------|--------|------|----------------------------------|-------------------|------|-------|-------------------|
| UNIV ROLL NO : 3222740059<br>CAND.NAME : MUSKAN KUMARI<br>REG NO : 22-BP-495 | FATHER'S NAME : SANJEEV KUMAR |       |     |     |       |           |     |       |     |                                                          | MOTHER'S NAME : ANITA DEVI |       |     |      |      |           |              |        |      |                                  | Exam Type : FRESH |      |       |                   |
|                                                                              | Paper Detail                  |       |     |     |       |           |     |       |     |                                                          |                            |       |     |      |      |           |              |        |      |                                  |                   |      |       |                   |
|                                                                              | Paper Name                    |       |     | IA  |       |           | TE  |       |     | PR                                                       |                            |       | GR  | Tot. |      |           | Grd.         | GP     | CR   | CP<br>(CR*GP)                    | GPA               | CGPA | Grade | Result/<br>Status |
|                                                                              | M.O                           | M.P.M | M.M | M.O | M.P.M | M.M       | M.O | M.P.M | M.M |                                                          | M.O                        | M.P.M | M.M |      |      |           |              |        |      |                                  |                   |      |       |                   |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 20                            | 11    | 30  | 46  | 25    | 70        | -   | -     | -   | -                                                        | 66                         | 40    | 100 | A+   | 7.00 | 6         | 42.00        | 6.41   | 5.95 | A                                | PASS              |      |       |                   |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 20                            | 11    | 30  | 33  | 25    | 70        | -   | -     | -   | -                                                        | 53                         | 40    | 100 | B    | 5.50 | 6         | 33.00        |        |      |                                  |                   |      |       |                   |
| Management Accounting ( BC3.5(c) )                                           | 20                            | 11    | 30  | 52  | 25    | 70        | -   | -     | -   | -                                                        | 72                         | 40    | 100 | A++  | 7.50 | 6         | 45.00        |        |      |                                  |                   |      |       |                   |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 25                            | 11    | 30  | 39  | 25    | 70        | -   | -     | -   | -                                                        | 64                         | 40    | 100 | A    | 6.50 | 6         | 39.00        |        |      |                                  |                   |      |       |                   |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 20                            | 11    | 30  | 43  | 25    | 70        | -   | -     | -   | -                                                        | 63                         | 40    | 100 | A    | 6.50 | 6         | 39.00        |        |      |                                  |                   |      |       |                   |
| Indian Economy ( ECONA314 )                                                  | 22                            | 11    | 30  | 33  | 25    | 70        | -   | -     | -   | -                                                        | 55                         | 40    | 100 | B+   | 6.00 | 6         | 36.00        |        |      |                                  |                   |      |       |                   |
| Entrepreneurship ( BC 3.3 )                                                  | 20                            | 11    | 30  | 26  | 25    | 70        | -   | -     | -   | -                                                        | 46                         | 40    | 100 | C    | 5.00 | 4         | 20.00        |        |      |                                  |                   |      |       |                   |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 16                            | 11    | 30  | 50  | 25    | 70        | -   | -     | -   | -                                                        | 66                         | 40    | 100 | A+   | 7.00 | 4         | 28.00        |        |      |                                  |                   |      |       |                   |
|                                                                              |                               |       |     |     |       |           |     |       |     | -                                                        | MO/MM- 485 / 800           |       |     |      |      | TC-44     | TCP - 282.00 | Dis. - |      |                                  |                   |      |       |                   |
| First Year: MO/MM- 420/800      TC- 44      TCP- 250.00                      |                               |       |     |     |       | GPA- 5.68 |     |       |     | Second Year: MO/MM- 426/800      TC- 44      TCP- 253.00 |                            |       |     |      |      | GPA- 5.75 |              |        |      | Grand Total: 1331      TMM: 2400 |                   |      |       |                   |
| UNIV ROLL NO : 3222740076<br>CAND.NAME : RAHUL SHARMA<br>REG NO : 22-BP-436  | FATHER'S NAME : CHAMAN LAL    |       |     |     |       |           |     |       |     |                                                          | MOTHER'S NAME : SARLA      |       |     |      |      |           |              |        |      |                                  | Exam Type : FRESH |      |       |                   |
|                                                                              | Paper Detail                  |       |     |     |       |           |     |       |     |                                                          |                            |       |     |      |      |           |              |        |      |                                  |                   |      |       |                   |
|                                                                              | Paper Name                    |       |     | IA  |       |           | TE  |       |     | PR                                                       |                            |       | GR  | Tot. |      |           | Grd.         | GP     | CR   | CP<br>(CR*GP)                    | GPA               | CGPA | Grade | Result/<br>Status |
|                                                                              | M.O                           | M.P.M | M.M | M.O | M.P.M | M.M       | M.O | M.P.M | M.M |                                                          | M.O                        | M.P.M | M.M |      |      |           |              |        |      |                                  |                   |      |       |                   |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 17                            | 11    | 30  | 43  | 25    | 70        | -   | -     | -   | -                                                        | 60                         | 40    | 100 | A    | 6.50 | 6         | 39.00        | 6.75   | 6.33 | A+                               | PASS              |      |       |                   |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 15                            | 11    | 30  | 51  | 25    | 70        | -   | -     | -   | -                                                        | 66                         | 40    | 100 | A+   | 7.00 | 6         | 42.00        |        |      |                                  |                   |      |       |                   |
| Management Accounting ( BC3.5(c) )                                           | 22                            | 11    | 30  | 55  | 25    | 70        | -   | -     | -   | -                                                        | 77                         | 40    | 100 | O    | 8.00 | 6         | 48.00        |        |      |                                  |                   |      |       |                   |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 20                            | 11    | 30  | 40  | 25    | 70        | -   | -     | -   | -                                                        | 60                         | 40    | 100 | A    | 6.50 | 6         | 39.00        |        |      |                                  |                   |      |       |                   |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 21                            | 11    | 30  | 52  | 25    | 70        | -   | -     | -   | -                                                        | 73                         | 40    | 100 | A++  | 7.50 | 6         | 45.00        |        |      |                                  |                   |      |       |                   |
| Indian Economy ( ECONA314 )                                                  | 21                            | 11    | 30  | 28  | 25    | 70        | -   | -     | -   | -                                                        | 49                         | 40    | 100 | C    | 5.00 | 6         | 30.00        |        |      |                                  |                   |      |       |                   |
| Entrepreneurship ( BC 3.3 )                                                  | 21                            | 11    | 30  | 36  | 25    | 70        | -   | -     | -   | -                                                        | 57                         | 40    | 100 | B+   | 6.00 | 4         | 24.00        |        |      |                                  |                   |      |       |                   |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 22                            | 11    | 30  | 51  | 25    | 70        | -   | -     | -   | -                                                        | 73                         | 40    | 100 | A++  | 7.50 | 4         | 30.00        |        |      |                                  |                   |      |       |                   |
|                                                                              |                               |       |     |     |       |           |     |       |     | -                                                        | MO/MM- 515 / 800           |       |     |      |      | TC-44     | TCP - 297.00 | Dis. - |      |                                  |                   |      |       |                   |
| First Year: MO/MM- 451/800      TC- 44      TCP- 266.00                      |                               |       |     |     |       | GPA- 6.05 |     |       |     | Second Year: MO/MM- 466/800      TC- 44      TCP- 272.00 |                            |       |     |      |      | GPA- 6.18 |              |        |      | Grand Total: 1432      TMM: 2400 |                   |      |       |                   |
| UNIV ROLL NO : 3222740083<br>CAND.NAME : RIYA<br>REG NO : 22-BP-450          | FATHER'S NAME : KAM RAJ       |       |     |     |       |           |     |       |     |                                                          | MOTHER'S NAME : KUNTA DEVI |       |     |      |      |           |              |        |      |                                  | Exam Type : FRESH |      |       |                   |
|                                                                              | Paper Detail                  |       |     |     |       |           |     |       |     |                                                          |                            |       |     |      |      |           |              |        |      |                                  |                   |      |       |                   |
|                                                                              | Paper Name                    |       |     | IA  |       |           | TE  |       |     | PR                                                       |                            |       | GR  | Tot. |      |           | Grd.         | GP     | CR   | CP<br>(CR*GP)                    | GPA               | CGPA | Grade | Result/<br>Status |
|                                                                              | M.O                           | M.P.M | M.M | M.O | M.P.M | M.M       | M.O | M.P.M | M.M |                                                          | M.O                        | M.P.M | M.M |      |      |           |              |        |      |                                  |                   |      |       |                   |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 20                            | 11    | 30  | 43  | 25    | 70        | -   | -     | -   | -                                                        | 63                         | 40    | 100 | A    | 6.50 | 6         | 39.00        | 6.07   | 5.98 | A                                | PASS              |      |       |                   |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 15                            | 11    | 30  | 42  | 25    | 70        | -   | -     | -   | -                                                        | 57                         | 40    | 100 | B+   | 6.00 | 6         | 36.00        |        |      |                                  |                   |      |       |                   |
| Management Accounting ( BC3.5(c) )                                           | 15                            | 11    | 30  | 55  | 25    | 70        | -   | -     | -   | -                                                        | 70                         | 40    | 100 | A++  | 7.50 | 6         | 45.00        |        |      |                                  |                   |      |       |                   |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 21                            | 11    | 30  | 41  | 25    | 70        | -   | -     | -   | -                                                        | 62                         | 40    | 100 | A    | 6.50 | 6         | 39.00        |        |      |                                  |                   |      |       |                   |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 20                            | 11    | 30  | 36  | 25    | 70        | -   | -     | -   | -                                                        | 56                         | 40    | 100 | B+   | 6.00 | 6         | 36.00        |        |      |                                  |                   |      |       |                   |
| Indian Economy ( ECONA314 )                                                  | 23                            | 11    | 30  | 25  | 25    | 70        | -   | -     | -   | -                                                        | 48                         | 40    | 100 | C    | 5.00 | 6         | 30.00        |        |      |                                  |                   |      |       |                   |
| Entrepreneurship ( BC 3.3 )                                                  | 21                            | 11    | 30  | 29  | 25    | 70        | -   | -     | -   | -                                                        | 50                         | 40    | 100 | B    | 5.50 | 4         | 22.00        |        |      |                                  |                   |      |       |                   |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 14                            | 11    | 30  | 32  | 25    | 70        | -   | -     | -   | -                                                        | 46                         | 40    | 100 | C    | 5.00 | 4         | 20.00        |        |      |                                  |                   |      |       |                   |
|                                                                              |                               |       |     |     |       |           |     |       |     | -                                                        | MO/MM- 452 / 800           |       |     |      |      | TC-44     | TCP - 267.00 | Dis. - |      |                                  |                   |      |       |                   |
| First Year: MO/MM- 429/800      TC- 44      TCP- 253.00                      |                               |       |     |     |       | GPA- 5.75 |     |       |     | Second Year: MO/MM- 463/800      TC- 44      TCP- 269.00 |                            |       |     |      |      | GPA- 6.11 |              |        |      | Grand Total: 1344      TMM: 2400 |                   |      |       |                   |

Course : BCOM( Regular Batch)  
ExamYear : APRIL 2026

Year : Third  
Date of Result Declaration : 02-June-2026

|                                                                              |                                |       |     |     |       |                                                          |     |       |     |    |                             |                             |     |      |      |                             |              |        |      |            |                   |      |       |                |
|------------------------------------------------------------------------------|--------------------------------|-------|-----|-----|-------|----------------------------------------------------------|-----|-------|-----|----|-----------------------------|-----------------------------|-----|------|------|-----------------------------|--------------|--------|------|------------|-------------------|------|-------|----------------|
| UNIV ROLL NO : 3222740090<br>CAND.NAME : SAKSHI<br>REG NO : 22-BP-435        | FATHER'S NAME : BICITTER SINGH |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : RUKMA DEVI  |                             |     |      |      |                             |              |        |      |            | Exam Type : FRESH |      |       |                |
|                                                                              | Paper Detail                   |       |     |     |       |                                                          |     |       |     |    |                             |                             |     |      |      |                             |              |        |      |            |                   |      |       |                |
|                                                                              | Paper Name                     |       |     | IA  |       |                                                          | TE  |       |     | PR |                             |                             | GR  | Tot. |      |                             | Grd.         | GP     | CR   | CP (CR*GP) | GPA               | CGPA | Grade | Result/ Status |
|                                                                              | M.O                            | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                         | M.P.M                       | M.M |      |      |                             |              |        |      |            |                   |      |       |                |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 18                             | 11    | 30  | 47  | 25    | 70                                                       | -   | -     | -   | -  | 65                          | 40                          | 100 | A+   | 7.00 | 6                           | 42.00        | 6.77   | 6.03 | A+         | PASS              |      |       |                |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 22                             | 11    | 30  | 42  | 25    | 70                                                       | -   | -     | -   | -  | 64                          | 40                          | 100 | A    | 6.50 | 6                           | 39.00        |        |      |            |                   |      |       |                |
| Management Accounting ( BC3.5(c) )                                           | 21                             | 11    | 30  | 55  | 25    | 70                                                       | -   | -     | -   | -  | 76                          | 40                          | 100 | O    | 8.00 | 6                           | 48.00        |        |      |            |                   |      |       |                |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 25                             | 11    | 30  | 40  | 25    | 70                                                       | -   | -     | -   | -  | 65                          | 40                          | 100 | A+   | 7.00 | 6                           | 42.00        |        |      |            |                   |      |       |                |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 22                             | 11    | 30  | 40  | 25    | 70                                                       | -   | -     | -   | -  | 62                          | 40                          | 100 | A    | 6.50 | 6                           | 39.00        |        |      |            |                   |      |       |                |
| Indian Economy ( ECONA314 )                                                  | 24                             | 11    | 30  | 33  | 25    | 70                                                       | -   | -     | -   | -  | 57                          | 40                          | 100 | B+   | 6.00 | 6                           | 36.00        |        |      |            |                   |      |       |                |
| Entrepreneurship ( BC 3.3 )                                                  | 20                             | 11    | 30  | 36  | 25    | 70                                                       | -   | -     | -   | -  | 56                          | 40                          | 100 | B+   | 6.00 | 4                           | 24.00        |        |      |            |                   |      |       |                |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 15                             | 11    | 30  | 53  | 25    | 70                                                       | -   | -     | -   | -  | 68                          | 40                          | 100 | A+   | 7.00 | 4                           | 28.00        |        |      |            |                   |      |       |                |
|                                                                              |                                |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 513 / 800            |                             |     |      |      | TC-44                       | TCP - 298.00 | Dis. - |      |            |                   |      |       |                |
| First Year: MO/MM- 423/800 TC- 44 TCP- 248.00 GPA- 5.64                      |                                |       |     |     |       | Second Year: MO/MM- 421/800 TC- 44 TCP- 250.00 GPA- 5.68 |     |       |     |    |                             | Grand Total: 1357 TMM: 2400 |     |      |      |                             |              |        |      |            |                   |      |       |                |
| UNIV ROLL NO : 3222740102<br>CAND.NAME : SONIKA<br>REG NO : 22-BP-505        | FATHER'S NAME : SOHAN LAL      |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : BOHRI DEVI  |                             |     |      |      |                             |              |        |      |            | Exam Type : FRESH |      |       |                |
|                                                                              | Paper Detail                   |       |     |     |       |                                                          |     |       |     |    |                             |                             |     |      |      |                             |              |        |      |            |                   |      |       |                |
|                                                                              | Paper Name                     |       |     | IA  |       |                                                          | TE  |       |     | PR |                             |                             | GR  | Tot. |      |                             | Grd.         | GP     | CR   | CP (CR*GP) | GPA               | CGPA | Grade | Result/ Status |
|                                                                              | M.O                            | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                         | M.P.M                       | M.M |      |      |                             |              |        |      |            |                   |      |       |                |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 17                             | 11    | 30  | 48  | 25    | 70                                                       | -   | -     | -   | -  | 65                          | 40                          | 100 | A+   | 7.00 | 6                           | 42.00        | 6.50   | 6.04 | A+         | PASS              |      |       |                |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 15                             | 11    | 30  | 31  | 25    | 70                                                       | -   | -     | -   | -  | 46                          | 40                          | 100 | C    | 5.00 | 6                           | 30.00        |        |      |            |                   |      |       |                |
| Management Accounting ( BC3.5(c) )                                           | 20                             | 11    | 30  | 52  | 25    | 70                                                       | -   | -     | -   | -  | 72                          | 40                          | 100 | A++  | 7.50 | 6                           | 45.00        |        |      |            |                   |      |       |                |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 26                             | 11    | 30  | 32  | 25    | 70                                                       | -   | -     | -   | -  | 58                          | 40                          | 100 | B+   | 6.00 | 6                           | 36.00        |        |      |            |                   |      |       |                |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 22                             | 11    | 30  | 47  | 25    | 70                                                       | -   | -     | -   | -  | 69                          | 40                          | 100 | A+   | 7.00 | 6                           | 42.00        |        |      |            |                   |      |       |                |
| Indian Economy ( ECONA314 )                                                  | 23                             | 11    | 30  | 38  | 25    | 70                                                       | -   | -     | -   | -  | 61                          | 40                          | 100 | A    | 6.50 | 6                           | 39.00        |        |      |            |                   |      |       |                |
| Entrepreneurship ( BC 3.3 )                                                  | 26                             | 11    | 30  | 38  | 25    | 70                                                       | -   | -     | -   | -  | 64                          | 40                          | 100 | A    | 6.50 | 4                           | 26.00        |        |      |            |                   |      |       |                |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 15                             | 11    | 30  | 49  | 25    | 70                                                       | -   | -     | -   | -  | 64                          | 40                          | 100 | A    | 6.50 | 4                           | 26.00        |        |      |            |                   |      |       |                |
|                                                                              |                                |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 499 / 800            |                             |     |      |      | TC-44                       | TCP - 286.00 | Dis. - |      |            |                   |      |       |                |
| First Year: MO/MM- 425/800 TC- 44 TCP- 247.00 GPA- 5.61                      |                                |       |     |     |       | Second Year: MO/MM- 451/800 TC- 44 TCP- 264.00 GPA- 6.00 |     |       |     |    |                             | Grand Total: 1375 TMM: 2400 |     |      |      |                             |              |        |      |            |                   |      |       |                |
| UNIV ROLL NO : 3232740001<br>CAND.NAME : AAKASH SHARMA<br>REG NO : 23-BP-282 | FATHER'S NAME : PARDEEP KUMAR  |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : SUNITA DEVI |                             |     |      |      |                             |              |        |      |            | Exam Type : FRESH |      |       |                |
|                                                                              | Paper Detail                   |       |     |     |       |                                                          |     |       |     |    |                             |                             |     |      |      |                             |              |        |      |            |                   |      |       |                |
|                                                                              | Paper Name                     |       |     | IA  |       |                                                          | TE  |       |     | PR |                             |                             | GR  | Tot. |      |                             | Grd.         | GP     | CR   | CP (CR*GP) | GPA               | CGPA | Grade | Result/ Status |
|                                                                              | M.O                            | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                         | M.P.M                       | M.M |      |      |                             |              |        |      |            |                   |      |       |                |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 15                             | 11    | 30  | 28  | 25    | 70                                                       | -   | -     | -   | -  | 43                          | 40                          | 100 | C    | 5.00 | 6                           | 30.00        | 5.36   | 5.41 | B          | PASS              |      |       |                |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 15                             | 11    | 30  | 25  | 25    | 70                                                       | -   | -     | -   | -  | 40                          | 40                          | 100 | C    | 5.00 | 6                           | 30.00        |        |      |            |                   |      |       |                |
| Management Accounting ( BC3.5(c) )                                           | 17                             | 11    | 30  | 47  | 25    | 70                                                       | -   | -     | -   | -  | 64                          | 40                          | 100 | A    | 6.50 | 6                           | 39.00        |        |      |            |                   |      |       |                |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 20                             | 11    | 30  | 27  | 25    | 70                                                       | -   | -     | -   | -  | 47                          | 40                          | 100 | C    | 5.00 | 6                           | 30.00        |        |      |            |                   |      |       |                |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 22                             | 11    | 30  | 30  | 25    | 70                                                       | -   | -     | -   | -  | 52                          | 40                          | 100 | B    | 5.50 | 6                           | 33.00        |        |      |            |                   |      |       |                |
| Indian Economy ( ECONA314 )                                                  | 22                             | 11    | 30  | 26  | 25    | 70                                                       | -   | -     | -   | -  | 48                          | 40                          | 100 | C    | 5.00 | 6                           | 30.00        |        |      |            |                   |      |       |                |
| Entrepreneurship ( BC 3.3 )                                                  | 25                             | 11    | 30  | 25  | 25    | 70                                                       | -   | -     | -   | -  | 50                          | 40                          | 100 | B    | 5.50 | 4                           | 22.00        |        |      |            |                   |      |       |                |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 18                             | 11    | 30  | 34  | 25    | 70                                                       | -   | -     | -   | -  | 52                          | 40                          | 100 | B    | 5.50 | 4                           | 22.00        |        |      |            |                   |      |       |                |
|                                                                              |                                |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 396 / 800            |                             |     |      |      | TC-44                       | TCP - 236.00 | Dis. - |      |            |                   |      |       |                |
| First Year: MO/MM- 381/800 TC- 44 TCP- 236.00 GPA- 5.36                      |                                |       |     |     |       | Second Year: MO/MM- / TC-                                |     |       |     |    |                             | TCP- GPA-                   |     |      |      | Grand Total: 1188 TMM: 2400 |              |        |      |            |                   |      |       |                |

Course : BCOM( Regular Batch)  
ExamYear : APRIL 2026

Year : Third  
Date of Result Declaration : 02-June-2026

|                                                                               |                               |       |     |     |       |                                                          |     |       |     |    |                               |                             |     |      |      |                             |              |        |      |       |                   |  |  |  |
|-------------------------------------------------------------------------------|-------------------------------|-------|-----|-----|-------|----------------------------------------------------------|-----|-------|-----|----|-------------------------------|-----------------------------|-----|------|------|-----------------------------|--------------|--------|------|-------|-------------------|--|--|--|
| UNIV ROLL NO : 3232740002<br>CAND.NAME : AAYUSH SHARMA<br>REG NO : 23-BP-313  | FATHER'S NAME : RAMESH SHARMA |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : MADHU SHARMA  |                             |     |      |      |                             |              |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                               | Paper Detail                  |       |     |     |       |                                                          |     |       |     |    |                               |                             |     |      |      |                             |              |        |      |       |                   |  |  |  |
|                                                                               | IA                            |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                          |                             |     | Grd. | GP   | CR                          | CP (CR*GP)   | GPA    | CGPA | Grade | Result/ Status    |  |  |  |
| Paper Name                                                                    | M.O                           | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                           | M.P.M                       | M.M |      |      |                             |              |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                           | 23                            | 11    | 30  | 60  | 25    | 70                                                       | -   | -     | -   | -  | 83                            | 40                          | 100 | O+   | 8.50 | 6                           | 51.00        | 7.43   | 7.05 | A++   | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                              | 24                            | 11    | 30  | 58  | 25    | 70                                                       | -   | -     | -   | -  | 82                            | 40                          | 100 | O+   | 8.50 | 6                           | 51.00        |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                            | 28                            | 11    | 30  | 54  | 25    | 70                                                       | -   | -     | -   | -  | 82                            | 40                          | 100 | O+   | 8.50 | 6                           | 51.00        |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                       | 26                            | 11    | 30  | 32  | 25    | 70                                                       | -   | -     | -   | -  | 58                            | 40                          | 100 | B+   | 6.00 | 6                           | 36.00        |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                      | 22                            | 11    | 30  | 44  | 25    | 70                                                       | -   | -     | -   | -  | 66                            | 40                          | 100 | A+   | 7.00 | 6                           | 42.00        |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                   | 24                            | 11    | 30  | 31  | 25    | 70                                                       | -   | -     | -   | -  | 55                            | 40                          | 100 | B+   | 6.00 | 6                           | 36.00        |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                   | 29                            | 11    | 30  | 40  | 25    | 70                                                       | -   | -     | -   | -  | 69                            | 40                          | 100 | A+   | 7.00 | 4                           | 28.00        |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                  | 26                            | 11    | 30  | 51  | 25    | 70                                                       | -   | -     | -   | -  | 77                            | 40                          | 100 | O    | 8.00 | 4                           | 32.00        |        |      |       |                   |  |  |  |
|                                                                               |                               |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 572 / 800              |                             |     |      |      | TC-44                       | TCP - 327.00 | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 512/800 TC- 44 TCP- 300.00 GPA- 6.82                       |                               |       |     |     |       | Second Year: MO/MM- 529/800 TC- 44 TCP- 304.00 GPA- 6.91 |     |       |     |    |                               | Grand Total: 1613 TMM: 2400 |     |      |      |                             |              |        |      |       |                   |  |  |  |
| UNIV ROLL NO : 3232740003<br>CAND.NAME : ABHISHEK<br>REG NO : 23-BP-248       | FATHER'S NAME : CHAMEL SINGH  |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : SHANTA KUMARI |                             |     |      |      |                             |              |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                               | Paper Detail                  |       |     |     |       |                                                          |     |       |     |    |                               |                             |     |      |      |                             |              |        |      |       |                   |  |  |  |
|                                                                               | IA                            |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                          |                             |     | Grd. | GP   | CR                          | CP (CR*GP)   | GPA    | CGPA | Grade | Result/ Status    |  |  |  |
| Paper Name                                                                    | M.O                           | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                           | M.P.M                       | M.M |      |      |                             |              |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                           | 18                            | 11    | 30  | 46  | 25    | 70                                                       | -   | -     | -   | -  | 64                            | 40                          | 100 | A    | 6.50 | 6                           | 39.00        | 6.32   | 6.10 | A     | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                              | 25                            | 11    | 30  | 34  | 25    | 70                                                       | -   | -     | -   | -  | 59                            | 40                          | 100 | B+   | 6.00 | 6                           | 36.00        |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                            | 21                            | 11    | 30  | 51  | 25    | 70                                                       | -   | -     | -   | -  | 72                            | 40                          | 100 | A++  | 7.50 | 6                           | 45.00        |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                       | 25                            | 11    | 30  | 30  | 25    | 70                                                       | -   | -     | -   | -  | 55                            | 40                          | 100 | B+   | 6.00 | 6                           | 36.00        |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                      | 20                            | 11    | 30  | 36  | 25    | 70                                                       | -   | -     | -   | -  | 56                            | 40                          | 100 | B+   | 6.00 | 6                           | 36.00        |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                   | 23                            | 11    | 30  | 26  | 25    | 70                                                       | -   | -     | -   | -  | 49                            | 40                          | 100 | C    | 5.00 | 6                           | 30.00        |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                   | 26                            | 11    | 30  | 32  | 25    | 70                                                       | -   | -     | -   | -  | 58                            | 40                          | 100 | B+   | 6.00 | 4                           | 24.00        |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                  | 22                            | 11    | 30  | 55  | 25    | 70                                                       | -   | -     | -   | -  | 77                            | 40                          | 100 | O    | 8.00 | 4                           | 32.00        |        |      |       |                   |  |  |  |
|                                                                               |                               |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 490 / 800              |                             |     |      |      | TC-44                       | TCP - 278.00 | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 429/800 TC- 44 TCP- 254.00 GPA- 5.77                       |                               |       |     |     |       | Second Year: MO/MM- 480/800 TC- 44 TCP- 273.00 GPA- 6.20 |     |       |     |    |                               | Grand Total: 1399 TMM: 2400 |     |      |      |                             |              |        |      |       |                   |  |  |  |
| UNIV ROLL NO : 3232740004<br>CAND.NAME : AKHIL SANKHYAN<br>REG NO : 22-BP-433 | FATHER'S NAME : BHANDARI RAM  |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : SUMAN KUMARI  |                             |     |      |      |                             |              |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                               | Paper Detail                  |       |     |     |       |                                                          |     |       |     |    |                               |                             |     |      |      |                             |              |        |      |       |                   |  |  |  |
|                                                                               | IA                            |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                          |                             |     | Grd. | GP   | CR                          | CP (CR*GP)   | GPA    | CGPA | Grade | Result/ Status    |  |  |  |
| Paper Name                                                                    | M.O                           | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                           | M.P.M                       | M.M |      |      |                             |              |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                           | 16                            | 11    | 30  | 43  | 25    | 70                                                       | -   | -     | -   | -  | 59                            | 40                          | 100 | B+   | 6.00 | 6                           | 36.00        | 6.20   | 5.88 | A     | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                              | 15                            | 11    | 30  | 28  | 25    | 70                                                       | -   | -     | -   | -  | 43                            | 40                          | 100 | C    | 5.00 | 6                           | 30.00        |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                            | 15                            | 11    | 30  | 51  | 25    | 70                                                       | -   | -     | -   | -  | 66                            | 40                          | 100 | A+   | 7.00 | 6                           | 42.00        |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                       | 26                            | 11    | 30  | 37  | 25    | 70                                                       | -   | -     | -   | -  | 63                            | 40                          | 100 | A    | 6.50 | 6                           | 39.00        |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                      | 20                            | 11    | 30  | 46  | 25    | 70                                                       | -   | -     | -   | -  | 66                            | 40                          | 100 | A+   | 7.00 | 6                           | 42.00        |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                   | 22                            | 11    | 30  | 25  | 25    | 70                                                       | -   | -     | -   | -  | 47                            | 40                          | 100 | C    | 5.00 | 6                           | 30.00        |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                   | 26                            | 11    | 30  | 34  | 25    | 70                                                       | -   | -     | -   | -  | 60                            | 40                          | 100 | A    | 6.50 | 4                           | 26.00        |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                  | 16                            | 11    | 30  | 53  | 25    | 70                                                       | -   | -     | -   | -  | 69                            | 40                          | 100 | A+   | 7.00 | 4                           | 28.00        |        |      |       |                   |  |  |  |
|                                                                               |                               |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 473 / 800              |                             |     |      |      | TC-44                       | TCP - 273.00 | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 446/800 TC- 44 TCP- 255.00 GPA- 5.80                       |                               |       |     |     |       | Second Year: MO/MM- / TC-                                |     |       |     |    |                               | TCP- GPA-                   |     |      |      | Grand Total: 1341 TMM: 2400 |              |        |      |       |                   |  |  |  |

Course : BCOM( Regular Batch)  
ExamYear : APRIL 2026

Year : Third  
Date of Result Declaration : 02-June-2026

|                                                                               |  |  |  |                              |       |     |                                                          |       |     |     |       |     |    |                            |       |     |                   |      |       |               |        |           |       |                   |  |  |  |
|-------------------------------------------------------------------------------|--|--|--|------------------------------|-------|-----|----------------------------------------------------------|-------|-----|-----|-------|-----|----|----------------------------|-------|-----|-------------------|------|-------|---------------|--------|-----------|-------|-------------------|--|--|--|
| UNIV ROLL NO : 3232740009<br>CAND.NAME : AKSHAY SHARMA<br>REG NO : 23-BP-325  |  |  |  | FATHER'S NAME : SATISH KUMAR |       |     |                                                          |       |     |     |       |     |    | MOTHER'S NAME : NIMA DEVI  |       |     |                   |      |       |               |        |           |       | Exam Type : FRESH |  |  |  |
|                                                                               |  |  |  | Paper Detail                 |       |     |                                                          |       |     |     |       |     |    |                            |       |     |                   |      |       |               |        |           |       |                   |  |  |  |
| Paper Name                                                                    |  |  |  | IA                           |       |     | TE                                                       |       |     | PR  |       |     | GR | Tot.                       |       |     | Grd.              | GP   | CR    | CP<br>(CR*GP) | GPA    | CGPA      | Grade | Result/<br>Status |  |  |  |
|                                                                               |  |  |  | M.O                          | M.P.M | M.M | M.O                                                      | M.P.M | M.M | M.O | M.P.M | M.M |    | M.O                        | M.P.M | M.M |                   |      |       |               |        |           |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                           |  |  |  | 18                           | 11    | 30  | 54                                                       | 25    | 70  | -   | -     | -   | -  | 72                         | 40    | 100 | A++               | 7.50 | 6     | 45.00         | 6.30   | 5.85      | A     | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                              |  |  |  | 21                           | 11    | 30  | 25                                                       | 25    | 70  | -   | -     | -   | -  | 46                         | 40    | 100 | C                 | 5.00 | 6     | 30.00         |        |           |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                            |  |  |  | 18                           | 11    | 30  | 53                                                       | 25    | 70  | -   | -     | -   | -  | 71                         | 40    | 100 | A++               | 7.50 | 6     | 45.00         |        |           |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                       |  |  |  | 27                           | 11    | 30  | 30                                                       | 25    | 70  | -   | -     | -   | -  | 57                         | 40    | 100 | B+                | 6.00 | 6     | 36.00         |        |           |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                      |  |  |  | 24                           | 11    | 30  | 37                                                       | 25    | 70  | -   | -     | -   | -  | 61                         | 40    | 100 | A                 | 6.50 | 6     | 39.00         |        |           |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                   |  |  |  | 24                           | 11    | 30  | 25                                                       | 25    | 70  | -   | -     | -   | -  | 49                         | 40    | 100 | C                 | 5.00 | 6     | 30.00         |        |           |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                   |  |  |  | 27                           | 11    | 30  | 28                                                       | 25    | 70  | -   | -     | -   | -  | 55                         | 40    | 100 | B+                | 6.00 | 4     | 24.00         |        |           |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                  |  |  |  | 18                           | 11    | 30  | 47                                                       | 25    | 70  | -   | -     | -   | -  | 65                         | 40    | 100 | A+                | 7.00 | 4     | 28.00         |        |           |       |                   |  |  |  |
|                                                                               |  |  |  |                              |       |     |                                                          |       |     |     |       |     | -  | MO/MM- 476 / 800           |       |     |                   |      | TC-44 | TCP - 277.00  | Dis. - |           |       |                   |  |  |  |
| First Year: MO/MM- 395/800 TC- 44 TCP- 231.00 GPA- 5.25                       |  |  |  |                              |       |     | Second Year: MO/MM- 460/800 TC- 44 TCP- 264.00 GPA- 6.00 |       |     |     |       |     |    |                            |       |     | Grand Total: 1331 |      |       |               |        | TMM: 2400 |       |                   |  |  |  |
| UNIV ROLL NO : 3232740010<br>CAND.NAME : AKSHITA KUMARI<br>REG NO : 23-BP-295 |  |  |  | FATHER'S NAME : RAJ KUMAR    |       |     |                                                          |       |     |     |       |     |    | MOTHER'S NAME : REKHA      |       |     |                   |      |       |               |        |           |       | Exam Type : FRESH |  |  |  |
|                                                                               |  |  |  | Paper Detail                 |       |     |                                                          |       |     |     |       |     |    |                            |       |     |                   |      |       |               |        |           |       |                   |  |  |  |
| Paper Name                                                                    |  |  |  | IA                           |       |     | TE                                                       |       |     | PR  |       |     | GR | Tot.                       |       |     | Grd.              | GP   | CR    | CP<br>(CR*GP) | GPA    | CGPA      | Grade | Result/<br>Status |  |  |  |
|                                                                               |  |  |  | M.O                          | M.P.M | M.M | M.O                                                      | M.P.M | M.M | M.O | M.P.M | M.M |    | M.O                        | M.P.M | M.M |                   |      |       |               |        |           |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                           |  |  |  | 25                           | 11    | 30  | 51                                                       | 25    | 70  | -   | -     | -   | -  | 76                         | 40    | 100 | O                 | 8.00 | 6     | 48.00         | 6.41   | 5.86      | A     | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                              |  |  |  | 27                           | 11    | 30  | 26                                                       | 25    | 70  | -   | -     | -   | -  | 53                         | 40    | 100 | B                 | 5.50 | 6     | 33.00         |        |           |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                            |  |  |  | 21                           | 11    | 30  | 52                                                       | 25    | 70  | -   | -     | -   | -  | 73                         | 40    | 100 | A++               | 7.50 | 6     | 45.00         |        |           |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                       |  |  |  | 27                           | 11    | 30  | 32                                                       | 25    | 70  | -   | -     | -   | -  | 59                         | 40    | 100 | B+                | 6.00 | 6     | 36.00         |        |           |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                      |  |  |  | 24                           | 11    | 30  | 32                                                       | 25    | 70  | -   | -     | -   | -  | 56                         | 40    | 100 | B+                | 6.00 | 6     | 36.00         |        |           |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                   |  |  |  | 23                           | 11    | 30  | 25                                                       | 25    | 70  | -   | -     | -   | -  | 48                         | 40    | 100 | C                 | 5.00 | 6     | 30.00         |        |           |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                   |  |  |  | 28                           | 11    | 30  | 30                                                       | 25    | 70  | -   | -     | -   | -  | 58                         | 40    | 100 | B+                | 6.00 | 4     | 24.00         |        |           |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                  |  |  |  | 19                           | 11    | 30  | 54                                                       | 25    | 70  | -   | -     | -   | -  | 73                         | 40    | 100 | A++               | 7.50 | 4     | 30.00         |        |           |       |                   |  |  |  |
|                                                                               |  |  |  |                              |       |     |                                                          |       |     |     |       |     | -  | MO/MM- 496 / 800           |       |     |                   |      | TC-44 | TCP - 282.00  | Dis. - |           |       |                   |  |  |  |
| First Year: MO/MM- 400/800 TC- 44 TCP- 238.00 GPA- 5.41                       |  |  |  |                              |       |     | Second Year: MO/MM- 442/800 TC- 44 TCP- 253.00 GPA- 5.75 |       |     |     |       |     |    |                            |       |     | Grand Total: 1338 |      |       |               |        | TMM: 2400 |       |                   |  |  |  |
| UNIV ROLL NO : 3232740015<br>CAND.NAME : ARCHANA SHARMA<br>REG NO : 23-BP-253 |  |  |  | FATHER'S NAME : DEEPAK       |       |     |                                                          |       |     |     |       |     |    | MOTHER'S NAME : REENA DEVI |       |     |                   |      |       |               |        |           |       | Exam Type : FRESH |  |  |  |
|                                                                               |  |  |  | Paper Detail                 |       |     |                                                          |       |     |     |       |     |    |                            |       |     |                   |      |       |               |        |           |       |                   |  |  |  |
| Paper Name                                                                    |  |  |  | IA                           |       |     | TE                                                       |       |     | PR  |       |     | GR | Tot.                       |       |     | Grd.              | GP   | CR    | CP<br>(CR*GP) | GPA    | CGPA      | Grade | Result/<br>Status |  |  |  |
|                                                                               |  |  |  | M.O                          | M.P.M | M.M | M.O                                                      | M.P.M | M.M | M.O | M.P.M | M.M |    | M.O                        | M.P.M | M.M |                   |      |       |               |        |           |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                           |  |  |  | 25                           | 11    | 30  | 48                                                       | 25    | 70  | -   | -     | -   | -  | 73                         | 40    | 100 | A++               | 7.50 | 6     | 45.00         | 7.34   | 7.23      | A++   | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                              |  |  |  | 28                           | 11    | 30  | 30                                                       | 25    | 70  | -   | -     | -   | -  | 58                         | 40    | 100 | B+                | 6.00 | 6     | 36.00         |        |           |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                            |  |  |  | 26                           | 11    | 30  | 51                                                       | 25    | 70  | -   | -     | -   | -  | 77                         | 40    | 100 | O                 | 8.00 | 6     | 48.00         |        |           |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                       |  |  |  | 28                           | 11    | 30  | 40                                                       | 25    | 70  | -   | -     | -   | -  | 68                         | 40    | 100 | A+                | 7.00 | 6     | 42.00         |        |           |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                      |  |  |  | 24                           | 11    | 30  | 60                                                       | 25    | 70  | -   | -     | -   | -  | 84                         | 40    | 100 | O+                | 8.50 | 6     | 51.00         |        |           |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                   |  |  |  | 24                           | 11    | 30  | 36                                                       | 25    | 70  | -   | -     | -   | -  | 60                         | 40    | 100 | A                 | 6.50 | 6     | 39.00         |        |           |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                   |  |  |  | 28                           | 11    | 30  | 38                                                       | 25    | 70  | -   | -     | -   | -  | 66                         | 40    | 100 | A+                | 7.00 | 4     | 28.00         |        |           |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                  |  |  |  | 28                           | 11    | 30  | 53                                                       | 25    | 70  | -   | -     | -   | -  | 81                         | 40    | 100 | O+                | 8.50 | 4     | 34.00         |        |           |       |                   |  |  |  |
|                                                                               |  |  |  |                              |       |     |                                                          |       |     |     |       |     | -  | MO/MM- 567 / 800           |       |     |                   |      | TC-44 | TCP - 323.00  | Dis. - |           |       |                   |  |  |  |
| First Year: MO/MM- 538/800 TC- 44 TCP- 308.00 GPA- 7.00                       |  |  |  |                              |       |     | Second Year: MO/MM- 563/800 TC- 44 TCP- 324.00 GPA- 7.36 |       |     |     |       |     |    |                            |       |     | Grand Total: 1668 |      |       |               |        | TMM: 2400 |       |                   |  |  |  |

Course : BCOM( Regular Batch)  
ExamYear : APRIL 2026

Year : Third  
Date of Result Declaration : 02-June-2026

|                                                                              |                                    |       |     |     |       |                                                          |     |       |     |    |                                |                             |     |      |      |       |              |        |      |       |                   |  |  |  |
|------------------------------------------------------------------------------|------------------------------------|-------|-----|-----|-------|----------------------------------------------------------|-----|-------|-----|----|--------------------------------|-----------------------------|-----|------|------|-------|--------------|--------|------|-------|-------------------|--|--|--|
| UNIV ROLL NO : 3232740016<br>CAND.NAME : ARTI KUMARI<br>REG NO : 23-BP-326   | FATHER'S NAME : SATISH KUMAR       |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : ARUNA KUMARI   |                             |     |      |      |       |              |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                              | Paper Detail                       |       |     |     |       |                                                          |     |       |     |    |                                |                             |     |      |      |       |              |        |      |       |                   |  |  |  |
|                                                                              | IA                                 |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                           |                             |     | Grd. | GP   | CR    | CP (CR*GP)   | GPA    | CGPA | Grade | Result/ Status    |  |  |  |
|                                                                              | M.O                                | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                            | M.P.M                       | M.M |      |      |       |              |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 25                                 | 11    | 30  | 55  | 25    | 70                                                       | -   | -     | -   | -  | 80                             | 40                          | 100 | O+   | 8.50 | 6     | 51.00        | 7.25   | 7.07 | A++   | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 28                                 | 11    | 30  | 34  | 25    | 70                                                       | -   | -     | -   | -  | 62                             | 40                          | 100 | A    | 6.50 | 6     | 39.00        |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                           | 25                                 | 11    | 30  | 56  | 25    | 70                                                       | -   | -     | -   | -  | 81                             | 40                          | 100 | O+   | 8.50 | 6     | 51.00        |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 28                                 | 11    | 30  | 45  | 25    | 70                                                       | -   | -     | -   | -  | 73                             | 40                          | 100 | A++  | 7.50 | 6     | 45.00        |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 24                                 | 11    | 30  | 49  | 25    | 70                                                       | -   | -     | -   | -  | 73                             | 40                          | 100 | A++  | 7.50 | 6     | 45.00        |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                  | 22                                 | 11    | 30  | 25  | 25    | 70                                                       | -   | -     | -   | -  | 47                             | 40                          | 100 | C    | 5.00 | 6     | 30.00        |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                  | 27                                 | 11    | 30  | 43  | 25    | 70                                                       | -   | -     | -   | -  | 70                             | 40                          | 100 | A++  | 7.50 | 4     | 30.00        |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 25                                 | 11    | 30  | 44  | 25    | 70                                                       | -   | -     | -   | -  | 69                             | 40                          | 100 | A+   | 7.00 | 4     | 28.00        |        |      |       |                   |  |  |  |
|                                                                              |                                    |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 555 / 800               |                             |     |      |      | TC-44 | TCP - 319.00 | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 502/800 TC- 44 TCP- 293.00 GPA- 6.66                      |                                    |       |     |     |       | Second Year: MO/MM- 562/800 TC- 44 TCP- 321.00 GPA- 7.30 |     |       |     |    |                                | Grand Total: 1619 TMM: 2400 |     |      |      |       |              |        |      |       |                   |  |  |  |
| UNIV ROLL NO : 3232740018<br>CAND.NAME : ARYAN GULERIA<br>REG NO : 23-BP-262 | FATHER'S NAME : INDER JEET GULERIA |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : PUSHPA GULERIA |                             |     |      |      |       |              |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                              | Paper Detail                       |       |     |     |       |                                                          |     |       |     |    |                                |                             |     |      |      |       |              |        |      |       |                   |  |  |  |
|                                                                              | IA                                 |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                           |                             |     | Grd. | GP   | CR    | CP (CR*GP)   | GPA    | CGPA | Grade | Result/ Status    |  |  |  |
|                                                                              | M.O                                | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                            | M.P.M                       | M.M |      |      |       |              |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 23                                 | 11    | 30  | 40  | 25    | 70                                                       | -   | -     | -   | -  | 63                             | 40                          | 100 | A    | 6.50 | 6     | 39.00        | 6.64   | 6.59 | A+    | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 23                                 | 11    | 30  | 32  | 25    | 70                                                       | -   | -     | -   | -  | 55                             | 40                          | 100 | B+   | 6.00 | 6     | 36.00        |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                           | 21                                 | 11    | 30  | 46  | 25    | 70                                                       | -   | -     | -   | -  | 67                             | 40                          | 100 | A+   | 7.00 | 6     | 42.00        |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 27                                 | 11    | 30  | 28  | 25    | 70                                                       | -   | -     | -   | -  | 55                             | 40                          | 100 | B+   | 6.00 | 6     | 36.00        |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 24                                 | 11    | 30  | 42  | 25    | 70                                                       | -   | -     | -   | -  | 66                             | 40                          | 100 | A+   | 7.00 | 6     | 42.00        |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                  | 24                                 | 11    | 30  | 36  | 25    | 70                                                       | -   | -     | -   | -  | 60                             | 40                          | 100 | A    | 6.50 | 6     | 39.00        |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                  | 28                                 | 11    | 30  | 35  | 25    | 70                                                       | -   | -     | -   | -  | 63                             | 40                          | 100 | A    | 6.50 | 4     | 26.00        |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 22                                 | 11    | 30  | 55  | 25    | 70                                                       | -   | -     | -   | -  | 77                             | 40                          | 100 | O    | 8.00 | 4     | 32.00        |        |      |       |                   |  |  |  |
|                                                                              |                                    |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 506 / 800               |                             |     |      |      | TC-44 | TCP - 292.00 | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 493/800 TC- 44 TCP- 284.00 GPA- 6.45                      |                                    |       |     |     |       | Second Year: MO/MM- 513/800 TC- 44 TCP- 294.00 GPA- 6.68 |     |       |     |    |                                | Grand Total: 1512 TMM: 2400 |     |      |      |       |              |        |      |       |                   |  |  |  |
| UNIV ROLL NO : 3232740019<br>CAND.NAME : ARYAN JAMWAL<br>REG NO : 23-BP-905  | FATHER'S NAME : SUBHASH CHAND      |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : SHARMILA DEVI  |                             |     |      |      |       |              |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                              | Paper Detail                       |       |     |     |       |                                                          |     |       |     |    |                                |                             |     |      |      |       |              |        |      |       |                   |  |  |  |
|                                                                              | IA                                 |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                           |                             |     | Grd. | GP   | CR    | CP (CR*GP)   | GPA    | CGPA | Grade | Result/ Status    |  |  |  |
|                                                                              | M.O                                | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                            | M.P.M                       | M.M |      |      |       |              |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 17                                 | 11    | 30  | 46  | 25    | 70                                                       | -   | -     | -   | -  | 63                             | 40                          | 100 | A    | 6.50 | 6     | 39.00        | 6.14   | 5.86 | A     | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 15                                 | 11    | 30  | 30  | 25    | 70                                                       | -   | -     | -   | -  | 45                             | 40                          | 100 | C    | 5.00 | 6     | 30.00        |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                           | 21                                 | 11    | 30  | 55  | 25    | 70                                                       | -   | -     | -   | -  | 76                             | 40                          | 100 | O    | 8.00 | 6     | 48.00        |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 28                                 | 11    | 30  | 30  | 25    | 70                                                       | -   | -     | -   | -  | 58                             | 40                          | 100 | B+   | 6.00 | 6     | 36.00        |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 21                                 | 11    | 30  | 32  | 25    | 70                                                       | -   | -     | -   | -  | 53                             | 40                          | 100 | B    | 5.50 | 6     | 33.00        |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                  | 22                                 | 11    | 30  | 26  | 25    | 70                                                       | -   | -     | -   | -  | 48                             | 40                          | 100 | C    | 5.00 | 6     | 30.00        |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                  | 27                                 | 11    | 30  | 28  | 25    | 70                                                       | -   | -     | -   | -  | 55                             | 40                          | 100 | B+   | 6.00 | 4     | 24.00        |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 19                                 | 11    | 30  | 51  | 25    | 70                                                       | -   | -     | -   | -  | 70                             | 40                          | 100 | A++  | 7.50 | 4     | 30.00        |        |      |       |                   |  |  |  |
|                                                                              |                                    |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 468 / 800               |                             |     |      |      | TC-44 | TCP - 270.00 | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 414/800 TC- 44 TCP- 246.00 GPA- 5.59                      |                                    |       |     |     |       | Second Year: MO/MM- 446/800 TC- 44 TCP- 258.00 GPA- 5.86 |     |       |     |    |                                | Grand Total: 1328 TMM: 2400 |     |      |      |       |              |        |      |       |                   |  |  |  |

Course : BCOM( Regular Batch)

Year : Third

ExamYear : APRIL 2026

Date of Result Declaration : 02-June-2026

|                                                                            |                              |       |     |     |       |                                                                         |     |       |     |    |                              |                                  |     |      |      |       |               |        |      |       |                   |  |  |  |
|----------------------------------------------------------------------------|------------------------------|-------|-----|-----|-------|-------------------------------------------------------------------------|-----|-------|-----|----|------------------------------|----------------------------------|-----|------|------|-------|---------------|--------|------|-------|-------------------|--|--|--|
| UNIV ROLL NO : 3232740020<br>CAND.NAME : ATUL THAKUR<br>REG NO : 22-BP-472 | FATHER'S NAME : RAJESH KUMAR |       |     |     |       |                                                                         |     |       |     |    | MOTHER'S NAME : SAROJ KUMARI |                                  |     |      |      |       |               |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                            | Paper Detail                 |       |     |     |       |                                                                         |     |       |     |    |                              |                                  |     |      |      |       |               |        |      |       |                   |  |  |  |
|                                                                            | IA                           |       |     | TE  |       |                                                                         | PR  |       |     | GR | Tot.                         |                                  |     | Grd. | GP   | CR    | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |  |  |  |
| Paper Name                                                                 | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M                                                                     | M.O | M.P.M | M.M |    | M.O                          | M.P.M                            | M.M |      |      |       |               |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                        | 15                           | 11    | 30  | 54  | 25    | 70                                                                      | -   | -     | -   | -  | 69                           | 40                               | 100 | A+   | 7.00 | 6     | 42.00         | 6.20   | 6.08 | A     | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                           | 18                           | 11    | 30  | 29  | 25    | 70                                                                      | -   | -     | -   | -  | 47                           | 40                               | 100 | C    | 5.00 | 6     | 30.00         |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                         | 19                           | 11    | 30  | 50  | 25    | 70                                                                      | -   | -     | -   | -  | 69                           | 40                               | 100 | A+   | 7.00 | 6     | 42.00         |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                    | 28                           | 11    | 30  | 36  | 25    | 70                                                                      | -   | -     | -   | -  | 64                           | 40                               | 100 | A    | 6.50 | 6     | 39.00         |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                   | 22                           | 11    | 30  | 44  | 25    | 70                                                                      | -   | -     | -   | -  | 66                           | 40                               | 100 | A+   | 7.00 | 6     | 42.00         |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                | 23                           | 11    | 30  | 26  | 25    | 70                                                                      | -   | -     | -   | -  | 49                           | 40                               | 100 | C    | 5.00 | 6     | 30.00         |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                | 26                           | 11    | 30  | 27  | 25    | 70                                                                      | -   | -     | -   | -  | 53                           | 40                               | 100 | B    | 5.50 | 4     | 22.00         |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                               | 17                           | 11    | 30  | 45  | 25    | 70                                                                      | -   | -     | -   | -  | 62                           | 40                               | 100 | A    | 6.50 | 4     | 26.00         |        |      |       |                   |  |  |  |
|                                                                            |                              |       |     |     |       |                                                                         |     |       |     | -  | MO/MM- 479 / 800             |                                  |     |      |      | TC-44 | TCP - 273.00  | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 440/800      TC- 44      TCP- 259.00      GPA- 5.89     |                              |       |     |     |       | Second Year: MO/MM- 468/800      TC- 44      TCP- 270.00      GPA- 6.14 |     |       |     |    |                              | Grand Total: 1387      TMM: 2400 |     |      |      |       |               |        |      |       |                   |  |  |  |
| UNIV ROLL NO : 3232740022<br>CAND.NAME : BANITA DEVI<br>REG NO : 23-BP-323 | FATHER'S NAME : SANT RAM     |       |     |     |       |                                                                         |     |       |     |    | MOTHER'S NAME : PHOOLA DEVI  |                                  |     |      |      |       |               |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                            | Paper Detail                 |       |     |     |       |                                                                         |     |       |     |    |                              |                                  |     |      |      |       |               |        |      |       |                   |  |  |  |
|                                                                            | IA                           |       |     | TE  |       |                                                                         | PR  |       |     | GR | Tot.                         |                                  |     | Grd. | GP   | CR    | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |  |  |  |
| Paper Name                                                                 | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M                                                                     | M.O | M.P.M | M.M |    | M.O                          | M.P.M                            | M.M |      |      |       |               |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                        | 24                           | 11    | 30  | 53  | 25    | 70                                                                      | -   | -     | -   | -  | 77                           | 40                               | 100 | O    | 8.00 | 6     | 48.00         | 6.84   | 6.33 | A+    | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                           | 20                           | 11    | 30  | 41  | 25    | 70                                                                      | -   | -     | -   | -  | 61                           | 40                               | 100 | A    | 6.50 | 6     | 39.00         |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                         | 21                           | 11    | 30  | 56  | 25    | 70                                                                      | -   | -     | -   | -  | 77                           | 40                               | 100 | O    | 8.00 | 6     | 48.00         |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                    | 27                           | 11    | 30  | 37  | 25    | 70                                                                      | -   | -     | -   | -  | 64                           | 40                               | 100 | A    | 6.50 | 6     | 39.00         |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                   | 24                           | 11    | 30  | 36  | 25    | 70                                                                      | -   | -     | -   | -  | 60                           | 40                               | 100 | A    | 6.50 | 6     | 39.00         |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                | 22                           | 11    | 30  | 25  | 25    | 70                                                                      | -   | -     | -   | -  | 47                           | 40                               | 100 | C    | 5.00 | 6     | 30.00         |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                | 27                           | 11    | 30  | 38  | 25    | 70                                                                      | -   | -     | -   | -  | 65                           | 40                               | 100 | A+   | 7.00 | 4     | 28.00         |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                               | 20                           | 11    | 30  | 50  | 25    | 70                                                                      | -   | -     | -   | -  | 70                           | 40                               | 100 | A++  | 7.50 | 4     | 30.00         |        |      |       |                   |  |  |  |
|                                                                            |                              |       |     |     |       |                                                                         |     |       |     | -  | MO/MM- 521 / 800             |                                  |     |      |      | TC-44 | TCP - 301.00  | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 441/800      TC- 44      TCP- 264.00      GPA- 6.00     |                              |       |     |     |       | Second Year: MO/MM- 464/800      TC- 44      TCP- 270.00      GPA- 6.14 |     |       |     |    |                              | Grand Total: 1426      TMM: 2400 |     |      |      |       |               |        |      |       |                   |  |  |  |
| UNIV ROLL NO : 3232740023<br>CAND.NAME : BHANU PRIYA<br>REG NO : 23-BP-298 | FATHER'S NAME : RAJEEV KUMAR |       |     |     |       |                                                                         |     |       |     |    | MOTHER'S NAME : MANJU DEVI   |                                  |     |      |      |       |               |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                            | Paper Detail                 |       |     |     |       |                                                                         |     |       |     |    |                              |                                  |     |      |      |       |               |        |      |       |                   |  |  |  |
|                                                                            | IA                           |       |     | TE  |       |                                                                         | PR  |       |     | GR | Tot.                         |                                  |     | Grd. | GP   | CR    | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |  |  |  |
| Paper Name                                                                 | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M                                                                     | M.O | M.P.M | M.M |    | M.O                          | M.P.M                            | M.M |      |      |       |               |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                        | 26                           | 11    | 30  | 56  | 25    | 70                                                                      | -   | -     | -   | -  | 82                           | 40                               | 100 | O+   | 8.50 | 6     | 51.00         | 7.05   | 6.87 | A++   | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                           | 26                           | 11    | 30  | 34  | 25    | 70                                                                      | -   | -     | -   | -  | 60                           | 40                               | 100 | A    | 6.50 | 6     | 39.00         |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                         | 26                           | 11    | 30  | 52  | 25    | 70                                                                      | -   | -     | -   | -  | 78                           | 40                               | 100 | O    | 8.00 | 6     | 48.00         |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                    | 30                           | 11    | 30  | 41  | 25    | 70                                                                      | -   | -     | -   | -  | 71                           | 40                               | 100 | A++  | 7.50 | 6     | 45.00         |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                   | 24                           | 11    | 30  | 31  | 25    | 70                                                                      | -   | -     | -   | -  | 55                           | 40                               | 100 | B+   | 6.00 | 6     | 36.00         |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                | 23                           | 11    | 30  | 29  | 25    | 70                                                                      | -   | -     | -   | -  | 52                           | 40                               | 100 | B    | 5.50 | 6     | 33.00         |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                | 29                           | 11    | 30  | 31  | 25    | 70                                                                      | -   | -     | -   | -  | 60                           | 40                               | 100 | A    | 6.50 | 4     | 26.00         |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                               | 25                           | 11    | 30  | 52  | 25    | 70                                                                      | -   | -     | -   | -  | 77                           | 40                               | 100 | O    | 8.00 | 4     | 32.00         |        |      |       |                   |  |  |  |
|                                                                            |                              |       |     |     |       |                                                                         |     |       |     | -  | MO/MM- 535 / 800             |                                  |     |      |      | TC-44 | TCP - 310.00  | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 494/800      TC- 44      TCP- 284.00      GPA- 6.45     |                              |       |     |     |       | Second Year: MO/MM- 552/800      TC- 44      TCP- 313.00      GPA- 7.11 |     |       |     |    |                              | Grand Total: 1581      TMM: 2400 |     |      |      |       |               |        |      |       |                   |  |  |  |

Course : BCOM( Regular Batch)  
ExamYear : APRIL 2026

Year : Third  
Date of Result Declaration : 02-June-2026

|                                                                                 |                                   |       |     |     |       |        |     |       |     |    |                              |       |     |      |      |           |              |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|---------------------------------------------------------------------------------|-----------------------------------|-------|-----|-----|-------|--------|-----|-------|-----|----|------------------------------|-------|-----|------|------|-----------|--------------|--------|------|---------------|-----------------------------|------|-------|-------------------|--|--------|--|--|--|--|-------------|--|--|--|--|-----------|--|--|--|--|-------------------|--|--|--|--|-----------|--|--|--|--|
| UNIV ROLL NO : 3232740024<br>CAND.NAME : BHARGAV CHANDEL<br>REG NO : 23-BP-288  | FATHER'S NAME : PAWAN SINGH       |       |     |     |       |        |     |       |     |    | MOTHER'S NAME : KRISHNA DEVI |       |     |      |      |           |              |        |      |               | Exam Type : FRESH           |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|                                                                                 | Paper Detail                      |       |     |     |       |        |     |       |     |    |                              |       |     |      |      |           |              |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|                                                                                 | Paper Name                        |       |     | IA  |       |        | TE  |       |     | PR |                              |       | GR  | Tot. |      |           | Grd.         | GP     | CR   | CP<br>(CR*GP) | GPA                         | CGPA | Grade | Result/<br>Status |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|                                                                                 | M.O                               | M.P.M | M.M | M.O | M.P.M | M.M    | M.O | M.P.M | M.M |    | M.O                          | M.P.M | M.M |      |      |           |              |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                             | 17                                | 11    | 30  | 56  | 25    | 70     | -   | -     | -   | -  | 73                           | 40    | 100 | A++  | 7.50 | 6         | 45.00        | 6.45   | 6.26 | A             | PASS                        |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                                | 23                                | 11    | 30  | 39  | 25    | 70     | -   | -     | -   | -  | 62                           | 40    | 100 | A    | 6.50 | 6         | 39.00        |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Management Accounting ( BC3.5(c) )                                              | 15                                | 11    | 30  | 47  | 25    | 70     | -   | -     | -   | -  | 62                           | 40    | 100 | A    | 6.50 | 6         | 39.00        |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                         | 28                                | 11    | 30  | 35  | 25    | 70     | -   | -     | -   | -  | 63                           | 40    | 100 | A    | 6.50 | 6         | 39.00        |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                        | 23                                | 11    | 30  | 35  | 25    | 70     | -   | -     | -   | -  | 58                           | 40    | 100 | B+   | 6.00 | 6         | 36.00        |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Indian Economy ( ECONA314 )                                                     | 22                                | 11    | 30  | 25  | 25    | 70     | -   | -     | -   | -  | 47                           | 40    | 100 | C    | 5.00 | 6         | 30.00        |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                     | 28                                | 11    | 30  | 32  | 25    | 70     | -   | -     | -   | -  | 60                           | 40    | 100 | A    | 6.50 | 4         | 26.00        |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                    | 19                                | 11    | 30  | 55  | 25    | 70     | -   | -     | -   | -  | 74                           | 40    | 100 | A++  | 7.50 | 4         | 30.00        |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|                                                                                 |                                   |       |     |     |       |        |     |       |     | -  | MO/MM- 499 / 800             |       |     |      |      | TC-44     | TCP - 284.00 | Dis. - |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| First Year: MO/MM- 444/800                                                      |                                   |       |     |     |       | TC- 44 |     |       |     |    | TCP- 260.00                  |       |     |      |      | GPA- 5.91 |              |        |      |               | Second Year: MO/MM- 496/800 |      |       |                   |  | TC- 44 |  |  |  |  | TCP- 282.00 |  |  |  |  | GPA- 6.41 |  |  |  |  | Grand Total: 1439 |  |  |  |  | TMM: 2400 |  |  |  |  |
| UNIV ROLL NO : 3232740025<br>CAND.NAME : CHANDRESH KUMARI<br>REG NO : 23-BP-251 | FATHER'S NAME : CHUNNI LAL        |       |     |     |       |        |     |       |     |    | MOTHER'S NAME : SARLA DEVI   |       |     |      |      |           |              |        |      |               | Exam Type : FRESH           |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|                                                                                 | Paper Detail                      |       |     |     |       |        |     |       |     |    |                              |       |     |      |      |           |              |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|                                                                                 | Paper Name                        |       |     | IA  |       |        | TE  |       |     | PR |                              |       | GR  | Tot. |      |           | Grd.         | GP     | CR   | CP<br>(CR*GP) | GPA                         | CGPA | Grade | Result/<br>Status |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|                                                                                 | M.O                               | M.P.M | M.M | M.O | M.P.M | M.M    | M.O | M.P.M | M.M |    | M.O                          | M.P.M | M.M |      |      |           |              |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                             | 19                                | 11    | 30  | 49  | 25    | 70     | -   | -     | -   | -  | 68                           | 40    | 100 | A+   | 7.00 | 6         | 42.00        | 6.95   | 6.67 | A+            | PASS                        |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                                | 18                                | 11    | 30  | 35  | 25    | 70     | -   | -     | -   | -  | 53                           | 40    | 100 | B    | 5.50 | 6         | 33.00        |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Management Accounting ( BC3.5(c) )                                              | 22                                | 11    | 30  | 51  | 25    | 70     | -   | -     | -   | -  | 73                           | 40    | 100 | A++  | 7.50 | 6         | 45.00        |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                         | 28                                | 11    | 30  | 35  | 25    | 70     | -   | -     | -   | -  | 63                           | 40    | 100 | A    | 6.50 | 6         | 39.00        |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                        | 23                                | 11    | 30  | 42  | 25    | 70     | -   | -     | -   | -  | 65                           | 40    | 100 | A+   | 7.00 | 6         | 42.00        |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Indian Economy ( ECONA314 )                                                     | 23                                | 11    | 30  | 58  | 25    | 70     | -   | -     | -   | -  | 81                           | 40    | 100 | O+   | 8.50 | 6         | 51.00        |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                     | 24                                | 11    | 30  | 30  | 25    | 70     | -   | -     | -   | -  | 54                           | 40    | 100 | B    | 5.50 | 4         | 22.00        |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                    | 25                                | 11    | 30  | 52  | 25    | 70     | -   | -     | -   | -  | 77                           | 40    | 100 | O    | 8.00 | 4         | 32.00        |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|                                                                                 |                                   |       |     |     |       |        |     |       |     | -  | MO/MM- 534 / 800             |       |     |      |      | TC-44     | TCP - 306.00 | Dis. - |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| First Year: MO/MM- 497/800                                                      |                                   |       |     |     |       | TC- 44 |     |       |     |    | TCP- 288.00                  |       |     |      |      | GPA- 6.55 |              |        |      |               | Second Year: MO/MM- /       |      |       |                   |  | TC-    |  |  |  |  | TCP-        |  |  |  |  | GPA-      |  |  |  |  | Grand Total: 1517 |  |  |  |  | TMM: 2400 |  |  |  |  |
| UNIV ROLL NO : 3232740027<br>CAND.NAME : CHIRAG SHARMA<br>REG NO : 23-BP-247    | FATHER'S NAME : CHAMAN LAL SHARMA |       |     |     |       |        |     |       |     |    | MOTHER'S NAME : SUDHA SHARMA |       |     |      |      |           |              |        |      |               | Exam Type : FRESH           |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|                                                                                 | Paper Detail                      |       |     |     |       |        |     |       |     |    |                              |       |     |      |      |           |              |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|                                                                                 | Paper Name                        |       |     | IA  |       |        | TE  |       |     | PR |                              |       | GR  | Tot. |      |           | Grd.         | GP     | CR   | CP<br>(CR*GP) | GPA                         | CGPA | Grade | Result/<br>Status |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|                                                                                 | M.O                               | M.P.M | M.M | M.O | M.P.M | M.M    | M.O | M.P.M | M.M |    | M.O                          | M.P.M | M.M |      |      |           |              |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                             | 24                                | 11    | 30  | 48  | 25    | 70     | -   | -     | -   | -  | 72                           | 40    | 100 | A++  | 7.50 | 6         | 45.00        | 6.91   | 6.32 | A+            | PASS                        |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                                | 26                                | 11    | 30  | 34  | 25    | 70     | -   | -     | -   | -  | 60                           | 40    | 100 | A    | 6.50 | 6         | 39.00        |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Management Accounting ( BC3.5(c) )                                              | 25                                | 11    | 30  | 48  | 25    | 70     | -   | -     | -   | -  | 73                           | 40    | 100 | A++  | 7.50 | 6         | 45.00        |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                         | 28                                | 11    | 30  | 40  | 25    | 70     | -   | -     | -   | -  | 68                           | 40    | 100 | A+   | 7.00 | 6         | 42.00        |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                        | 24                                | 11    | 30  | 32  | 25    | 70     | -   | -     | -   | -  | 56                           | 40    | 100 | B+   | 6.00 | 6         | 36.00        |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Indian Economy ( ECONA314 )                                                     | 23                                | 11    | 30  | 49  | 25    | 70     | -   | -     | -   | -  | 72                           | 40    | 100 | A++  | 7.50 | 6         | 45.00        |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                     | 28                                | 11    | 30  | 25  | 25    | 70     | -   | -     | -   | -  | 53                           | 40    | 100 | B    | 5.50 | 4         | 22.00        |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                    | 20                                | 11    | 30  | 54  | 25    | 70     | -   | -     | -   | -  | 74                           | 40    | 100 | A++  | 7.50 | 4         | 30.00        |        |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|                                                                                 |                                   |       |     |     |       |        |     |       |     | -  | MO/MM- 528 / 800             |       |     |      |      | TC-44     | TCP - 304.00 | Dis. - |      |               |                             |      |       |                   |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| First Year: MO/MM- 450/800                                                      |                                   |       |     |     |       | TC- 44 |     |       |     |    | TCP- 262.00                  |       |     |      |      | GPA- 5.95 |              |        |      |               | Second Year: MO/MM- 473/800 |      |       |                   |  | TC- 44 |  |  |  |  | TCP- 269.00 |  |  |  |  | GPA- 6.11 |  |  |  |  | Grand Total: 1451 |  |  |  |  | TMM: 2400 |  |  |  |  |

Course : BCOM( Regular Batch)  
ExamYear : APRIL 2026

Year : Third  
Date of Result Declaration : 02-June-2026

|                                                                               |                                |       |     |     |       |                                                          |     |       |     |    |                            |                             |     |      |      |       |              |        |      |               |                                                                             |      |       |                   |
|-------------------------------------------------------------------------------|--------------------------------|-------|-----|-----|-------|----------------------------------------------------------|-----|-------|-----|----|----------------------------|-----------------------------|-----|------|------|-------|--------------|--------|------|---------------|-----------------------------------------------------------------------------|------|-------|-------------------|
| UNIV ROLL NO : 3232740029<br>CAND.NAME : DEEPAK CHANDEL<br>REG NO : 23-BP-246 | FATHER'S NAME : BICHITAR SINGH |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : KUSUM LATA |                             |     |      |      |       |              |        |      |               | Exam Type : FRESH                                                           |      |       |                   |
|                                                                               | Paper Detail                   |       |     |     |       |                                                          |     |       |     |    |                            |                             |     |      |      |       |              |        |      |               |                                                                             |      |       |                   |
|                                                                               | Paper Name                     |       |     | IA  |       |                                                          | TE  |       |     | PR |                            |                             | GR  | Tot. |      |       | Grd.         | GP     | CR   | CP<br>(CR*GP) | GPA                                                                         | CGPA | Grade | Result/<br>Status |
|                                                                               | M.O                            | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                        | M.P.M                       | M.M |      |      |       |              |        |      |               |                                                                             |      |       |                   |
| Fundamentals of Financial Management ( BC 3.1 (c) )                           | 18                             | 11    | 30  | 54  | 25    | 70                                                       | -   | -     | -   | -  | 72                         | 40                          | 100 | A++  | 7.50 | 6     | 45.00        | 6.77   | 6.31 | A+            | PASS                                                                        |      |       |                   |
| Corporate Governance and Auditing ( BC 3.2 (a) )                              | 20                             | 11    | 30  | 27  | 25    | 70                                                       | -   | -     | -   | -  | 47                         | 40                          | 100 | C    | 5.00 | 6     | 30.00        |        |      |               |                                                                             |      |       |                   |
| Management Accounting ( BC3.5(c) )                                            | 21                             | 11    | 30  | 48  | 25    | 70                                                       | -   | -     | -   | -  | 69                         | 40                          | 100 | A+   | 7.00 | 6     | 42.00        |        |      |               |                                                                             |      |       |                   |
| Office Management and Secretarial Practice ( BC3.6(b) )                       | 27                             | 11    | 30  | 35  | 25    | 70                                                       | -   | -     | -   | -  | 62                         | 40                          | 100 | A    | 6.50 | 6     | 39.00        |        |      |               |                                                                             |      |       |                   |
| Economy of Himachal Pradesh ( ECONA313 )                                      | 24                             | 11    | 30  | 44  | 25    | 70                                                       | -   | -     | -   | -  | 68                         | 40                          | 100 | A+   | 7.00 | 6     | 42.00        |        |      |               |                                                                             |      |       |                   |
| Indian Economy ( ECONA314 )                                                   | 22                             | 11    | 30  | 54  | 25    | 70                                                       | -   | -     | -   | -  | 76                         | 40                          | 100 | O    | 8.00 | 6     | 48.00        |        |      |               |                                                                             |      |       |                   |
| Entrepreneurship ( BC 3.3 )                                                   | 26                             | 11    | 30  | 33  | 25    | 70                                                       | -   | -     | -   | -  | 59                         | 40                          | 100 | B+   | 6.00 | 4     | 24.00        |        |      |               |                                                                             |      |       |                   |
| Personal Selling and Salesmanship ( BC 3.7 )                                  | 20                             | 11    | 30  | 49  | 25    | 70                                                       | -   | -     | -   | -  | 69                         | 40                          | 100 | A+   | 7.00 | 4     | 28.00        |        |      |               |                                                                             |      |       |                   |
|                                                                               |                                |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 522 / 800           |                             |     |      |      | TC-44 | TCP - 298.00 | Dis. - |      |               |                                                                             |      |       |                   |
| First Year: MO/MM- 446/800 TC- 44 TCP- 261.00 GPA- 5.93                       |                                |       |     |     |       | Second Year: MO/MM- 480/800 TC- 44 TCP- 274.00 GPA- 6.23 |     |       |     |    |                            | Grand Total: 1448 TMM: 2400 |     |      |      |       |              |        |      |               |                                                                             |      |       |                   |
| UNIV ROLL NO : 3232740030<br>CAND.NAME : DEVANSH PATHAK<br>REG NO : 23-BP-257 | FATHER'S NAME : DURGESH KUMAR  |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : UMA DEVI   |                             |     |      |      |       |              |        |      |               | Exam Type : FRESH                                                           |      |       |                   |
|                                                                               | Paper Detail                   |       |     |     |       |                                                          |     |       |     |    |                            |                             |     |      |      |       |              |        |      |               |                                                                             |      |       |                   |
|                                                                               | Paper Name                     |       |     | IA  |       |                                                          | TE  |       |     | PR |                            |                             | GR  | Tot. |      |       | Grd.         | GP     | CR   | CP<br>(CR*GP) | GPA                                                                         | CGPA | Grade | Result/<br>Status |
|                                                                               | M.O                            | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                        | M.P.M                       | M.M |      |      |       |              |        |      |               |                                                                             |      |       |                   |
| Fundamentals of Financial Management ( BC 3.1 (c) )                           | 21                             | 11    | 30  | 56  | 25    | 70                                                       | -   | -     | -   | -  | 77                         | 40                          | 100 | O    | 8.00 | 6     | 48.00        | 6.84   | 6.69 | A+            | PASS                                                                        |      |       |                   |
| Corporate Governance and Auditing ( BC 3.2 (a) )                              | 25                             | 11    | 30  | 40  | 25    | 70                                                       | -   | -     | -   | -  | 65                         | 40                          | 100 | A+   | 7.00 | 6     | 42.00        |        |      |               |                                                                             |      |       |                   |
| Management Accounting ( BC3.5(c) )                                            | 17                             | 11    | 30  | 51  | 25    | 70                                                       | -   | -     | -   | -  | 68                         | 40                          | 100 | A+   | 7.00 | 6     | 42.00        |        |      |               |                                                                             |      |       |                   |
| Office Management and Secretarial Practice ( BC3.6(b) )                       | 27                             | 11    | 30  | 39  | 25    | 70                                                       | -   | -     | -   | -  | 66                         | 40                          | 100 | A+   | 7.00 | 6     | 42.00        |        |      |               |                                                                             |      |       |                   |
| Economy of Himachal Pradesh ( ECONA313 )                                      | 24                             | 11    | 30  | 41  | 25    | 70                                                       | -   | -     | -   | -  | 65                         | 40                          | 100 | A+   | 7.00 | 6     | 42.00        |        |      |               |                                                                             |      |       |                   |
| Indian Economy ( ECONA314 )                                                   | 23                             | 11    | 30  | 28  | 25    | 70                                                       | -   | -     | -   | -  | 51                         | 40                          | 100 | B    | 5.50 | 6     | 33.00        |        |      |               |                                                                             |      |       |                   |
| Entrepreneurship ( BC 3.3 )                                                   | 26                             | 11    | 30  | 35  | 25    | 70                                                       | -   | -     | -   | -  | 61                         | 40                          | 100 | A    | 6.50 | 4     | 26.00        |        |      |               |                                                                             |      |       |                   |
| Personal Selling and Salesmanship ( BC 3.7 )                                  | 22                             | 11    | 30  | 42  | 25    | 70                                                       | -   | -     | -   | -  | 64                         | 40                          | 100 | A    | 6.50 | 4     | 26.00        |        |      |               |                                                                             |      |       |                   |
|                                                                               |                                |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 517 / 800           |                             |     |      |      | TC-44 | TCP - 301.00 | Dis. - |      |               |                                                                             |      |       |                   |
| First Year: MO/MM- 516/800 TC- 44 TCP- 299.00 GPA- 6.80                       |                                |       |     |     |       | Second Year: MO/MM- 493/800 TC- 44 TCP- 283.00 GPA- 6.43 |     |       |     |    |                            | Grand Total: 1526 TMM: 2400 |     |      |      |       |              |        |      |               |                                                                             |      |       |                   |
| UNIV ROLL NO : 3232740031<br>CAND.NAME : DHRUV KHANNA<br>REG NO : 23-BP-301   | FATHER'S NAME : RAJESH         |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : NEELAM     |                             |     |      |      |       |              |        |      |               | Exam Type : FRESH                                                           |      |       |                   |
|                                                                               | Paper Detail                   |       |     |     |       |                                                          |     |       |     |    |                            |                             |     |      |      |       |              |        |      |               |                                                                             |      |       |                   |
|                                                                               | Paper Name                     |       |     | IA  |       |                                                          | TE  |       |     | PR |                            |                             | GR  | Tot. |      |       | Grd.         | GP     | CR   | CP<br>(CR*GP) | GPA                                                                         | CGPA | Grade | Result/<br>Status |
|                                                                               | M.O                            | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                        | M.P.M                       | M.M |      |      |       |              |        |      |               |                                                                             |      |       |                   |
| Fundamentals of Financial Management ( BC 3.1 (c) )                           | 15                             | 11    | 30  | 46  | 25    | 70                                                       | -   | -     | -   | -  | 61                         | 40                          | 100 | A    | 6.50 | 6     | 39.00        | -      | -    | -             | COMPAR<br>TMENT<br>TILL<br>APRIL<br>2027<br>Paper<br>Code<br>(ECONA3<br>14) |      |       |                   |
| Corporate Governance and Auditing ( BC 3.2 (a) )                              | 15                             | 11    | 30  | 25  | 25    | 70                                                       | -   | -     | -   | -  | 40                         | 40                          | 100 | C    | 5.00 | 6     | 30.00        |        |      |               |                                                                             |      |       |                   |
| Management Accounting ( BC3.5(c) )                                            | 15                             | 11    | 30  | 59  | 25    | 70                                                       | -   | -     | -   | -  | 74                         | 40                          | 100 | A++  | 7.50 | 6     | 45.00        |        |      |               |                                                                             |      |       |                   |
| Office Management and Secretarial Practice ( BC3.6(b) )                       | 28                             | 11    | 30  | 26  | 25    | 70                                                       | -   | -     | -   | -  | 54                         | 40                          | 100 | B    | 5.50 | 6     | 33.00        |        |      |               |                                                                             |      |       |                   |
| Economy of Himachal Pradesh ( ECONA313 )                                      | 22                             | 11    | 30  | 25  | 25    | 70                                                       | -   | -     | -   | -  | 47                         | 40                          | 100 | C    | 5.00 | 6     | 30.00        |        |      |               |                                                                             |      |       |                   |
| Indian Economy ( ECONA314 )                                                   | 20                             | 11    | 30  | 15  | 25    | 70                                                       | -   | -     | -   | -  | -                          | 40                          | 100 | F    | 0.00 | 6     | 0.00         |        |      |               |                                                                             |      |       |                   |
| Entrepreneurship ( BC 3.3 )                                                   | 25                             | 11    | 30  | 25  | 25    | 70                                                       | -   | -     | -   | -  | 50                         | 40                          | 100 | B    | 5.50 | 4     | 22.00        |        |      |               |                                                                             |      |       |                   |
| Personal Selling and Salesmanship ( BC 3.7 )                                  | 16                             | 11    | 30  | 32  | 25    | 70                                                       | -   | -     | -   | -  | 48                         | 40                          | 100 | C    | 5.00 | 4     | 20.00        |        |      |               |                                                                             |      |       |                   |
|                                                                               |                                |       |     |     |       |                                                          |     |       |     | -  | MO/MM- - / 800             |                             |     |      |      | TC-44 | TCP - -      | Dis. - |      |               |                                                                             |      |       |                   |
| First Year: MO/MM- 391/800 TC- 44 TCP- 240.00 GPA- 5.45                       |                                |       |     |     |       | Second Year: MO/MM- 370/800 TC- 44 TCP- 228.00 GPA- 5.18 |     |       |     |    |                            | Grand Total: - TMM: 2400    |     |      |      |       |              |        |      |               |                                                                             |      |       |                   |

Course : BCOM( Regular Batch)  
ExamYear : APRIL 2026

Year : Third  
Date of Result Declaration : 02-June-2026

|                                                                              |                              |       |     |     |       |                                                          |     |       |     |    |                            |                             |     |      |      |       |              |        |      |            |                   |      |       |                |
|------------------------------------------------------------------------------|------------------------------|-------|-----|-----|-------|----------------------------------------------------------|-----|-------|-----|----|----------------------------|-----------------------------|-----|------|------|-------|--------------|--------|------|------------|-------------------|------|-------|----------------|
| UNIV ROLL NO : 3232740033<br>CAND.NAME : DINESH SHARMA<br>REG NO : 23-BP-274 | FATHER'S NAME : MAHENDER PAL |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : SEEMA DEVI |                             |     |      |      |       |              |        |      |            | Exam Type : FRESH |      |       |                |
|                                                                              | Paper Detail                 |       |     |     |       |                                                          |     |       |     |    |                            |                             |     |      |      |       |              |        |      |            |                   |      |       |                |
|                                                                              | Paper Name                   |       |     | IA  |       |                                                          | TE  |       |     | PR |                            |                             | GR  | Tot. |      |       | Grd.         | GP     | CR   | CP (CR*GP) | GPA               | CGPA | Grade | Result/ Status |
|                                                                              | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                        | M.P.M                       | M.M |      |      |       |              |        |      |            |                   |      |       |                |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 22                           | 11    | 30  | 53  | 25    | 70                                                       | -   | -     | -   | -  | 75                         | 40                          | 100 | O    | 8.00 | 6     | 48.00        | 7.07   | 6.84 | A++        | PASS              |      |       |                |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 26                           | 11    | 30  | 41  | 25    | 70                                                       | -   | -     | -   | -  | 67                         | 40                          | 100 | A+   | 7.00 | 6     | 42.00        |        |      |            |                   |      |       |                |
| Management Accounting ( BC3.5(c) )                                           | 28                           | 11    | 30  | 56  | 25    | 70                                                       | -   | -     | -   | -  | 84                         | 40                          | 100 | O+   | 8.50 | 6     | 51.00        |        |      |            |                   |      |       |                |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 28                           | 11    | 30  | 40  | 25    | 70                                                       | -   | -     | -   | -  | 68                         | 40                          | 100 | A+   | 7.00 | 6     | 42.00        |        |      |            |                   |      |       |                |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 24                           | 11    | 30  | 36  | 25    | 70                                                       | -   | -     | -   | -  | 60                         | 40                          | 100 | A    | 6.50 | 6     | 39.00        |        |      |            |                   |      |       |                |
| Indian Economy ( ECONA314 )                                                  | 24                           | 11    | 30  | 29  | 25    | 70                                                       | -   | -     | -   | -  | 53                         | 40                          | 100 | B    | 5.50 | 6     | 33.00        |        |      |            |                   |      |       |                |
| Entrepreneurship ( BC 3.3 )                                                  | 24                           | 11    | 30  | 32  | 25    | 70                                                       | -   | -     | -   | -  | 56                         | 40                          | 100 | B+   | 6.00 | 4     | 24.00        |        |      |            |                   |      |       |                |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 24                           | 11    | 30  | 52  | 25    | 70                                                       | -   | -     | -   | -  | 76                         | 40                          | 100 | O    | 8.00 | 4     | 32.00        |        |      |            |                   |      |       |                |
|                                                                              |                              |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 539 / 800           |                             |     |      |      | TC-44 | TCP - 311.00 | Dis. - |      |            |                   |      |       |                |
| First Year: MO/MM- 501/800 TC- 44 TCP- 295.00 GPA- 6.70                      |                              |       |     |     |       | Second Year: MO/MM- 526/800 TC- 44 TCP- 297.00 GPA- 6.75 |     |       |     |    |                            | Grand Total: 1566 TMM: 2400 |     |      |      |       |              |        |      |            |                   |      |       |                |
| UNIV ROLL NO : 3232740034<br>CAND.NAME : DISHA<br>REG NO : 23-BP-264         | FATHER'S NAME : JAGDISH      |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : KASU DEVI  |                             |     |      |      |       |              |        |      |            | Exam Type : FRESH |      |       |                |
|                                                                              | Paper Detail                 |       |     |     |       |                                                          |     |       |     |    |                            |                             |     |      |      |       |              |        |      |            |                   |      |       |                |
|                                                                              | Paper Name                   |       |     | IA  |       |                                                          | TE  |       |     | PR |                            |                             | GR  | Tot. |      |       | Grd.         | GP     | CR   | CP (CR*GP) | GPA               | CGPA | Grade | Result/ Status |
|                                                                              | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                        | M.P.M                       | M.M |      |      |       |              |        |      |            |                   |      |       |                |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 25                           | 11    | 30  | 56  | 25    | 70                                                       | -   | -     | -   | -  | 81                         | 40                          | 100 | O+   | 8.50 | 6     | 51.00        | 8.09   | 8.00 | O+         | PASS              |      |       |                |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 28                           | 11    | 30  | 55  | 25    | 70                                                       | -   | -     | -   | -  | 83                         | 40                          | 100 | O+   | 8.50 | 6     | 51.00        |        |      |            |                   |      |       |                |
| Management Accounting ( BC3.5(c) )                                           | 28                           | 11    | 30  | 56  | 25    | 70                                                       | -   | -     | -   | -  | 84                         | 40                          | 100 | O+   | 8.50 | 6     | 51.00        |        |      |            |                   |      |       |                |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 30                           | 11    | 30  | 44  | 25    | 70                                                       | -   | -     | -   | -  | 74                         | 40                          | 100 | A++  | 7.50 | 6     | 45.00        |        |      |            |                   |      |       |                |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 25                           | 11    | 30  | 55  | 25    | 70                                                       | -   | -     | -   | -  | 80                         | 40                          | 100 | O+   | 8.50 | 6     | 51.00        |        |      |            |                   |      |       |                |
| Indian Economy ( ECONA314 )                                                  | 26                           | 11    | 30  | 37  | 25    | 70                                                       | -   | -     | -   | -  | 63                         | 40                          | 100 | A    | 6.50 | 6     | 39.00        |        |      |            |                   |      |       |                |
| Entrepreneurship ( BC 3.3 )                                                  | 30                           | 11    | 30  | 46  | 25    | 70                                                       | -   | -     | -   | -  | 76                         | 40                          | 100 | O    | 8.00 | 4     | 32.00        |        |      |            |                   |      |       |                |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 28                           | 11    | 30  | 60  | 25    | 70                                                       | -   | -     | -   | -  | 88                         | 40                          | 100 | O++  | 9.00 | 4     | 36.00        |        |      |            |                   |      |       |                |
|                                                                              |                              |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 629 / 800           |                             |     |      |      | TC-44 | TCP - 356.00 | Dis. - |      |            |                   |      |       |                |
| First Year: MO/MM- 603/800 TC- 44 TCP- 345.00 GPA- 7.84                      |                              |       |     |     |       | Second Year: MO/MM- 623/800 TC- 44 TCP- 355.00 GPA- 8.07 |     |       |     |    |                            | Grand Total: 1855 TMM: 2400 |     |      |      |       |              |        |      |            |                   |      |       |                |
| UNIV ROLL NO : 3232740037<br>CAND.NAME : GAURAV SHARMA<br>REG NO : 22-BP-519 | FATHER'S NAME : VINOD KUMAR  |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : REETA DEVI |                             |     |      |      |       |              |        |      |            | Exam Type : FRESH |      |       |                |
|                                                                              | Paper Detail                 |       |     |     |       |                                                          |     |       |     |    |                            |                             |     |      |      |       |              |        |      |            |                   |      |       |                |
|                                                                              | Paper Name                   |       |     | IA  |       |                                                          | TE  |       |     | PR |                            |                             | GR  | Tot. |      |       | Grd.         | GP     | CR   | CP (CR*GP) | GPA               | CGPA | Grade | Result/ Status |
|                                                                              | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                        | M.P.M                       | M.M |      |      |       |              |        |      |            |                   |      |       |                |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 17                           | 11    | 30  | 50  | 25    | 70                                                       | -   | -     | -   | -  | 67                         | 40                          | 100 | A+   | 7.00 | 6     | 42.00        | 6.25   | 5.80 | A          | PASS              |      |       |                |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 18                           | 11    | 30  | 28  | 25    | 70                                                       | -   | -     | -   | -  | 46                         | 40                          | 100 | C    | 5.00 | 6     | 30.00        |        |      |            |                   |      |       |                |
| Management Accounting ( BC3.5(c) )                                           | 15                           | 11    | 30  | 50  | 25    | 70                                                       | -   | -     | -   | -  | 65                         | 40                          | 100 | A+   | 7.00 | 6     | 42.00        |        |      |            |                   |      |       |                |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 27                           | 11    | 30  | 33  | 25    | 70                                                       | -   | -     | -   | -  | 60                         | 40                          | 100 | A    | 6.50 | 6     | 39.00        |        |      |            |                   |      |       |                |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 21                           | 11    | 30  | 39  | 25    | 70                                                       | -   | -     | -   | -  | 60                         | 40                          | 100 | A    | 6.50 | 6     | 39.00        |        |      |            |                   |      |       |                |
| Indian Economy ( ECONA314 )                                                  | 20                           | 11    | 30  | 32  | 25    | 70                                                       | -   | -     | -   | -  | 52                         | 40                          | 100 | B    | 5.50 | 6     | 33.00        |        |      |            |                   |      |       |                |
| Entrepreneurship ( BC 3.3 )                                                  | 24                           | 11    | 30  | 31  | 25    | 70                                                       | -   | -     | -   | -  | 55                         | 40                          | 100 | B+   | 6.00 | 4     | 24.00        |        |      |            |                   |      |       |                |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 14                           | 11    | 30  | 49  | 25    | 70                                                       | -   | -     | -   | -  | 63                         | 40                          | 100 | A    | 6.50 | 4     | 26.00        |        |      |            |                   |      |       |                |
|                                                                              |                              |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 468 / 800           |                             |     |      |      | TC-44 | TCP - 275.00 | Dis. - |      |            |                   |      |       |                |
| First Year: MO/MM- 435/800 TC- 44 TCP- 252.00 GPA- 5.73                      |                              |       |     |     |       | Second Year: MO/MM- / TC- TCP- GPA-                      |     |       |     |    |                            | Grand Total: 1321 TMM: 2400 |     |      |      |       |              |        |      |            |                   |      |       |                |

Course : BCOM( Regular Batch)  
ExamYear : APRIL 2026

Year : Third  
Date of Result Declaration : 02-June-2026

|                                                                              |                              |       |     |     |       |        |     |       |     |             |                             |       |     |           |      |       |               |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
|------------------------------------------------------------------------------|------------------------------|-------|-----|-----|-------|--------|-----|-------|-----|-------------|-----------------------------|-------|-----|-----------|------|-------|---------------|-----------------------------|------|-------|-------------------|--------|--|--|--|-------------|--|--|--|-----------|--|--|--|-------------------|--|--|--|-----------|--|--|--|
| UNIV ROLL NO : 3232740040<br>CAND.NAME : HEM RAJ<br>REG NO : 23-BP-293       | FATHER'S NAME : RAJ KUMAR    |       |     |     |       |        |     |       |     |             | MOTHER'S NAME : SHARMILA    |       |     |           |      |       |               |                             |      |       | Exam Type : FRESH |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
|                                                                              | Paper Detail                 |       |     |     |       |        |     |       |     |             |                             |       |     |           |      |       |               |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
|                                                                              | IA                           |       |     | TE  |       |        | PR  |       |     | GR          | Tot.                        |       |     | Grd.      | GP   | CR    | CP<br>(CR*GP) | GPA                         | CGPA | Grade | Result/<br>Status |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Paper Name                                                                   | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M    | M.O | M.P.M | M.M |             | M.O                         | M.P.M | M.M |           |      |       |               |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 17                           | 11    | 30  | 53  | 25    | 70     | -   | -     | -   | -           | 70                          | 40    | 100 | A++       | 7.50 | 6     | 45.00         | 6.25                        | 5.90 | A     | PASS              |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 20                           | 11    | 30  | 26  | 25    | 70     | -   | -     | -   | -           | 46                          | 40    | 100 | C         | 5.00 | 6     | 30.00         |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Management Accounting ( BC3.5(c) )                                           | 15                           | 11    | 30  | 52  | 25    | 70     | -   | -     | -   | -           | 67                          | 40    | 100 | A+        | 7.00 | 6     | 42.00         |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 28                           | 11    | 30  | 38  | 25    | 70     | -   | -     | -   | -           | 66                          | 40    | 100 | A+        | 7.00 | 6     | 42.00         |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 19                           | 11    | 30  | 30  | 25    | 70     | -   | -     | -   | -           | 49                          | 40    | 100 | C         | 5.00 | 6     | 30.00         |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Indian Economy ( ECONA314 )                                                  | 22                           | 11    | 30  | 34  | 25    | 70     | -   | -     | -   | -           | 56                          | 40    | 100 | B+        | 6.00 | 6     | 36.00         |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                  | 26                           | 11    | 30  | 29  | 25    | 70     | -   | -     | -   | -           | 55                          | 40    | 100 | B+        | 6.00 | 4     | 24.00         |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 16                           | 11    | 30  | 47  | 25    | 70     | -   | -     | -   | -           | 63                          | 40    | 100 | A         | 6.50 | 4     | 26.00         |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
|                                                                              |                              |       |     |     |       |        |     |       |     | -           | MO/MM- 472 / 800            |       |     |           |      | TC-44 | TCP - 275.00  | Dis. -                      |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| First Year: MO/MM- 401/800                                                   |                              |       |     |     |       | TC- 44 |     |       |     | TCP- 244.00 |                             |       |     | GPA- 5.55 |      |       |               | Second Year: MO/MM- 445/800 |      |       |                   | TC- 44 |  |  |  | TCP- 260.00 |  |  |  | GPA- 5.91 |  |  |  | Grand Total: 1318 |  |  |  | TMM: 2400 |  |  |  |
| UNIV ROLL NO : 3232740044<br>CAND.NAME : KANIKA SHARMA<br>REG NO : 23-BP-236 | FATHER'S NAME : AJAY KUMAR   |       |     |     |       |        |     |       |     |             | MOTHER'S NAME : KIRAN BALA  |       |     |           |      |       |               |                             |      |       | Exam Type : FRESH |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
|                                                                              | Paper Detail                 |       |     |     |       |        |     |       |     |             |                             |       |     |           |      |       |               |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
|                                                                              | IA                           |       |     | TE  |       |        | PR  |       |     | GR          | Tot.                        |       |     | Grd.      | GP   | CR    | CP<br>(CR*GP) | GPA                         | CGPA | Grade | Result/<br>Status |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Paper Name                                                                   | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M    | M.O | M.P.M | M.M |             | M.O                         | M.P.M | M.M |           |      |       |               |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 25                           | 11    | 30  | 43  | 25    | 70     | -   | -     | -   | -           | 68                          | 40    | 100 | A+        | 7.00 | 6     | 42.00         | 6.95                        | 6.70 | A+    | PASS              |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 25                           | 11    | 30  | 32  | 25    | 70     | -   | -     | -   | -           | 57                          | 40    | 100 | B+        | 6.00 | 6     | 36.00         |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Management Accounting ( BC3.5(c) )                                           | 25                           | 11    | 30  | 48  | 25    | 70     | -   | -     | -   | -           | 73                          | 40    | 100 | A++       | 7.50 | 6     | 45.00         |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 26                           | 11    | 30  | 34  | 25    | 70     | -   | -     | -   | -           | 60                          | 40    | 100 | A         | 6.50 | 6     | 39.00         |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 24                           | 11    | 30  | 33  | 25    | 70     | -   | -     | -   | -           | 57                          | 40    | 100 | B+        | 6.00 | 6     | 36.00         |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Indian Economy ( ECONA314 )                                                  | 22                           | 11    | 30  | 55  | 25    | 70     | -   | -     | -   | -           | 77                          | 40    | 100 | O         | 8.00 | 6     | 48.00         |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                  | 27                           | 11    | 30  | 35  | 25    | 70     | -   | -     | -   | -           | 62                          | 40    | 100 | A         | 6.50 | 4     | 26.00         |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 24                           | 11    | 30  | 56  | 25    | 70     | -   | -     | -   | -           | 80                          | 40    | 100 | O+        | 8.50 | 4     | 34.00         |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
|                                                                              |                              |       |     |     |       |        |     |       |     | -           | MO/MM- 534 / 800            |       |     |           |      | TC-44 | TCP - 306.00  | Dis. -                      |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| First Year: MO/MM- 476/800                                                   |                              |       |     |     |       | TC- 44 |     |       |     | TCP- 279.00 |                             |       |     | GPA- 6.34 |      |       |               | Second Year: MO/MM- 528/800 |      |       |                   | TC- 44 |  |  |  | TCP- 300.00 |  |  |  | GPA- 6.82 |  |  |  | Grand Total: 1538 |  |  |  | TMM: 2400 |  |  |  |
| UNIV ROLL NO : 3232740047<br>CAND.NAME : KARAN KUMAR<br>REG NO : 23-BP-283   | FATHER'S NAME : PARMOD KUMAR |       |     |     |       |        |     |       |     |             | MOTHER'S NAME : SHEELA DEVI |       |     |           |      |       |               |                             |      |       | Exam Type : FRESH |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
|                                                                              | Paper Detail                 |       |     |     |       |        |     |       |     |             |                             |       |     |           |      |       |               |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
|                                                                              | IA                           |       |     | TE  |       |        | PR  |       |     | GR          | Tot.                        |       |     | Grd.      | GP   | CR    | CP<br>(CR*GP) | GPA                         | CGPA | Grade | Result/<br>Status |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Paper Name                                                                   | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M    | M.O | M.P.M | M.M |             | M.O                         | M.P.M | M.M |           |      |       |               |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 17                           | 11    | 30  | 52  | 25    | 70     | -   | -     | -   | -           | 69                          | 40    | 100 | A+        | 7.00 | 6     | 42.00         | 6.14                        | 5.69 | A     | PASS              |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 15                           | 11    | 30  | 31  | 25    | 70     | -   | -     | -   | -           | 46                          | 40    | 100 | C         | 5.00 | 6     | 30.00         |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Management Accounting ( BC3.5(c) )                                           | 20                           | 11    | 30  | 47  | 25    | 70     | -   | -     | -   | -           | 67                          | 40    | 100 | A+        | 7.00 | 6     | 42.00         |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 22                           | 11    | 30  | 36  | 25    | 70     | -   | -     | -   | -           | 58                          | 40    | 100 | B+        | 6.00 | 6     | 36.00         |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 23                           | 11    | 30  | 32  | 25    | 70     | -   | -     | -   | -           | 55                          | 40    | 100 | B+        | 6.00 | 6     | 36.00         |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Indian Economy ( ECONA314 )                                                  | 24                           | 11    | 30  | 25* | 25    | 70     | -   | -     | -   | 6           | 49                          | 40    | 100 | C         | 5.00 | 6     | 30.00         |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                  | 25                           | 11    | 30  | 29  | 25    | 70     | -   | -     | -   | -           | 54                          | 40    | 100 | B         | 5.50 | 4     | 22.00         |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 20                           | 11    | 30  | 56  | 25    | 70     | -   | -     | -   | -           | 76                          | 40    | 100 | O         | 8.00 | 4     | 32.00         |                             |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
|                                                                              |                              |       |     |     |       |        |     |       |     | 6           | MO/MM- 474 / 800            |       |     |           |      | TC-44 | TCP - 270.00  | Dis. -                      |      |       |                   |        |  |  |  |             |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| First Year: MO/MM- 417/800                                                   |                              |       |     |     |       | TC- 44 |     |       |     | TCP- 245.00 |                             |       |     | GPA- 5.57 |      |       |               | Second Year: MO/MM- 401/800 |      |       |                   | TC- 44 |  |  |  | TCP- 236.00 |  |  |  | GPA- 5.36 |  |  |  | Grand Total: 1292 |  |  |  | TMM: 2400 |  |  |  |

Course : BCOM( Regular Batch)

Year : Third

ExamYear : APRIL 2026

Date of Result Declaration : 02-June-2026

|                                                                              |                               |       |     |     |       |                                                          |     |       |     |    |                            |                             |     |      |      |       |               |        |      |       |                   |  |  |  |
|------------------------------------------------------------------------------|-------------------------------|-------|-----|-----|-------|----------------------------------------------------------|-----|-------|-----|----|----------------------------|-----------------------------|-----|------|------|-------|---------------|--------|------|-------|-------------------|--|--|--|
| UNIV ROLL NO : 3232740052<br>CAND.NAME : KASHISH<br>REG NO : 23-BP-271       | FATHER'S NAME : KUSH KANDA    |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : MEENU SONI |                             |     |      |      |       |               |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                              | Paper Detail                  |       |     |     |       |                                                          |     |       |     |    |                            |                             |     |      |      |       |               |        |      |       |                   |  |  |  |
|                                                                              | IA                            |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                       |                             |     | Grd. | GP   | CR    | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |  |  |  |
| Paper Name                                                                   | M.O                           | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                        | M.P.M                       | M.M |      |      |       |               |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 25                            | 11    | 30  | 34  | 25    | 70                                                       | -   | -     | -   | -  | 59                         | 40                          | 100 | B+   | 6.00 | 6     | 36.00         | 6.30   | 5.92 | A     | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 26                            | 11    | 30  | 50  | 25    | 70                                                       | -   | -     | -   | -  | 76                         | 40                          | 100 | O    | 8.00 | 6     | 48.00         |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                           | 24                            | 11    | 30  | 43  | 25    | 70                                                       | -   | -     | -   | -  | 67                         | 40                          | 100 | A+   | 7.00 | 6     | 42.00         |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 27                            | 11    | 30  | 28  | 25    | 70                                                       | -   | -     | -   | -  | 55                         | 40                          | 100 | B+   | 6.00 | 6     | 36.00         |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 21                            | 11    | 30  | 30  | 25    | 70                                                       | -   | -     | -   | -  | 51                         | 40                          | 100 | B    | 5.50 | 6     | 33.00         |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                  | 22                            | 11    | 30  | 25  | 25    | 70                                                       | -   | -     | -   | -  | 47                         | 40                          | 100 | C    | 5.00 | 6     | 30.00         |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                  | 27                            | 11    | 30  | 29  | 25    | 70                                                       | -   | -     | -   | -  | 56                         | 40                          | 100 | B+   | 6.00 | 4     | 24.00         |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 25                            | 11    | 30  | 40  | 25    | 70                                                       | -   | -     | -   | -  | 65                         | 40                          | 100 | A+   | 7.00 | 4     | 28.00         |        |      |       |                   |  |  |  |
|                                                                              |                               |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 476 / 800           |                             |     |      |      | TC-44 | TCP - 277.00  | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 431/800 TC- 44 TCP- 247.00 GPA- 5.61                      |                               |       |     |     |       | Second Year: MO/MM- 452/800 TC- 44 TCP- 257.00 GPA- 5.84 |     |       |     |    |                            | Grand Total: 1359 TMM: 2400 |     |      |      |       |               |        |      |       |                   |  |  |  |
| UNIV ROLL NO : 3232740054<br>CAND.NAME : KAVITA DEVI<br>REG NO : 23-BP-289   | FATHER'S NAME : PRAKASH CHAND |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : GODAVARI   |                             |     |      |      |       |               |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                              | Paper Detail                  |       |     |     |       |                                                          |     |       |     |    |                            |                             |     |      |      |       |               |        |      |       |                   |  |  |  |
|                                                                              | IA                            |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                       |                             |     | Grd. | GP   | CR    | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |  |  |  |
| Paper Name                                                                   | M.O                           | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                        | M.P.M                       | M.M |      |      |       |               |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 22                            | 11    | 30  | 54  | 25    | 70                                                       | -   | -     | -   | -  | 76                         | 40                          | 100 | O    | 8.00 | 6     | 48.00         | 7.09   | 6.82 | A++   | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 25                            | 11    | 30  | 35  | 25    | 70                                                       | -   | -     | -   | -  | 60                         | 40                          | 100 | A    | 6.50 | 6     | 39.00         |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                           | 22                            | 11    | 30  | 59  | 25    | 70                                                       | -   | -     | -   | -  | 81                         | 40                          | 100 | O+   | 8.50 | 6     | 51.00         |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 26                            | 11    | 30  | 39  | 25    | 70                                                       | -   | -     | -   | -  | 65                         | 40                          | 100 | A+   | 7.00 | 6     | 42.00         |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 21                            | 11    | 30  | 43  | 25    | 70                                                       | -   | -     | -   | -  | 64                         | 40                          | 100 | A    | 6.50 | 6     | 39.00         |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                  | 24                            | 11    | 30  | 28  | 25    | 70                                                       | -   | -     | -   | -  | 52                         | 40                          | 100 | B    | 5.50 | 6     | 33.00         |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                  | 27                            | 11    | 30  | 34  | 25    | 70                                                       | -   | -     | -   | -  | 61                         | 40                          | 100 | A    | 6.50 | 4     | 26.00         |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 25                            | 11    | 30  | 55  | 25    | 70                                                       | -   | -     | -   | -  | 80                         | 40                          | 100 | O+   | 8.50 | 4     | 34.00         |        |      |       |                   |  |  |  |
|                                                                              |                               |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 539 / 800           |                             |     |      |      | TC-44 | TCP - 312.00  | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 474/800 TC- 44 TCP- 283.00 GPA- 6.43                      |                               |       |     |     |       | Second Year: MO/MM- 539/800 TC- 44 TCP- 306.00 GPA- 6.95 |     |       |     |    |                            | Grand Total: 1552 TMM: 2400 |     |      |      |       |               |        |      |       |                   |  |  |  |
| UNIV ROLL NO : 3232740055<br>CAND.NAME : KAVITA THAKUR<br>REG NO : 23-BP-261 | FATHER'S NAME : HEMCHAND      |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : REENA DEVI |                             |     |      |      |       |               |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                              | Paper Detail                  |       |     |     |       |                                                          |     |       |     |    |                            |                             |     |      |      |       |               |        |      |       |                   |  |  |  |
|                                                                              | IA                            |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                       |                             |     | Grd. | GP   | CR    | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |  |  |  |
| Paper Name                                                                   | M.O                           | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                        | M.P.M                       | M.M |      |      |       |               |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 23                            | 11    | 30  | 58  | 25    | 70                                                       | -   | -     | -   | -  | 81                         | 40                          | 100 | O+   | 8.50 | 6     | 51.00         | 7.27   | 7.04 | A++   | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 25                            | 11    | 30  | 53  | 25    | 70                                                       | -   | -     | -   | -  | 78                         | 40                          | 100 | O    | 8.00 | 6     | 48.00         |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                           | 22                            | 11    | 30  | 51  | 25    | 70                                                       | -   | -     | -   | -  | 73                         | 40                          | 100 | A++  | 7.50 | 6     | 45.00         |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 27                            | 11    | 30  | 38  | 25    | 70                                                       | -   | -     | -   | -  | 65                         | 40                          | 100 | A+   | 7.00 | 6     | 42.00         |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 23                            | 11    | 30  | 40  | 25    | 70                                                       | -   | -     | -   | -  | 63                         | 40                          | 100 | A    | 6.50 | 6     | 39.00         |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                  | 24                            | 11    | 30  | 28  | 25    | 70                                                       | -   | -     | -   | -  | 52                         | 40                          | 100 | B    | 5.50 | 6     | 33.00         |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                  | 26                            | 11    | 30  | 41  | 25    | 70                                                       | -   | -     | -   | -  | 67                         | 40                          | 100 | A+   | 7.00 | 4     | 28.00         |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 26                            | 11    | 30  | 58  | 25    | 70                                                       | -   | -     | -   | -  | 84                         | 40                          | 100 | O+   | 8.50 | 4     | 34.00         |        |      |       |                   |  |  |  |
|                                                                              |                               |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 563 / 800           |                             |     |      |      | TC-44 | TCP - 320.00  | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 508/800 TC- 44 TCP- 296.00 GPA- 6.73                      |                               |       |     |     |       | Second Year: MO/MM- 546/800 TC- 44 TCP- 313.00 GPA- 7.11 |     |       |     |    |                            | Grand Total: 1617 TMM: 2400 |     |      |      |       |               |        |      |       |                   |  |  |  |

Course : BCOM( Regular Batch)  
ExamYear : APRIL 2026

Year : Third  
Date of Result Declaration : 02-June-2026

|                                                                             |                              |       |     |     |       |                                                          |     |       |     |    |                               |                   |     |      |      |           |               |        |      |       |                   |  |  |  |
|-----------------------------------------------------------------------------|------------------------------|-------|-----|-----|-------|----------------------------------------------------------|-----|-------|-----|----|-------------------------------|-------------------|-----|------|------|-----------|---------------|--------|------|-------|-------------------|--|--|--|
| UNIV ROLL NO : 3232740056<br>CAND.NAME : KOMAL THAKUR<br>REG NO : 23-BP-312 | FATHER'S NAME : RAMESH KUMAR |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : ANJANA KUMARI |                   |     |      |      |           |               |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                             | Paper Detail                 |       |     |     |       |                                                          |     |       |     |    |                               |                   |     |      |      |           |               |        |      |       |                   |  |  |  |
|                                                                             | IA                           |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                          |                   |     | Grd. | GP   | CR        | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |  |  |  |
| Paper Name                                                                  | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                           | M.P.M             | M.M |      |      |           |               |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                         | 21                           | 11    | 30  | 52  | 25    | 70                                                       | -   | -     | -   | -  | 73                            | 40                | 100 | A++  | 7.50 | 6         | 45.00         | 6.36   | 6.15 | A     | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                            | 24                           | 11    | 30  | 36  | 25    | 70                                                       | -   | -     | -   | -  | 60                            | 40                | 100 | A    | 6.50 | 6         | 39.00         |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                          | 19                           | 11    | 30  | 33  | 25    | 70                                                       | -   | -     | -   | -  | 52                            | 40                | 100 | B    | 5.50 | 6         | 33.00         |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                     | 28                           | 11    | 30  | 37  | 25    | 70                                                       | -   | -     | -   | -  | 65                            | 40                | 100 | A+   | 7.00 | 6         | 42.00         |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                    | 23                           | 11    | 30  | 36  | 25    | 70                                                       | -   | -     | -   | -  | 59                            | 40                | 100 | B+   | 6.00 | 6         | 36.00         |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                 | 23                           | 11    | 30  | 28  | 25    | 70                                                       | -   | -     | -   | -  | 51                            | 40                | 100 | B    | 5.50 | 6         | 33.00         |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                 | 26                           | 11    | 30  | 32  | 25    | 70                                                       | -   | -     | -   | -  | 58                            | 40                | 100 | B+   | 6.00 | 4         | 24.00         |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                | 21                           | 11    | 30  | 48  | 25    | 70                                                       | -   | -     | -   | -  | 69                            | 40                | 100 | A+   | 7.00 | 4         | 28.00         |        |      |       |                   |  |  |  |
|                                                                             |                              |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 487 / 800              |                   |     |      |      | TC-44     | TCP - 280.00  | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 442/800 TC- 44 TCP- 258.00 GPA- 5.86                     |                              |       |     |     |       | Second Year: MO/MM- 473/800 TC- 44 TCP- 274.00 GPA- 6.23 |     |       |     |    |                               | Grand Total: 1402 |     |      |      | TMM: 2400 |               |        |      |       |                   |  |  |  |
| UNIV ROLL NO : 3232740059<br>CAND.NAME : MILI KUMARI<br>REG NO : 23-BP-237  | FATHER'S NAME : AKLESH PATEL |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : SUMITRA DEVI  |                   |     |      |      |           |               |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                             | Paper Detail                 |       |     |     |       |                                                          |     |       |     |    |                               |                   |     |      |      |           |               |        |      |       |                   |  |  |  |
|                                                                             | IA                           |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                          |                   |     | Grd. | GP   | CR        | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |  |  |  |
| Paper Name                                                                  | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                           | M.P.M             | M.M |      |      |           |               |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                         | 23                           | 11    | 30  | 49  | 25    | 70                                                       | -   | -     | -   | -  | 72                            | 40                | 100 | A++  | 7.50 | 6         | 45.00         | 6.91   | 6.52 | A+    | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                            | 22                           | 11    | 30  | 36  | 25    | 70                                                       | -   | -     | -   | -  | 58                            | 40                | 100 | B+   | 6.00 | 6         | 36.00         |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                          | 22                           | 11    | 30  | 34  | 25    | 70                                                       | -   | -     | -   | -  | 56                            | 40                | 100 | B+   | 6.00 | 6         | 36.00         |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                     | 28                           | 11    | 30  | 33  | 25    | 70                                                       | -   | -     | -   | -  | 61                            | 40                | 100 | A    | 6.50 | 6         | 39.00         |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                    | 24                           | 11    | 30  | 46  | 25    | 70                                                       | -   | -     | -   | -  | 70                            | 40                | 100 | A++  | 7.50 | 6         | 45.00         |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                 | 24                           | 11    | 30  | 49  | 25    | 70                                                       | -   | -     | -   | -  | 73                            | 40                | 100 | A++  | 7.50 | 6         | 45.00         |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                 | 28                           | 11    | 30  | 35  | 25    | 70                                                       | -   | -     | -   | -  | 63                            | 40                | 100 | A    | 6.50 | 4         | 26.00         |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                | 26                           | 11    | 30  | 50  | 25    | 70                                                       | -   | -     | -   | -  | 76                            | 40                | 100 | O    | 8.00 | 4         | 32.00         |        |      |       |                   |  |  |  |
|                                                                             |                              |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 529 / 800              |                   |     |      |      | TC-44     | TCP - 304.00  | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 453/800 TC- 44 TCP- 260.00 GPA- 5.91                     |                              |       |     |     |       | Second Year: MO/MM- 520/800 TC- 44 TCP- 297.00 GPA- 6.75 |     |       |     |    |                               | Grand Total: 1502 |     |      |      | TMM: 2400 |               |        |      |       |                   |  |  |  |
| UNIV ROLL NO : 3232740060<br>CAND.NAME : MISBAH<br>REG NO : 23-BP-319       | FATHER'S NAME : SALEEM       |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : RAHIN         |                   |     |      |      |           |               |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                             | Paper Detail                 |       |     |     |       |                                                          |     |       |     |    |                               |                   |     |      |      |           |               |        |      |       |                   |  |  |  |
|                                                                             | IA                           |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                          |                   |     | Grd. | GP   | CR        | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |  |  |  |
| Paper Name                                                                  | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                           | M.P.M             | M.M |      |      |           |               |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                         | 22                           | 11    | 30  | 54  | 25    | 70                                                       | -   | -     | -   | -  | 76                            | 40                | 100 | O    | 8.00 | 6         | 48.00         | 6.66   | 6.55 | A+    | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                            | 23                           | 11    | 30  | 34  | 25    | 70                                                       | -   | -     | -   | -  | 57                            | 40                | 100 | B+   | 6.00 | 6         | 36.00         |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                          | 20                           | 11    | 30  | 43  | 25    | 70                                                       | -   | -     | -   | -  | 63                            | 40                | 100 | A    | 6.50 | 6         | 39.00         |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                     | 28                           | 11    | 30  | 37  | 25    | 70                                                       | -   | -     | -   | -  | 65                            | 40                | 100 | A+   | 7.00 | 6         | 42.00         |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                    | 24                           | 11    | 30  | 32  | 25    | 70                                                       | -   | -     | -   | -  | 56                            | 40                | 100 | B+   | 6.00 | 6         | 36.00         |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                 | 24                           | 11    | 30  | 32  | 25    | 70                                                       | -   | -     | -   | -  | 56                            | 40                | 100 | B+   | 6.00 | 6         | 36.00         |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                 | 26                           | 11    | 30  | 31  | 25    | 70                                                       | -   | -     | -   | -  | 57                            | 40                | 100 | B+   | 6.00 | 4         | 24.00         |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                | 20                           | 11    | 30  | 56  | 25    | 70                                                       | -   | -     | -   | -  | 76                            | 40                | 100 | O    | 8.00 | 4         | 32.00         |        |      |       |                   |  |  |  |
|                                                                             |                              |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 506 / 800              |                   |     |      |      | TC-44     | TCP - 293.00  | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 475/800 TC- 44 TCP- 276.00 GPA- 6.27                     |                              |       |     |     |       | Second Year: MO/MM- 515/800 TC- 44 TCP- 296.00 GPA- 6.73 |     |       |     |    |                               | Grand Total: 1496 |     |      |      | TMM: 2400 |               |        |      |       |                   |  |  |  |

Course : BCOM( Regular Batch)

Year : Third

ExamYear : APRIL 2026

Date of Result Declaration : 02-June-2026

|                                                                              |                               |       |     |     |       |           |     |       |     |                                                |                              |       |     |      |      |           |               |        |      |                             |                                                                           |  |  |                             |  |  |  |
|------------------------------------------------------------------------------|-------------------------------|-------|-----|-----|-------|-----------|-----|-------|-----|------------------------------------------------|------------------------------|-------|-----|------|------|-----------|---------------|--------|------|-----------------------------|---------------------------------------------------------------------------|--|--|-----------------------------|--|--|--|
| UNIV ROLL NO : 3232740061<br>CAND.NAME : MOHIT CHANDEL<br>REG NO : 23-BP-336 | FATHER'S NAME : SUBHASH CHAND |       |     |     |       |           |     |       |     |                                                | MOTHER'S NAME : REENA KUMARI |       |     |      |      |           |               |        |      |                             | Exam Type : FRESH                                                         |  |  |                             |  |  |  |
|                                                                              | Paper Detail                  |       |     |     |       |           |     |       |     |                                                |                              |       |     |      |      |           |               |        |      |                             |                                                                           |  |  |                             |  |  |  |
|                                                                              | IA                            |       |     | TE  |       |           | PR  |       |     | GR                                             | Tot.                         |       |     | Grd. | GP   | CR        | CP<br>(CR*GP) | GPA    | CGPA | Grade                       | Result/<br>Status                                                         |  |  |                             |  |  |  |
| Paper Name                                                                   | M.O                           | M.P.M | M.M | M.O | M.P.M | M.M       | M.O | M.P.M | M.M |                                                | M.O                          | M.P.M | M.M |      |      |           |               |        |      |                             |                                                                           |  |  |                             |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 23                            | 11    | 30  | 44  | 25    | 70        | -   | -     | -   | -                                              | 67                           | 40    | 100 | A+   | 7.00 | 6         | 42.00         | -      | -    | -                           | COMPAR<br>TMENT<br>TILL<br>APRIL<br>2027<br>Paper<br>Code (BC<br>3.2 (a)) |  |  |                             |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 18                            | 11    | 30  | 16  | 25    | 70        | -   | -     | -   | -                                              | -                            | 40    | 100 | F    | 0.00 | 6         | 0.00          |        |      |                             |                                                                           |  |  |                             |  |  |  |
| Management Accounting ( BC3.5(c) )                                           | 19                            | 11    | 30  | 51  | 25    | 70        | -   | -     | -   | -                                              | 70                           | 40    | 100 | A++  | 7.50 | 6         | 45.00         |        |      |                             |                                                                           |  |  |                             |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 27                            | 11    | 30  | 45  | 25    | 70        | -   | -     | -   | -                                              | 72                           | 40    | 100 | A++  | 7.50 | 6         | 45.00         |        |      |                             |                                                                           |  |  |                             |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 24                            | 11    | 30  | 31  | 25    | 70        | -   | -     | -   | -                                              | 55                           | 40    | 100 | B+   | 6.00 | 6         | 36.00         |        |      |                             |                                                                           |  |  |                             |  |  |  |
| Indian Economy ( ECONA314 )                                                  | 24                            | 11    | 30  | 25  | 25    | 70        | -   | -     | -   | -                                              | 49                           | 40    | 100 | C    | 5.00 | 6         | 30.00         |        |      |                             |                                                                           |  |  |                             |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                  | 25                            | 11    | 30  | 25  | 25    | 70        | -   | -     | -   | -                                              | 50                           | 40    | 100 | B    | 5.50 | 4         | 22.00         |        |      |                             |                                                                           |  |  |                             |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 22                            | 11    | 30  | 44  | 25    | 70        | -   | -     | -   | -                                              | 66                           | 40    | 100 | A+   | 7.00 | 4         | 28.00         |        |      |                             |                                                                           |  |  |                             |  |  |  |
|                                                                              |                               |       |     |     |       |           |     |       |     | -                                              | MO/MM- - / 800               |       |     |      |      | TC-44     | TCP - -       | Dis. - |      |                             |                                                                           |  |  |                             |  |  |  |
| First Year: MO/MM- 403/800 TC- 44 TCP- 241.00                                |                               |       |     |     |       | GPA- 5.48 |     |       |     | Second Year: MO/MM- 429/800 TC- 44 TCP- 248.00 |                              |       |     |      |      | GPA- 5.64 |               |        |      | Grand Total: - TMM: 2400    |                                                                           |  |  |                             |  |  |  |
| UNIV ROLL NO : 3232740063<br>CAND.NAME : NAGITA THAKUR<br>REG NO : 23-BP-273 | FATHER'S NAME : MADAN LAL     |       |     |     |       |           |     |       |     |                                                | MOTHER'S NAME : SAROJ KUMARI |       |     |      |      |           |               |        |      |                             | Exam Type : FRESH                                                         |  |  |                             |  |  |  |
|                                                                              | Paper Detail                  |       |     |     |       |           |     |       |     |                                                |                              |       |     |      |      |           |               |        |      |                             |                                                                           |  |  |                             |  |  |  |
|                                                                              | IA                            |       |     | TE  |       |           | PR  |       |     | GR                                             | Tot.                         |       |     | Grd. | GP   | CR        | CP<br>(CR*GP) | GPA    | CGPA | Grade                       | Result/<br>Status                                                         |  |  |                             |  |  |  |
| Paper Name                                                                   | M.O                           | M.P.M | M.M | M.O | M.P.M | M.M       | M.O | M.P.M | M.M |                                                | M.O                          | M.P.M | M.M |      |      |           |               |        |      |                             |                                                                           |  |  |                             |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 24                            | 11    | 30  | 53  | 25    | 70        | -   | -     | -   | -                                              | 77                           | 40    | 100 | O    | 8.00 | 6         | 48.00         | 7.59   | 7.02 | O                           | PASS                                                                      |  |  |                             |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 28                            | 11    | 30  | 55  | 25    | 70        | -   | -     | -   | -                                              | 83                           | 40    | 100 | O+   | 8.50 | 6         | 51.00         |        |      |                             |                                                                           |  |  |                             |  |  |  |
| Management Accounting ( BC3.5(c) )                                           | 24                            | 11    | 30  | 56  | 25    | 70        | -   | -     | -   | -                                              | 80                           | 40    | 100 | O+   | 8.50 | 6         | 51.00         |        |      |                             |                                                                           |  |  |                             |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 27                            | 11    | 30  | 37  | 25    | 70        | -   | -     | -   | -                                              | 64                           | 40    | 100 | A    | 6.50 | 6         | 39.00         |        |      |                             |                                                                           |  |  |                             |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 23                            | 11    | 30  | 45  | 25    | 70        | -   | -     | -   | -                                              | 68                           | 40    | 100 | A+   | 7.00 | 6         | 42.00         |        |      |                             |                                                                           |  |  |                             |  |  |  |
| Indian Economy ( ECONA314 )                                                  | 24                            | 11    | 30  | 38  | 25    | 70        | -   | -     | -   | -                                              | 62                           | 40    | 100 | A    | 6.50 | 6         | 39.00         |        |      |                             |                                                                           |  |  |                             |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                  | 29                            | 11    | 30  | 37  | 25    | 70        | -   | -     | -   | -                                              | 66                           | 40    | 100 | A+   | 7.00 | 4         | 28.00         |        |      |                             |                                                                           |  |  |                             |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 27                            | 11    | 30  | 58  | 25    | 70        | -   | -     | -   | -                                              | 85                           | 40    | 100 | O++  | 9.00 | 4         | 36.00         |        |      |                             |                                                                           |  |  |                             |  |  |  |
|                                                                              |                               |       |     |     |       |           |     |       |     | -                                              | MO/MM- 585 / 800             |       |     |      |      | TC-44     | TCP - 334.00  | Dis. - |      |                             |                                                                           |  |  |                             |  |  |  |
| First Year: MO/MM- 478/800 TC- 44 TCP- 283.00                                |                               |       |     |     |       | GPA- 6.43 |     |       |     | Second Year: MO/MM- 544/800 TC- 44 TCP- 310.00 |                              |       |     |      |      | GPA- 7.05 |               |        |      | Grand Total: 1607 TMM: 2400 |                                                                           |  |  |                             |  |  |  |
| UNIV ROLL NO : 3232740068<br>CAND.NAME : NIKHIL KUMAR<br>REG NO : 23-BP-933  | FATHER'S NAME : BRIKAM SINGH  |       |     |     |       |           |     |       |     |                                                | MOTHER'S NAME : RAMNA DEVI   |       |     |      |      |           |               |        |      |                             | Exam Type : FRESH                                                         |  |  |                             |  |  |  |
|                                                                              | Paper Detail                  |       |     |     |       |           |     |       |     |                                                |                              |       |     |      |      |           |               |        |      |                             |                                                                           |  |  |                             |  |  |  |
|                                                                              | IA                            |       |     | TE  |       |           | PR  |       |     | GR                                             | Tot.                         |       |     | Grd. | GP   | CR        | CP<br>(CR*GP) | GPA    | CGPA | Grade                       | Result/<br>Status                                                         |  |  |                             |  |  |  |
| Paper Name                                                                   | M.O                           | M.P.M | M.M | M.O | M.P.M | M.M       | M.O | M.P.M | M.M |                                                | M.O                          | M.P.M | M.M |      |      |           |               |        |      |                             |                                                                           |  |  |                             |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 15                            | 11    | 30  | 47  | 25    | 70        | -   | -     | -   | -                                              | 62                           | 40    | 100 | A    | 6.50 | 6         | 39.00         | 6.16   | 5.78 | A                           | PASS                                                                      |  |  |                             |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 15                            | 11    | 30  | 45  | 25    | 70        | -   | -     | -   | -                                              | 60                           | 40    | 100 | A    | 6.50 | 6         | 39.00         |        |      |                             |                                                                           |  |  |                             |  |  |  |
| Management Accounting ( BC3.5(c) )                                           | 15                            | 11    | 30  | 55  | 25    | 70        | -   | -     | -   | -                                              | 70                           | 40    | 100 | A++  | 7.50 | 6         | 45.00         |        |      |                             |                                                                           |  |  |                             |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 20                            | 11    | 30  | 35  | 25    | 70        | -   | -     | -   | -                                              | 55                           | 40    | 100 | B+   | 6.00 | 6         | 36.00         |        |      |                             |                                                                           |  |  |                             |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 20                            | 11    | 30  | 26  | 25    | 70        | -   | -     | -   | -                                              | 46                           | 40    | 100 | C    | 5.00 | 6         | 30.00         |        |      |                             |                                                                           |  |  |                             |  |  |  |
| Indian Economy ( ECONA314 )                                                  | 21                            | 11    | 30  | 25  | 25    | 70        | -   | -     | -   | -                                              | 46                           | 40    | 100 | C    | 5.00 | 6         | 30.00         |        |      |                             |                                                                           |  |  |                             |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                  | 25                            | 11    | 30  | 27  | 25    | 70        | -   | -     | -   | -                                              | 52                           | 40    | 100 | B    | 5.50 | 4         | 22.00         |        |      |                             |                                                                           |  |  |                             |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 17                            | 11    | 30  | 53  | 25    | 70        | -   | -     | -   | -                                              | 70                           | 40    | 100 | A++  | 7.50 | 4         | 30.00         |        |      |                             |                                                                           |  |  |                             |  |  |  |
|                                                                              |                               |       |     |     |       |           |     |       |     | -                                              | MO/MM- 461 / 800             |       |     |      |      | TC-44     | TCP - 271.00  | Dis. - |      |                             |                                                                           |  |  |                             |  |  |  |
| First Year: MO/MM- 406/800 TC- 44 TCP- 239.00                                |                               |       |     |     |       | GPA- 5.43 |     |       |     | Second Year: MO/MM- / TC-                      |                              |       |     |      |      | TCP-      |               |        |      | GPA-                        |                                                                           |  |  | Grand Total: 1307 TMM: 2400 |  |  |  |

Course : BCOM( Regular Batch)  
ExamYear : APRIL 2026

Year : Third  
Date of Result Declaration : 02-June-2026

|                                                                                |  |  |  |                               |       |     |                                                          |       |     |     |       |     |    |                              |       |     |                             |      |       |               |        |      |       |                   |  |  |  |
|--------------------------------------------------------------------------------|--|--|--|-------------------------------|-------|-----|----------------------------------------------------------|-------|-----|-----|-------|-----|----|------------------------------|-------|-----|-----------------------------|------|-------|---------------|--------|------|-------|-------------------|--|--|--|
| UNIV ROLL NO : 3232740070<br>CAND.NAME : NIRBHIK<br>REG NO : 22-BP-492         |  |  |  | FATHER'S NAME : SANJAY KUMAR  |       |     |                                                          |       |     |     |       |     |    | MOTHER'S NAME : REENA KUMARI |       |     |                             |      |       |               |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                                |  |  |  | Paper Detail                  |       |     |                                                          |       |     |     |       |     |    |                              |       |     |                             |      |       |               |        |      |       |                   |  |  |  |
| Paper Name                                                                     |  |  |  | IA                            |       |     | TE                                                       |       |     | PR  |       |     | GR | Tot.                         |       |     | Grd.                        | GP   | CR    | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |  |  |  |
|                                                                                |  |  |  | M.O                           | M.P.M | M.M | M.O                                                      | M.P.M | M.M | M.O | M.P.M | M.M |    | M.O                          | M.P.M | M.M |                             |      |       |               |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                            |  |  |  | 18                            | 11    | 30  | 45                                                       | 25    | 70  | -   | -     | -   | -  | 63                           | 40    | 100 | A                           | 6.50 | 6     | 39.00         | 6.30   | 5.90 | A     | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                               |  |  |  | 18                            | 11    | 30  | 35                                                       | 25    | 70  | -   | -     | -   | -  | 53                           | 40    | 100 | B                           | 5.50 | 6     | 33.00         |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                             |  |  |  | 11                            | 11    | 30  | 50                                                       | 25    | 70  | -   | -     | -   | -  | 61                           | 40    | 100 | A                           | 6.50 | 6     | 39.00         |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                        |  |  |  | 28                            | 11    | 30  | 30                                                       | 25    | 70  | -   | -     | -   | -  | 58                           | 40    | 100 | B+                          | 6.00 | 6     | 36.00         |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                       |  |  |  | 22                            | 11    | 30  | 44                                                       | 25    | 70  | -   | -     | -   | -  | 66                           | 40    | 100 | A+                          | 7.00 | 6     | 42.00         |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                    |  |  |  | 22                            | 11    | 30  | 35                                                       | 25    | 70  | -   | -     | -   | -  | 57                           | 40    | 100 | B+                          | 6.00 | 6     | 36.00         |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                    |  |  |  | 27                            | 11    | 30  | 32                                                       | 25    | 70  | -   | -     | -   | -  | 59                           | 40    | 100 | B+                          | 6.00 | 4     | 24.00         |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                   |  |  |  | 14                            | 11    | 30  | 52                                                       | 25    | 70  | -   | -     | -   | -  | 66                           | 40    | 100 | A+                          | 7.00 | 4     | 28.00         |        |      |       |                   |  |  |  |
|                                                                                |  |  |  |                               |       |     |                                                          |       |     |     |       |     | -  | MO/MM- 483 / 800             |       |     |                             |      | TC-44 | TCP - 277.00  | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 441/800 TC- 44 TCP- 260.00 GPA- 5.91                        |  |  |  |                               |       |     | Second Year: MO/MM- 411/800 TC- 44 TCP- 242.00 GPA- 5.50 |       |     |     |       |     |    |                              |       |     | Grand Total: 1335 TMM: 2400 |      |       |               |        |      |       |                   |  |  |  |
| UNIV ROLL NO : 3232740071<br>CAND.NAME : NISHANT CHANDEL<br>REG NO : 23-BP-306 |  |  |  | FATHER'S NAME : RAKESH THAKUR |       |     |                                                          |       |     |     |       |     |    | MOTHER'S NAME : SARITA DEVI  |       |     |                             |      |       |               |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                                |  |  |  | Paper Detail                  |       |     |                                                          |       |     |     |       |     |    |                              |       |     |                             |      |       |               |        |      |       |                   |  |  |  |
| Paper Name                                                                     |  |  |  | IA                            |       |     | TE                                                       |       |     | PR  |       |     | GR | Tot.                         |       |     | Grd.                        | GP   | CR    | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |  |  |  |
|                                                                                |  |  |  | M.O                           | M.P.M | M.M | M.O                                                      | M.P.M | M.M | M.O | M.P.M | M.M |    | M.O                          | M.P.M | M.M |                             |      |       |               |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                            |  |  |  | 22                            | 11    | 30  | 48                                                       | 25    | 70  | -   | -     | -   | -  | 70                           | 40    | 100 | A++                         | 7.50 | 6     | 45.00         | 6.80   | 6.60 | A+    | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                               |  |  |  | 24                            | 11    | 30  | 31                                                       | 25    | 70  | -   | -     | -   | -  | 55                           | 40    | 100 | B+                          | 6.00 | 6     | 36.00         |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                             |  |  |  | 24                            | 11    | 30  | 50                                                       | 25    | 70  | -   | -     | -   | -  | 74                           | 40    | 100 | A++                         | 7.50 | 6     | 45.00         |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                        |  |  |  | 27                            | 11    | 30  | 28                                                       | 25    | 70  | -   | -     | -   | -  | 55                           | 40    | 100 | B+                          | 6.00 | 6     | 36.00         |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                       |  |  |  | 23                            | 11    | 30  | 49                                                       | 25    | 70  | -   | -     | -   | -  | 72                           | 40    | 100 | A++                         | 7.50 | 6     | 45.00         |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                    |  |  |  | 24                            | 11    | 30  | 31                                                       | 25    | 70  | -   | -     | -   | -  | 55                           | 40    | 100 | B+                          | 6.00 | 6     | 36.00         |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                    |  |  |  | 29                            | 11    | 30  | 25                                                       | 25    | 70  | -   | -     | -   | -  | 54                           | 40    | 100 | B                           | 5.50 | 4     | 22.00         |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                   |  |  |  | 26                            | 11    | 30  | 54                                                       | 25    | 70  | -   | -     | -   | -  | 80                           | 40    | 100 | O+                          | 8.50 | 4     | 34.00         |        |      |       |                   |  |  |  |
|                                                                                |  |  |  |                               |       |     |                                                          |       |     |     |       |     | -  | MO/MM- 515 / 800             |       |     |                             |      | TC-44 | TCP - 299.00  | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 458/800 TC- 44 TCP- 269.00 GPA- 6.11                        |  |  |  |                               |       |     | Second Year: MO/MM- 528/800 TC- 44 TCP- 303.00 GPA- 6.89 |       |     |     |       |     |    |                              |       |     | Grand Total: 1501 TMM: 2400 |      |       |               |        |      |       |                   |  |  |  |
| UNIV ROLL NO : 3232740072<br>CAND.NAME : NISHANT MAHAJAN<br>REG NO : 23-BP-259 |  |  |  | FATHER'S NAME : HANSRAJ       |       |     |                                                          |       |     |     |       |     |    | MOTHER'S NAME : SUNITA DEVI  |       |     |                             |      |       |               |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                                |  |  |  | Paper Detail                  |       |     |                                                          |       |     |     |       |     |    |                              |       |     |                             |      |       |               |        |      |       |                   |  |  |  |
| Paper Name                                                                     |  |  |  | IA                            |       |     | TE                                                       |       |     | PR  |       |     | GR | Tot.                         |       |     | Grd.                        | GP   | CR    | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |  |  |  |
|                                                                                |  |  |  | M.O                           | M.P.M | M.M | M.O                                                      | M.P.M | M.M | M.O | M.P.M | M.M |    | M.O                          | M.P.M | M.M |                             |      |       |               |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                            |  |  |  | 25                            | 11    | 30  | 54                                                       | 25    | 70  | -   | -     | -   | -  | 79                           | 40    | 100 | O                           | 8.00 | 6     | 48.00         | 6.68   | 6.27 | A+    | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                               |  |  |  | 27                            | 11    | 30  | 27                                                       | 25    | 70  | -   | -     | -   | -  | 54                           | 40    | 100 | B                           | 5.50 | 6     | 33.00         |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                             |  |  |  | 27                            | 11    | 30  | 51                                                       | 25    | 70  | -   | -     | -   | -  | 78                           | 40    | 100 | O                           | 8.00 | 6     | 48.00         |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                        |  |  |  | 28                            | 11    | 30  | 36                                                       | 25    | 70  | -   | -     | -   | -  | 64                           | 40    | 100 | A                           | 6.50 | 6     | 39.00         |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                       |  |  |  | 24                            | 11    | 30  | 40                                                       | 25    | 70  | -   | -     | -   | -  | 64                           | 40    | 100 | A                           | 6.50 | 6     | 39.00         |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                    |  |  |  | 24                            | 11    | 30  | 28                                                       | 25    | 70  | -   | -     | -   | -  | 52                           | 40    | 100 | B                           | 5.50 | 6     | 33.00         |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                    |  |  |  | 24                            | 11    | 30  | 30                                                       | 25    | 70  | -   | -     | -   | -  | 54                           | 40    | 100 | B                           | 5.50 | 4     | 22.00         |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                   |  |  |  | 22                            | 11    | 30  | 54                                                       | 25    | 70  | -   | -     | -   | -  | 76                           | 40    | 100 | O                           | 8.00 | 4     | 32.00         |        |      |       |                   |  |  |  |
|                                                                                |  |  |  |                               |       |     |                                                          |       |     |     |       |     | -  | MO/MM- 521 / 800             |       |     |                             |      | TC-44 | TCP - 294.00  | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 440/800 TC- 44 TCP- 256.00 GPA- 5.82                        |  |  |  |                               |       |     | Second Year: MO/MM- 488/800 TC- 44 TCP- 277.00 GPA- 6.30 |       |     |     |       |     |    |                              |       |     | Grand Total: 1449 TMM: 2400 |      |       |               |        |      |       |                   |  |  |  |

Course : BCOM( Regular Batch)  
ExamYear : APRIL 2026

Year : Third  
Date of Result Declaration : 02-June-2026

|                                                                               |                                |       |     |     |       |                                                          |     |       |     |    |                              |                             |     |      |      |       |               |        |      |       |                   |  |  |  |
|-------------------------------------------------------------------------------|--------------------------------|-------|-----|-----|-------|----------------------------------------------------------|-----|-------|-----|----|------------------------------|-----------------------------|-----|------|------|-------|---------------|--------|------|-------|-------------------|--|--|--|
| UNIV ROLL NO : 3232740074<br>CAND.NAME : PADAM<br>REG NO : 23-BP-317          | FATHER'S NAME : RESHAM BAHADUR |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : KAMLA        |                             |     |      |      |       |               |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                               | Paper Detail                   |       |     |     |       |                                                          |     |       |     |    |                              |                             |     |      |      |       |               |        |      |       |                   |  |  |  |
|                                                                               | IA                             |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                         |                             |     | Grd. | GP   | CR    | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |  |  |  |
| Paper Name                                                                    | M.O                            | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                          | M.P.M                       | M.M |      |      |       |               |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                           | 20                             | 11    | 30  | 48  | 25    | 70                                                       | -   | -     | -   | -  | 68                           | 40                          | 100 | A+   | 7.00 | 6     | 42.00         | 6.39   | 6.02 | A     | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                              | 22                             | 11    | 30  | 35  | 25    | 70                                                       | -   | -     | -   | -  | 57                           | 40                          | 100 | B+   | 6.00 | 6     | 36.00         |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                            | 15                             | 11    | 30  | 50  | 25    | 70                                                       | -   | -     | -   | -  | 65                           | 40                          | 100 | A+   | 7.00 | 6     | 42.00         |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                       | 27                             | 11    | 30  | 35  | 25    | 70                                                       | -   | -     | -   | -  | 62                           | 40                          | 100 | A    | 6.50 | 6     | 39.00         |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                      | 23                             | 11    | 30  | 33  | 25    | 70                                                       | -   | -     | -   | -  | 56                           | 40                          | 100 | B+   | 6.00 | 6     | 36.00         |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                   | 21                             | 11    | 30  | 26  | 25    | 70                                                       | -   | -     | -   | -  | 47                           | 40                          | 100 | C    | 5.00 | 6     | 30.00         |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                   | 29                             | 11    | 30  | 33  | 25    | 70                                                       | -   | -     | -   | -  | 62                           | 40                          | 100 | A    | 6.50 | 4     | 26.00         |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                  | 20                             | 11    | 30  | 52  | 25    | 70                                                       | -   | -     | -   | -  | 72                           | 40                          | 100 | A++  | 7.50 | 4     | 30.00         |        |      |       |                   |  |  |  |
|                                                                               |                                |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 489 / 800             |                             |     |      |      | TC-44 | TCP - 281.00  | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 415/800 TC- 44 TCP- 247.00 GPA- 5.61                       |                                |       |     |     |       | Second Year: MO/MM- 465/800 TC- 44 TCP- 266.00 GPA- 6.05 |     |       |     |    |                              | Grand Total: 1369 TMM: 2400 |     |      |      |       |               |        |      |       |                   |  |  |  |
| UNIV ROLL NO : 3232740076<br>CAND.NAME : PALAK KUMARI<br>REG NO : 23-BP-285   | FATHER'S NAME : PAWAN KUMAR    |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : NAIN DEI     |                             |     |      |      |       |               |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                               | Paper Detail                   |       |     |     |       |                                                          |     |       |     |    |                              |                             |     |      |      |       |               |        |      |       |                   |  |  |  |
|                                                                               | IA                             |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                         |                             |     | Grd. | GP   | CR    | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |  |  |  |
| Paper Name                                                                    | M.O                            | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                          | M.P.M                       | M.M |      |      |       |               |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                           | 25                             | 11    | 30  | 54  | 25    | 70                                                       | -   | -     | -   | -  | 79                           | 40                          | 100 | O    | 8.00 | 6     | 48.00         | 7.07   | 6.91 | A++   | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                              | 27                             | 11    | 30  | 31  | 25    | 70                                                       | -   | -     | -   | -  | 58                           | 40                          | 100 | B+   | 6.00 | 6     | 36.00         |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                            | 25                             | 11    | 30  | 47  | 25    | 70                                                       | -   | -     | -   | -  | 72                           | 40                          | 100 | A++  | 7.50 | 6     | 45.00         |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                       | 28                             | 11    | 30  | 51  | 25    | 70                                                       | -   | -     | -   | -  | 79                           | 40                          | 100 | O    | 8.00 | 6     | 48.00         |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                      | 24                             | 11    | 30  | 36  | 25    | 70                                                       | -   | -     | -   | -  | 60                           | 40                          | 100 | A    | 6.50 | 6     | 39.00         |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                   | 24                             | 11    | 30  | 28  | 25    | 70                                                       | -   | -     | -   | -  | 52                           | 40                          | 100 | B    | 5.50 | 6     | 33.00         |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                   | 29                             | 11    | 30  | 38  | 25    | 70                                                       | -   | -     | -   | -  | 67                           | 40                          | 100 | A+   | 7.00 | 4     | 28.00         |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                  | 26                             | 11    | 30  | 56  | 25    | 70                                                       | -   | -     | -   | -  | 82                           | 40                          | 100 | O+   | 8.50 | 4     | 34.00         |        |      |       |                   |  |  |  |
|                                                                               |                                |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 549 / 800             |                             |     |      |      | TC-44 | TCP - 311.00  | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 505/800 TC- 44 TCP- 295.00 GPA- 6.70                       |                                |       |     |     |       | Second Year: MO/MM- 539/800 TC- 44 TCP- 306.00 GPA- 6.95 |     |       |     |    |                              | Grand Total: 1593 TMM: 2400 |     |      |      |       |               |        |      |       |                   |  |  |  |
| UNIV ROLL NO : 3232740078<br>CAND.NAME : PIYUSH CHANDEL<br>REG NO : 23-BP-281 | FATHER'S NAME : PANKAJ KUMAR   |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : SHASHI KIRAN |                             |     |      |      |       |               |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                               | Paper Detail                   |       |     |     |       |                                                          |     |       |     |    |                              |                             |     |      |      |       |               |        |      |       |                   |  |  |  |
|                                                                               | IA                             |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                         |                             |     | Grd. | GP   | CR    | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |  |  |  |
| Paper Name                                                                    | M.O                            | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                          | M.P.M                       | M.M |      |      |       |               |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                           | 22                             | 11    | 30  | 42  | 25    | 70                                                       | -   | -     | -   | -  | 64                           | 40                          | 100 | A    | 6.50 | 6     | 39.00         | 6.20   | 5.98 | A     | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                              | 18                             | 11    | 30  | 42  | 25    | 70                                                       | -   | -     | -   | -  | 60                           | 40                          | 100 | A    | 6.50 | 6     | 39.00         |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                            | 19                             | 11    | 30  | 34  | 25    | 70                                                       | -   | -     | -   | -  | 53                           | 40                          | 100 | B    | 5.50 | 6     | 33.00         |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                       | 28                             | 11    | 30  | 34  | 25    | 70                                                       | -   | -     | -   | -  | 62                           | 40                          | 100 | A    | 6.50 | 6     | 39.00         |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                      | 23                             | 11    | 30  | 35  | 25    | 70                                                       | -   | -     | -   | -  | 58                           | 40                          | 100 | B+   | 6.00 | 6     | 36.00         |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                   | 20                             | 11    | 30  | 31  | 25    | 70                                                       | -   | -     | -   | -  | 51                           | 40                          | 100 | B    | 5.50 | 6     | 33.00         |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                   | 24                             | 11    | 30  | 34  | 25    | 70                                                       | -   | -     | -   | -  | 58                           | 40                          | 100 | B+   | 6.00 | 4     | 24.00         |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                  | 19                             | 11    | 30  | 52  | 25    | 70                                                       | -   | -     | -   | -  | 71                           | 40                          | 100 | A++  | 7.50 | 4     | 30.00         |        |      |       |                   |  |  |  |
|                                                                               |                                |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 477 / 800             |                             |     |      |      | TC-44 | TCP - 273.00  | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 430/800 TC- 44 TCP- 252.00 GPA- 5.73                       |                                |       |     |     |       | Second Year: MO/MM- 465/800 TC- 44 TCP- 265.00 GPA- 6.02 |     |       |     |    |                              | Grand Total: 1372 TMM: 2400 |     |      |      |       |               |        |      |       |                   |  |  |  |

Course : BCOM( Regular Batch)

Year : Third

ExamYear : APRIL 2026

Date of Result Declaration : 02-June-2026

|                                                                                 |                                |       |     |     |       |                                                          |     |       |     |    |                               |                             |     |      |      |       |               |                             |      |       |                   |  |  |  |
|---------------------------------------------------------------------------------|--------------------------------|-------|-----|-----|-------|----------------------------------------------------------|-----|-------|-----|----|-------------------------------|-----------------------------|-----|------|------|-------|---------------|-----------------------------|------|-------|-------------------|--|--|--|
| UNIV ROLL NO : 3232740079<br>CAND.NAME : PRASHANT JAMWAL<br>REG NO : 22-BP-523  | FATHER'S NAME : YOGENDER SINGH |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : ANJANA KUMARI |                             |     |      |      |       |               |                             |      |       | Exam Type : FRESH |  |  |  |
|                                                                                 | Paper Detail                   |       |     |     |       |                                                          |     |       |     |    |                               |                             |     |      |      |       |               |                             |      |       |                   |  |  |  |
|                                                                                 | IA                             |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                          |                             |     | Grd. | GP   | CR    | CP<br>(CR*GP) | GPA                         | CGPA | Grade | Result/<br>Status |  |  |  |
| Paper Name                                                                      | M.O                            | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                           | M.P.M                       | M.M |      |      |       |               |                             |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                             | 16                             | 11    | 30  | 50  | 25    | 70                                                       | -   | -     | -   | -  | 66                            | 40                          | 100 | A+   | 7.00 | 6     | 42.00         | 6.52                        | 6.10 | A+    | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                                | 22                             | 11    | 30  | 33  | 25    | 70                                                       | -   | -     | -   | -  | 55                            | 40                          | 100 | B+   | 6.00 | 6     | 36.00         |                             |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                              | 19                             | 11    | 30  | 50  | 25    | 70                                                       | -   | -     | -   | -  | 69                            | 40                          | 100 | A+   | 7.00 | 6     | 42.00         |                             |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                         | 20                             | 11    | 30  | 43  | 25    | 70                                                       | -   | -     | -   | -  | 63                            | 40                          | 100 | A    | 6.50 | 6     | 39.00         |                             |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                        | 20                             | 11    | 30  | 40  | 25    | 70                                                       | -   | -     | -   | -  | 60                            | 40                          | 100 | A    | 6.50 | 6     | 39.00         |                             |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                     | 21                             | 11    | 30  | 33  | 25    | 70                                                       | -   | -     | -   | -  | 54                            | 40                          | 100 | B    | 5.50 | 6     | 33.00         |                             |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                     | 25                             | 11    | 30  | 40  | 25    | 70                                                       | -   | -     | -   | -  | 65                            | 40                          | 100 | A+   | 7.00 | 4     | 28.00         |                             |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                    | 15                             | 11    | 30  | 51  | 25    | 70                                                       | -   | -     | -   | -  | 66                            | 40                          | 100 | A+   | 7.00 | 4     | 28.00         |                             |      |       |                   |  |  |  |
|                                                                                 |                                |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 498 / 800              |                             |     |      |      | TC-44 | TCP - 287.00  | Dis. -                      |      |       |                   |  |  |  |
| First Year: MO/MM- 452/800 TC- 44 TCP- 260.00 GPA- 5.91                         |                                |       |     |     |       | Second Year: MO/MM- / TC-                                |     |       |     |    |                               | TCP- GPA-                   |     |      |      |       |               | Grand Total: 1397 TMM: 2400 |      |       |                   |  |  |  |
| UNIV ROLL NO : 3232740081<br>CAND.NAME : PRIYANKA KAUSHAL<br>REG NO : 23-BP-286 | FATHER'S NAME : PAWAN KUMAR    |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : MEERA         |                             |     |      |      |       |               |                             |      |       | Exam Type : FRESH |  |  |  |
|                                                                                 | Paper Detail                   |       |     |     |       |                                                          |     |       |     |    |                               |                             |     |      |      |       |               |                             |      |       |                   |  |  |  |
|                                                                                 | IA                             |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                          |                             |     | Grd. | GP   | CR    | CP<br>(CR*GP) | GPA                         | CGPA | Grade | Result/<br>Status |  |  |  |
| Paper Name                                                                      | M.O                            | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                           | M.P.M                       | M.M |      |      |       |               |                             |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                             | 27                             | 11    | 30  | 57  | 25    | 70                                                       | -   | -     | -   | -  | 84                            | 40                          | 100 | O+   | 8.50 | 6     | 51.00         | 7.30                        | 6.83 | A++   | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                                | 27                             | 11    | 30  | 35  | 25    | 70                                                       | -   | -     | -   | -  | 62                            | 40                          | 100 | A    | 6.50 | 6     | 39.00         |                             |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                              | 24                             | 11    | 30  | 47  | 25    | 70                                                       | -   | -     | -   | -  | 71                            | 40                          | 100 | A++  | 7.50 | 6     | 45.00         |                             |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                         | 27                             | 11    | 30  | 43  | 25    | 70                                                       | -   | -     | -   | -  | 70                            | 40                          | 100 | A++  | 7.50 | 6     | 45.00         |                             |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                        | 24                             | 11    | 30  | 55  | 25    | 70                                                       | -   | -     | -   | -  | 79                            | 40                          | 100 | O    | 8.00 | 6     | 48.00         |                             |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                     | 22                             | 11    | 30  | 31  | 25    | 70                                                       | -   | -     | -   | -  | 53                            | 40                          | 100 | B    | 5.50 | 6     | 33.00         |                             |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                     | 29                             | 11    | 30  | 38  | 25    | 70                                                       | -   | -     | -   | -  | 67                            | 40                          | 100 | A+   | 7.00 | 4     | 28.00         |                             |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                    | 25                             | 11    | 30  | 53  | 25    | 70                                                       | -   | -     | -   | -  | 78                            | 40                          | 100 | O    | 8.00 | 4     | 32.00         |                             |      |       |                   |  |  |  |
|                                                                                 |                                |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 564 / 800              |                             |     |      |      | TC-44 | TCP - 321.00  | Dis. -                      |      |       |                   |  |  |  |
| First Year: MO/MM- 460/800 TC- 44 TCP- 273.00 GPA- 6.20                         |                                |       |     |     |       | Second Year: MO/MM- 544/800 TC- 44 TCP- 308.00 GPA- 7.00 |     |       |     |    |                               | Grand Total: 1568 TMM: 2400 |     |      |      |       |               |                             |      |       |                   |  |  |  |
| UNIV ROLL NO : 3232740083<br>CAND.NAME : RAHUL DHIMAN<br>REG NO : 23-BP-338     | FATHER'S NAME : SUNIL DUTT     |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : SOMA DEVI     |                             |     |      |      |       |               |                             |      |       | Exam Type : FRESH |  |  |  |
|                                                                                 | Paper Detail                   |       |     |     |       |                                                          |     |       |     |    |                               |                             |     |      |      |       |               |                             |      |       |                   |  |  |  |
|                                                                                 | IA                             |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                          |                             |     | Grd. | GP   | CR    | CP<br>(CR*GP) | GPA                         | CGPA | Grade | Result/<br>Status |  |  |  |
| Paper Name                                                                      | M.O                            | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                           | M.P.M                       | M.M |      |      |       |               |                             |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                             | 23                             | 11    | 30  | 44  | 25    | 70                                                       | -   | -     | -   | -  | 67                            | 40                          | 100 | A+   | 7.00 | 6     | 42.00         | 6.66                        | 6.12 | A+    | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                                | 24                             | 11    | 30  | 36  | 25    | 70                                                       | -   | -     | -   | -  | 60                            | 40                          | 100 | A    | 6.50 | 6     | 39.00         |                             |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                              | 20                             | 11    | 30  | 51  | 25    | 70                                                       | -   | -     | -   | -  | 71                            | 40                          | 100 | A++  | 7.50 | 6     | 45.00         |                             |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                         | 28                             | 11    | 30  | 41  | 25    | 70                                                       | -   | -     | -   | -  | 69                            | 40                          | 100 | A+   | 7.00 | 6     | 42.00         |                             |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                        | 24                             | 11    | 30  | 37  | 25    | 70                                                       | -   | -     | -   | -  | 61                            | 40                          | 100 | A    | 6.50 | 6     | 39.00         |                             |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                     | 21                             | 11    | 30  | 25* | 25    | 70                                                       | -   | -     | -   | 6  | 46                            | 40                          | 100 | C    | 5.00 | 6     | 30.00         |                             |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                     | 29                             | 11    | 30  | 32  | 25    | 70                                                       | -   | -     | -   | -  | 61                            | 40                          | 100 | A    | 6.50 | 4     | 26.00         |                             |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                    | 20                             | 11    | 30  | 53  | 25    | 70                                                       | -   | -     | -   | -  | 73                            | 40                          | 100 | A++  | 7.50 | 4     | 30.00         |                             |      |       |                   |  |  |  |
|                                                                                 |                                |       |     |     |       |                                                          |     |       |     | 6  | MO/MM- 508 / 800              |                             |     |      |      | TC-44 | TCP - 293.00  | Dis. -                      |      |       |                   |  |  |  |
| First Year: MO/MM- 416/800 TC- 44 TCP- 253.00 GPA- 5.75                         |                                |       |     |     |       | Second Year: MO/MM- 450/800 TC- 44 TCP- 262.00 GPA- 5.95 |     |       |     |    |                               | Grand Total: 1374 TMM: 2400 |     |      |      |       |               |                             |      |       |                   |  |  |  |

Course : BCOM( Regular Batch)  
ExamYear : APRIL 2026

Year : Third  
Date of Result Declaration : 02-June-2026

|                                                                            |                               |       |     |     |       |                                                          |     |       |     |                              |                  |                   |     |      |      |           |               |        |                   |       |                   |  |
|----------------------------------------------------------------------------|-------------------------------|-------|-----|-----|-------|----------------------------------------------------------|-----|-------|-----|------------------------------|------------------|-------------------|-----|------|------|-----------|---------------|--------|-------------------|-------|-------------------|--|
| UNIV ROLL NO : 3232740086<br>CAND.NAME : RAJ KUMAR<br>REG NO : 23-BP-278   | FATHER'S NAME : MUNNA SINGH   |       |     |     |       |                                                          |     |       |     | MOTHER'S NAME : RENU DEVI    |                  |                   |     |      |      |           |               |        | Exam Type : FRESH |       |                   |  |
|                                                                            | Paper Detail                  |       |     |     |       |                                                          |     |       |     |                              |                  |                   |     |      |      |           |               |        |                   |       |                   |  |
|                                                                            | IA                            |       |     | TE  |       |                                                          | PR  |       |     | GR                           | Tot.             |                   |     | Grd. | GP   | CR        | CP<br>(CR*GP) | GPA    | CGPA              | Grade | Result/<br>Status |  |
| Paper Name                                                                 | M.O                           | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |                              | M.O              | M.P.M             | M.M |      |      |           |               |        |                   |       |                   |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                        | 26                            | 11    | 30  | 54  | 25    | 70                                                       | -   | -     | -   | -                            | 80               | 40                | 100 | O+   | 8.50 | 6         | 51.00         | 7.00   | 6.50              | A++   | PASS              |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                           | 22                            | 11    | 30  | 34  | 25    | 70                                                       | -   | -     | -   | -                            | 56               | 40                | 100 | B+   | 6.00 | 6         | 36.00         |        |                   |       |                   |  |
| Management Accounting ( BC3.5(c) )                                         | 25                            | 11    | 30  | 47  | 25    | 70                                                       | -   | -     | -   | -                            | 72               | 40                | 100 | A++  | 7.50 | 6         | 45.00         |        |                   |       |                   |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                    | 29                            | 11    | 30  | 34  | 25    | 70                                                       | -   | -     | -   | -                            | 63               | 40                | 100 | A    | 6.50 | 6         | 39.00         |        |                   |       |                   |  |
| Economy of Himachal Pradesh ( ECONA313 )                                   | 23                            | 11    | 30  | 42  | 25    | 70                                                       | -   | -     | -   | -                            | 65               | 40                | 100 | A+   | 7.00 | 6         | 42.00         |        |                   |       |                   |  |
| Indian Economy ( ECONA314 )                                                | 24                            | 11    | 30  | 26  | 25    | 70                                                       | -   | -     | -   | -                            | 50               | 40                | 100 | B    | 5.50 | 6         | 33.00         |        |                   |       |                   |  |
| Entrepreneurship ( BC 3.3 )                                                | 29                            | 11    | 30  | 36  | 25    | 70                                                       | -   | -     | -   | -                            | 65               | 40                | 100 | A+   | 7.00 | 4         | 28.00         |        |                   |       |                   |  |
| Personal Selling and Salesmanship ( BC 3.7 )                               | 25                            | 11    | 30  | 56  | 25    | 70                                                       | -   | -     | -   | -                            | 81               | 40                | 100 | O+   | 8.50 | 4         | 34.00         |        |                   |       |                   |  |
|                                                                            |                               |       |     |     |       |                                                          |     |       |     | -                            | MO/MM- 532 / 800 |                   |     |      |      | TC-44     | TCP - 308.00  | Dis. - |                   |       |                   |  |
| First Year: MO/MM- 462/800 TC- 44 TCP- 268.00 GPA- 6.09                    |                               |       |     |     |       | Second Year: MO/MM- 496/800 TC- 44 TCP- 282.00 GPA- 6.41 |     |       |     |                              |                  | Grand Total: 1490 |     |      |      | TMM: 2400 |               |        |                   |       |                   |  |
| UNIV ROLL NO : 3232740087<br>CAND.NAME : RAJ KUMAR<br>REG NO : 23-BP-252   | FATHER'S NAME : DEENA NATH    |       |     |     |       |                                                          |     |       |     | MOTHER'S NAME : DROPTI       |                  |                   |     |      |      |           |               |        | Exam Type : FRESH |       |                   |  |
|                                                                            | Paper Detail                  |       |     |     |       |                                                          |     |       |     |                              |                  |                   |     |      |      |           |               |        |                   |       |                   |  |
|                                                                            | IA                            |       |     | TE  |       |                                                          | PR  |       |     | GR                           | Tot.             |                   |     | Grd. | GP   | CR        | CP<br>(CR*GP) | GPA    | CGPA              | Grade | Result/<br>Status |  |
| Paper Name                                                                 | M.O                           | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |                              | M.O              | M.P.M             | M.M |      |      |           |               |        |                   |       |                   |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                        | 22                            | 11    | 30  | 53  | 25    | 70                                                       | -   | -     | -   | -                            | 75               | 40                | 100 | O    | 8.00 | 6         | 48.00         | 6.75   | 6.17              | A+    | PASS              |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                           | 17                            | 11    | 30  | 33  | 25    | 70                                                       | -   | -     | -   | -                            | 50               | 40                | 100 | B    | 5.50 | 6         | 33.00         |        |                   |       |                   |  |
| Management Accounting ( BC3.5(c) )                                         | 20                            | 11    | 30  | 51  | 25    | 70                                                       | -   | -     | -   | -                            | 71               | 40                | 100 | A++  | 7.50 | 6         | 45.00         |        |                   |       |                   |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                    | 27                            | 11    | 30  | 27  | 25    | 70                                                       | -   | -     | -   | -                            | 54               | 40                | 100 | B    | 5.50 | 6         | 33.00         |        |                   |       |                   |  |
| Economy of Himachal Pradesh ( ECONA313 )                                   | 23                            | 11    | 30  | 41  | 25    | 70                                                       | -   | -     | -   | -                            | 64               | 40                | 100 | A    | 6.50 | 6         | 39.00         |        |                   |       |                   |  |
| Indian Economy ( ECONA314 )                                                | 22                            | 11    | 30  | 50  | 25    | 70                                                       | -   | -     | -   | -                            | 72               | 40                | 100 | A++  | 7.50 | 6         | 45.00         |        |                   |       |                   |  |
| Entrepreneurship ( BC 3.3 )                                                | 28                            | 11    | 30  | 30  | 25    | 70                                                       | -   | -     | -   | -                            | 58               | 40                | 100 | B+   | 6.00 | 4         | 24.00         |        |                   |       |                   |  |
| Personal Selling and Salesmanship ( BC 3.7 )                               | 22                            | 11    | 30  | 52  | 25    | 70                                                       | -   | -     | -   | -                            | 74               | 40                | 100 | A++  | 7.50 | 4         | 30.00         |        |                   |       |                   |  |
|                                                                            |                               |       |     |     |       |                                                          |     |       |     | -                            | MO/MM- 518 / 800 |                   |     |      |      | TC-44     | TCP - 297.00  | Dis. - |                   |       |                   |  |
| First Year: MO/MM- 427/800 TC- 44 TCP- 250.00 GPA- 5.68                    |                               |       |     |     |       | Second Year: MO/MM- / TC- TCP- GPA-                      |     |       |     |                              |                  | Grand Total: 1408 |     |      |      | TMM: 2400 |               |        |                   |       |                   |  |
| UNIV ROLL NO : 3232740088<br>CAND.NAME : RAKSHA DEVI<br>REG NO : 23-BP-335 | FATHER'S NAME : SUBHASH CHAND |       |     |     |       |                                                          |     |       |     | MOTHER'S NAME : KRISHNA DEVI |                  |                   |     |      |      |           |               |        | Exam Type : FRESH |       |                   |  |
|                                                                            | Paper Detail                  |       |     |     |       |                                                          |     |       |     |                              |                  |                   |     |      |      |           |               |        |                   |       |                   |  |
|                                                                            | IA                            |       |     | TE  |       |                                                          | PR  |       |     | GR                           | Tot.             |                   |     | Grd. | GP   | CR        | CP<br>(CR*GP) | GPA    | CGPA              | Grade | Result/<br>Status |  |
| Paper Name                                                                 | M.O                           | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |                              | M.O              | M.P.M             | M.M |      |      |           |               |        |                   |       |                   |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                        | 22                            | 11    | 30  | 46  | 25    | 70                                                       | -   | -     | -   | -                            | 68               | 40                | 100 | A+   | 7.00 | 6         | 42.00         | 6.89   | 6.61              | A+    | PASS              |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                           | 26                            | 11    | 30  | 47  | 25    | 70                                                       | -   | -     | -   | -                            | 73               | 40                | 100 | A++  | 7.50 | 6         | 45.00         |        |                   |       |                   |  |
| Management Accounting ( BC3.5(c) )                                         | 23                            | 11    | 30  | 51  | 25    | 70                                                       | -   | -     | -   | -                            | 74               | 40                | 100 | A++  | 7.50 | 6         | 45.00         |        |                   |       |                   |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                    | 30                            | 11    | 30  | 28  | 25    | 70                                                       | -   | -     | -   | -                            | 58               | 40                | 100 | B+   | 6.00 | 6         | 36.00         |        |                   |       |                   |  |
| Economy of Himachal Pradesh ( ECONA313 )                                   | 24                            | 11    | 30  | 44  | 25    | 70                                                       | -   | -     | -   | -                            | 68               | 40                | 100 | A+   | 7.00 | 6         | 42.00         |        |                   |       |                   |  |
| Indian Economy ( ECONA314 )                                                | 23                            | 11    | 30  | 29  | 25    | 70                                                       | -   | -     | -   | -                            | 52               | 40                | 100 | B    | 5.50 | 6         | 33.00         |        |                   |       |                   |  |
| Entrepreneurship ( BC 3.3 )                                                | 30                            | 11    | 30  | 33  | 25    | 70                                                       | -   | -     | -   | -                            | 63               | 40                | 100 | A    | 6.50 | 4         | 26.00         |        |                   |       |                   |  |
| Personal Selling and Salesmanship ( BC 3.7 )                               | 26                            | 11    | 30  | 54  | 25    | 70                                                       | -   | -     | -   | -                            | 80               | 40                | 100 | O+   | 8.50 | 4         | 34.00         |        |                   |       |                   |  |
|                                                                            |                               |       |     |     |       |                                                          |     |       |     | -                            | MO/MM- 536 / 800 |                   |     |      |      | TC-44     | TCP - 303.00  | Dis. - |                   |       |                   |  |
| First Year: MO/MM- 465/800 TC- 44 TCP- 276.00 GPA- 6.27                    |                               |       |     |     |       | Second Year: MO/MM- 510/800 TC- 44 TCP- 293.00 GPA- 6.66 |     |       |     |                              |                  | Grand Total: 1511 |     |      |      | TMM: 2400 |               |        |                   |       |                   |  |

Course : BCOM( Regular Batch)

Year : Third

ExamYear : APRIL 2026

Date of Result Declaration : 02-June-2026

|                                                                            |                                |       |     |     |       |                                                          |     |       |     |    |                            |                   |     |      |      |           |               |        |      |       |                   |  |  |  |
|----------------------------------------------------------------------------|--------------------------------|-------|-----|-----|-------|----------------------------------------------------------|-----|-------|-----|----|----------------------------|-------------------|-----|------|------|-----------|---------------|--------|------|-------|-------------------|--|--|--|
| UNIV ROLL NO : 3232740089<br>CAND.NAME : RAVI SHARMA<br>REG NO : 23-BP-934 | FATHER'S NAME : DEVI CHAND     |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : MEENA DEVI |                   |     |      |      |           |               |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                            | Paper Detail                   |       |     |     |       |                                                          |     |       |     |    |                            |                   |     |      |      |           |               |        |      |       |                   |  |  |  |
|                                                                            | IA                             |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                       |                   |     | Grd. | GP   | CR        | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |  |  |  |
| Paper Name                                                                 | M.O                            | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                        | M.P.M             | M.M |      |      |           |               |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                        | 26                             | 11    | 30  | 53  | 25    | 70                                                       | -   | -     | -   | -  | 79                         | 40                | 100 | O    | 8.00 | 6         | 48.00         | 7.45   | 7.40 | A++   | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                           | 27                             | 11    | 30  | 36  | 25    | 70                                                       | -   | -     | -   | -  | 63                         | 40                | 100 | A    | 6.50 | 6         | 39.00         |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                         | 27                             | 11    | 30  | 55  | 25    | 70                                                       | -   | -     | -   | -  | 82                         | 40                | 100 | O+   | 8.50 | 6         | 51.00         |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                    | 30                             | 11    | 30  | 37  | 25    | 70                                                       | -   | -     | -   | -  | 67                         | 40                | 100 | A+   | 7.00 | 6         | 42.00         |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                   | 23                             | 11    | 30  | 47  | 25    | 70                                                       | -   | -     | -   | -  | 70                         | 40                | 100 | A++  | 7.50 | 6         | 45.00         |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                | 24                             | 11    | 30  | 39  | 25    | 70                                                       | -   | -     | -   | -  | 63                         | 40                | 100 | A    | 6.50 | 6         | 39.00         |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                | 30                             | 11    | 30  | 47  | 25    | 70                                                       | -   | -     | -   | -  | 77                         | 40                | 100 | O    | 8.00 | 4         | 32.00         |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                               | 26                             | 11    | 30  | 53  | 25    | 70                                                       | -   | -     | -   | -  | 79                         | 40                | 100 | O    | 8.00 | 4         | 32.00         |        |      |       |                   |  |  |  |
|                                                                            |                                |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 580 / 800           |                   |     |      |      | TC-44     | TCP - 328.00  | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 534/800 TC- 44 TCP- 306.00 GPA- 6.95                    |                                |       |     |     |       | Second Year: MO/MM- 604/800 TC- 44 TCP- 343.00 GPA- 7.80 |     |       |     |    |                            | Grand Total: 1718 |     |      |      | TMM: 2400 |               |        |      |       |                   |  |  |  |
| UNIV ROLL NO : 3232740094<br>CAND.NAME : SAHIL<br>REG NO : 23-BP-300       | FATHER'S NAME : RAJENDER KUMAR |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : SONU       |                   |     |      |      |           |               |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                            | Paper Detail                   |       |     |     |       |                                                          |     |       |     |    |                            |                   |     |      |      |           |               |        |      |       |                   |  |  |  |
|                                                                            | IA                             |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                       |                   |     | Grd. | GP   | CR        | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |  |  |  |
| Paper Name                                                                 | M.O                            | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                        | M.P.M             | M.M |      |      |           |               |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                        | 18                             | 11    | 30  | 45  | 25    | 70                                                       | -   | -     | -   | -  | 63                         | 40                | 100 | A    | 6.50 | 6         | 39.00         | 7.00   | 6.43 | A++   | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                           | 23                             | 11    | 30  | 52  | 25    | 70                                                       | -   | -     | -   | -  | 75                         | 40                | 100 | O    | 8.00 | 6         | 48.00         |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                         | 19                             | 11    | 30  | 52  | 25    | 70                                                       | -   | -     | -   | -  | 71                         | 40                | 100 | A++  | 7.50 | 6         | 45.00         |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                    | 27                             | 11    | 30  | 40  | 25    | 70                                                       | -   | -     | -   | -  | 67                         | 40                | 100 | A+   | 7.00 | 6         | 42.00         |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                   | 22                             | 11    | 30  | 46  | 25    | 70                                                       | -   | -     | -   | -  | 68                         | 40                | 100 | A+   | 7.00 | 6         | 42.00         |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                | 23                             | 11    | 30  | 33  | 25    | 70                                                       | -   | -     | -   | -  | 56                         | 40                | 100 | B+   | 6.00 | 6         | 36.00         |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                | 28                             | 11    | 30  | 34  | 25    | 70                                                       | -   | -     | -   | -  | 62                         | 40                | 100 | A    | 6.50 | 4         | 26.00         |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                               | 20                             | 11    | 30  | 53  | 25    | 70                                                       | -   | -     | -   | -  | 73                         | 40                | 100 | A++  | 7.50 | 4         | 30.00         |        |      |       |                   |  |  |  |
|                                                                            |                                |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 535 / 800           |                   |     |      |      | TC-44     | TCP - 308.00  | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 426/800 TC- 44 TCP- 255.00 GPA- 5.80                    |                                |       |     |     |       | Second Year: MO/MM- / TC- TCP- GPA-                      |     |       |     |    |                            | Grand Total: 1459 |     |      |      | TMM: 2400 |               |        |      |       |                   |  |  |  |
| UNIV ROLL NO : 3232740096<br>CAND.NAME : SAKSHAM<br>REG NO : 23-BP-296     | FATHER'S NAME : RAJ KUMAR      |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : REKHA      |                   |     |      |      |           |               |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                            | Paper Detail                   |       |     |     |       |                                                          |     |       |     |    |                            |                   |     |      |      |           |               |        |      |       |                   |  |  |  |
|                                                                            | IA                             |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                       |                   |     | Grd. | GP   | CR        | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |  |  |  |
| Paper Name                                                                 | M.O                            | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                        | M.P.M             | M.M |      |      |           |               |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                        | 23                             | 11    | 30  | 53  | 25    | 70                                                       | -   | -     | -   | -  | 76                         | 40                | 100 | O    | 8.00 | 6         | 48.00         | 6.82   | 6.20 | A+    | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                           | 22                             | 11    | 30  | 28  | 25    | 70                                                       | -   | -     | -   | -  | 50                         | 40                | 100 | B    | 5.50 | 6         | 33.00         |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                         | 27                             | 11    | 30  | 52  | 25    | 70                                                       | -   | -     | -   | -  | 79                         | 40                | 100 | O    | 8.00 | 6         | 48.00         |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                    | 28                             | 11    | 30  | 39  | 25    | 70                                                       | -   | -     | -   | -  | 67                         | 40                | 100 | A+   | 7.00 | 6         | 42.00         |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                   | 24                             | 11    | 30  | 44  | 25    | 70                                                       | -   | -     | -   | -  | 68                         | 40                | 100 | A+   | 7.00 | 6         | 42.00         |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                | 24                             | 11    | 30  | 28  | 25    | 70                                                       | -   | -     | -   | -  | 52                         | 40                | 100 | B    | 5.50 | 6         | 33.00         |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                | 27                             | 11    | 30  | 28  | 25    | 70                                                       | -   | -     | -   | -  | 55                         | 40                | 100 | B+   | 6.00 | 4         | 24.00         |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                               | 24                             | 11    | 30  | 46  | 25    | 70                                                       | -   | -     | -   | -  | 70                         | 40                | 100 | A++  | 7.50 | 4         | 30.00         |        |      |       |                   |  |  |  |
|                                                                            |                                |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 517 / 800           |                   |     |      |      | TC-44     | TCP - 300.00  | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 428/800 TC- 44 TCP- 258.00 GPA- 5.86                    |                                |       |     |     |       | Second Year: MO/MM- 455/800 TC- 44 TCP- 260.00 GPA- 5.91 |     |       |     |    |                            | Grand Total: 1400 |     |      |      | TMM: 2400 |               |        |      |       |                   |  |  |  |

Course : BCOM( Regular Batch)

Year : Third

ExamYear : APRIL 2026

Date of Result Declaration : 02-June-2026

|                                                                                 |                              |       |     |     |       |                                                          |     |       |     |    |                              |                             |     |      |      |       |               |        |      |       |                   |  |  |  |
|---------------------------------------------------------------------------------|------------------------------|-------|-----|-----|-------|----------------------------------------------------------|-----|-------|-----|----|------------------------------|-----------------------------|-----|------|------|-------|---------------|--------|------|-------|-------------------|--|--|--|
| UNIV ROLL NO : 3232740098<br>CAND.NAME : SAMARPIT MAHAJAN<br>REG NO : 22-BP-490 | FATHER'S NAME : SANJAY KUMAR |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : NEETA KUMARI |                             |     |      |      |       |               |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                                 | Paper Detail                 |       |     |     |       |                                                          |     |       |     |    |                              |                             |     |      |      |       |               |        |      |       |                   |  |  |  |
|                                                                                 | IA                           |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                         |                             |     | Grd. | GP   | CR    | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |  |  |  |
| Paper Name                                                                      | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                          | M.P.M                       | M.M |      |      |       |               |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                             | 17                           | 11    | 30  | 40  | 25    | 70                                                       | -   | -     | -   | -  | 57                           | 40                          | 100 | B+   | 6.00 | 6     | 36.00         | 5.98   | 5.91 | B+    | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                                | 15                           | 11    | 30  | 33  | 25    | 70                                                       | -   | -     | -   | -  | 48                           | 40                          | 100 | C    | 5.00 | 6     | 30.00         |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                              | 15                           | 11    | 30  | 49  | 25    | 70                                                       | -   | -     | -   | -  | 64                           | 40                          | 100 | A    | 6.50 | 6     | 39.00         |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                         | 21                           | 11    | 30  | 33  | 25    | 70                                                       | -   | -     | -   | -  | 54                           | 40                          | 100 | B    | 5.50 | 6     | 33.00         |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                        | 22                           | 11    | 30  | 40  | 25    | 70                                                       | -   | -     | -   | -  | 62                           | 40                          | 100 | A    | 6.50 | 6     | 39.00         |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                     | 21                           | 11    | 30  | 38  | 25    | 70                                                       | -   | -     | -   | -  | 59                           | 40                          | 100 | B+   | 6.00 | 6     | 36.00         |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                     | 25                           | 11    | 30  | 25  | 25    | 70                                                       | -   | -     | -   | -  | 50                           | 40                          | 100 | B    | 5.50 | 4     | 22.00         |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                    | 15                           | 11    | 30  | 54  | 25    | 70                                                       | -   | -     | -   | -  | 69                           | 40                          | 100 | A+   | 7.00 | 4     | 28.00         |        |      |       |                   |  |  |  |
|                                                                                 |                              |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 463 / 800             |                             |     |      |      | TC-44 | TCP - 263.00  | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 440/800 TC- 44 TCP- 262.00 GPA- 5.95                         |                              |       |     |     |       | Second Year: MO/MM- 435/800 TC- 44 TCP- 255.00 GPA- 5.80 |     |       |     |    |                              | Grand Total: 1338 TMM: 2400 |     |      |      |       |               |        |      |       |                   |  |  |  |
| UNIV ROLL NO : 3232740099<br>CAND.NAME : SAURABH CHANDEL<br>REG NO : 23-BP-294  | FATHER'S NAME : RAJ KUMAR    |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : HEMA         |                             |     |      |      |       |               |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                                 | Paper Detail                 |       |     |     |       |                                                          |     |       |     |    |                              |                             |     |      |      |       |               |        |      |       |                   |  |  |  |
|                                                                                 | IA                           |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                         |                             |     | Grd. | GP   | CR    | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |  |  |  |
| Paper Name                                                                      | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                          | M.P.M                       | M.M |      |      |       |               |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                             | 26                           | 11    | 30  | 52  | 25    | 70                                                       | -   | -     | -   | -  | 78                           | 40                          | 100 | O    | 8.00 | 6     | 48.00         | 6.98   | 6.80 | A+    | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                                | 28                           | 11    | 30  | 29  | 25    | 70                                                       | -   | -     | -   | -  | 57                           | 40                          | 100 | B+   | 6.00 | 6     | 36.00         |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                              | 28                           | 11    | 30  | 52  | 25    | 70                                                       | -   | -     | -   | -  | 80                           | 40                          | 100 | O+   | 8.50 | 6     | 51.00         |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                         | 27                           | 11    | 30  | 38  | 25    | 70                                                       | -   | -     | -   | -  | 65                           | 40                          | 100 | A+   | 7.00 | 6     | 42.00         |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                        | 26                           | 11    | 30  | 36  | 25    | 70                                                       | -   | -     | -   | -  | 62                           | 40                          | 100 | A    | 6.50 | 6     | 39.00         |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                     | 22                           | 11    | 30  | 30  | 25    | 70                                                       | -   | -     | -   | -  | 52                           | 40                          | 100 | B    | 5.50 | 6     | 33.00         |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                     | 28                           | 11    | 30  | 27  | 25    | 70                                                       | -   | -     | -   | -  | 55                           | 40                          | 100 | B+   | 6.00 | 4     | 24.00         |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                    | 25                           | 11    | 30  | 55  | 25    | 70                                                       | -   | -     | -   | -  | 80                           | 40                          | 100 | O+   | 8.50 | 4     | 34.00         |        |      |       |                   |  |  |  |
|                                                                                 |                              |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 529 / 800             |                             |     |      |      | TC-44 | TCP - 307.00  | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 471/800 TC- 44 TCP- 282.00 GPA- 6.41                         |                              |       |     |     |       | Second Year: MO/MM- 541/800 TC- 44 TCP- 309.00 GPA- 7.02 |     |       |     |    |                              | Grand Total: 1541 TMM: 2400 |     |      |      |       |               |        |      |       |                   |  |  |  |
| UNIV ROLL NO : 3232740100<br>CAND.NAME : SAURAV THAKUR<br>REG NO : 23-BP-242    | FATHER'S NAME : BALBIR SINGH |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : SUNITA DEVI  |                             |     |      |      |       |               |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                                 | Paper Detail                 |       |     |     |       |                                                          |     |       |     |    |                              |                             |     |      |      |       |               |        |      |       |                   |  |  |  |
|                                                                                 | IA                           |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                         |                             |     | Grd. | GP   | CR    | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |  |  |  |
| Paper Name                                                                      | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                          | M.P.M                       | M.M |      |      |       |               |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                             | 16                           | 11    | 30  | 31  | 25    | 70                                                       | -   | -     | -   | -  | 47                           | 40                          | 100 | C    | 5.00 | 6     | 30.00         | 6.52   | 6.10 | A+    | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                                | 20                           | 11    | 30  | 29  | 25    | 70                                                       | -   | -     | -   | -  | 49                           | 40                          | 100 | C    | 5.00 | 6     | 30.00         |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                              | 21                           | 11    | 30  | 48  | 25    | 70                                                       | -   | -     | -   | -  | 69                           | 40                          | 100 | A+   | 7.00 | 6     | 42.00         |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                         | 30                           | 11    | 30  | 35  | 25    | 70                                                       | -   | -     | -   | -  | 65                           | 40                          | 100 | A+   | 7.00 | 6     | 42.00         |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                        | 23                           | 11    | 30  | 37  | 25    | 70                                                       | -   | -     | -   | -  | 60                           | 40                          | 100 | A    | 6.50 | 6     | 39.00         |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                     | 24                           | 11    | 30  | 53  | 25    | 70                                                       | -   | -     | -   | -  | 77                           | 40                          | 100 | O    | 8.00 | 6     | 48.00         |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                     | 29                           | 11    | 30  | 27  | 25    | 70                                                       | -   | -     | -   | -  | 56                           | 40                          | 100 | B+   | 6.00 | 4     | 24.00         |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                    | 28                           | 11    | 30  | 51  | 25    | 70                                                       | -   | -     | -   | -  | 79                           | 40                          | 100 | O    | 8.00 | 4     | 32.00         |        |      |       |                   |  |  |  |
|                                                                                 |                              |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 502 / 800             |                             |     |      |      | TC-44 | TCP - 287.00  | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 434/800 TC- 44 TCP- 252.00 GPA- 5.73                         |                              |       |     |     |       | Second Year: MO/MM- 459/800 TC- 44 TCP- 266.00 GPA- 6.05 |     |       |     |    |                              | Grand Total: 1395 TMM: 2400 |     |      |      |       |               |        |      |       |                   |  |  |  |

Course : BCOM( Regular Batch)  
ExamYear : APRIL 2026

Year : Third  
Date of Result Declaration : 02-June-2026

|                                                                            |                              |       |     |     |       |        |     |       |     |    |                               |       |     |      |      |           |               |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
|----------------------------------------------------------------------------|------------------------------|-------|-----|-----|-------|--------|-----|-------|-----|----|-------------------------------|-------|-----|------|------|-----------|---------------|--------|------|-----------------------------|---------------------------------------------------------------------------|--|--|--|--------|--|--|--|-------------|--|--|--|--|-----------|--|--|--|-------------------|--|--|--|-----------|--|--|--|
| UNIV ROLL NO : 3232740101<br>CAND.NAME : SHAILJA<br>REG NO : 23-BP-339     | FATHER'S NAME : SUNIL KUMAR  |       |     |     |       |        |     |       |     |    | MOTHER'S NAME : SHASHI KUMARI |       |     |      |      |           |               |        |      |                             | Exam Type : FRESH                                                         |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
|                                                                            | Paper Detail                 |       |     |     |       |        |     |       |     |    |                               |       |     |      |      |           |               |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
|                                                                            | IA                           |       |     | TE  |       |        | PR  |       |     | GR | Tot.                          |       |     | Grd. | GP   | CR        | CP<br>(CR*GP) | GPA    | CGPA | Grade                       | Result/<br>Status                                                         |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Paper Name                                                                 | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M    | M.O | M.P.M | M.M |    | M.O                           | M.P.M | M.M |      |      |           |               |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                        | 29                           | 11    | 30  | 55  | 25    | 70     | -   | -     | -   | -  | 84                            | 40    | 100 | O+   | 8.50 | 6         | 51.00         | 7.34   | 7.20 | A++                         | PASS                                                                      |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                           | 29                           | 11    | 30  | 41  | 25    | 70     | -   | -     | -   | -  | 70                            | 40    | 100 | A++  | 7.50 | 6         | 45.00         |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Management Accounting ( BC3.5(c) )                                         | 26                           | 11    | 30  | 51  | 25    | 70     | -   | -     | -   | -  | 77                            | 40    | 100 | O    | 8.00 | 6         | 48.00         |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                    | 29                           | 11    | 30  | 44  | 25    | 70     | -   | -     | -   | -  | 73                            | 40    | 100 | A++  | 7.50 | 6         | 45.00         |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                   | 22                           | 11    | 30  | 40  | 25    | 70     | -   | -     | -   | -  | 62                            | 40    | 100 | A    | 6.50 | 6         | 39.00         |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Indian Economy ( ECONA314 )                                                | 23                           | 11    | 30  | 27  | 25    | 70     | -   | -     | -   | -  | 50                            | 40    | 100 | B    | 5.50 | 6         | 33.00         |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                | 30                           | 11    | 30  | 38  | 25    | 70     | -   | -     | -   | -  | 68                            | 40    | 100 | A+   | 7.00 | 4         | 28.00         |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                               | 28                           | 11    | 30  | 56  | 25    | 70     | -   | -     | -   | -  | 84                            | 40    | 100 | O+   | 8.50 | 4         | 34.00         |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
|                                                                            |                              |       |     |     |       |        |     |       |     | -  | MO/MM- 568 / 800              |       |     |      |      | TC-44     | TCP - 323.00  | Dis. - |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| First Year: MO/MM- 513/800                                                 |                              |       |     |     |       | TC- 44 |     |       |     |    | TCP- 298.00                   |       |     |      |      | GPA- 6.77 |               |        |      | Second Year: MO/MM- 583/800 |                                                                           |  |  |  | TC- 44 |  |  |  | TCP- 330.00 |  |  |  |  | GPA- 7.50 |  |  |  | Grand Total: 1664 |  |  |  | TMM: 2400 |  |  |  |
| UNIV ROLL NO : 3232740102<br>CAND.NAME : SHALLU DEVI<br>REG NO : 23-BP-256 | FATHER'S NAME : DHARAM SINGH |       |     |     |       |        |     |       |     |    | MOTHER'S NAME : KANTA DEVI    |       |     |      |      |           |               |        |      |                             | Exam Type : FRESH                                                         |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
|                                                                            | Paper Detail                 |       |     |     |       |        |     |       |     |    |                               |       |     |      |      |           |               |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
|                                                                            | IA                           |       |     | TE  |       |        | PR  |       |     | GR | Tot.                          |       |     | Grd. | GP   | CR        | CP<br>(CR*GP) | GPA    | CGPA | Grade                       | Result/<br>Status                                                         |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Paper Name                                                                 | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M    | M.O | M.P.M | M.M |    | M.O                           | M.P.M | M.M |      |      |           |               |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                        | 24                           | 11    | 30  | 29  | 25    | 70     | -   | -     | -   | -  | 53                            | 40    | 100 | B    | 5.50 | 6         | 33.00         | 6.57   | 6.12 | A+                          | PASS                                                                      |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                           | 26                           | 11    | 30  | 29  | 25    | 70     | -   | -     | -   | -  | 55                            | 40    | 100 | B+   | 6.00 | 6         | 36.00         |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Management Accounting ( BC3.5(c) )                                         | 22                           | 11    | 30  | 51  | 25    | 70     | -   | -     | -   | -  | 73                            | 40    | 100 | A++  | 7.50 | 6         | 45.00         |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                    | 27                           | 11    | 30  | 43  | 25    | 70     | -   | -     | -   | -  | 70                            | 40    | 100 | A++  | 7.50 | 6         | 45.00         |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                   | 23                           | 11    | 30  | 39  | 25    | 70     | -   | -     | -   | -  | 62                            | 40    | 100 | A    | 6.50 | 6         | 39.00         |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Indian Economy ( ECONA314 )                                                | 23                           | 11    | 30  | 30  | 25    | 70     | -   | -     | -   | -  | 53                            | 40    | 100 | B    | 5.50 | 6         | 33.00         |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                | 29                           | 11    | 30  | 36  | 25    | 70     | -   | -     | -   | -  | 65                            | 40    | 100 | A+   | 7.00 | 4         | 28.00         |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                               | 20                           | 11    | 30  | 51  | 25    | 70     | -   | -     | -   | -  | 71                            | 40    | 100 | A++  | 7.50 | 4         | 30.00         |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
|                                                                            |                              |       |     |     |       |        |     |       |     | -  | MO/MM- 502 / 800              |       |     |      |      | TC-44     | TCP - 289.00  | Dis. - |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| First Year: MO/MM- 426/800                                                 |                              |       |     |     |       | TC- 44 |     |       |     |    | TCP- 249.00                   |       |     |      |      | GPA- 5.66 |               |        |      | Second Year: MO/MM- 482/800 |                                                                           |  |  |  | TC- 44 |  |  |  | TCP- 270.00 |  |  |  |  | GPA- 6.14 |  |  |  | Grand Total: 1410 |  |  |  | TMM: 2400 |  |  |  |
| UNIV ROLL NO : 3232740104<br>CAND.NAME : SHIVAM<br>REG NO : 23-BP-937      | FATHER'S NAME : MANOJ KUMAR  |       |     |     |       |        |     |       |     |    | MOTHER'S NAME : SOMA DEVI     |       |     |      |      |           |               |        |      |                             | Exam Type : FRESH                                                         |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
|                                                                            | Paper Detail                 |       |     |     |       |        |     |       |     |    |                               |       |     |      |      |           |               |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
|                                                                            | IA                           |       |     | TE  |       |        | PR  |       |     | GR | Tot.                          |       |     | Grd. | GP   | CR        | CP<br>(CR*GP) | GPA    | CGPA | Grade                       | Result/<br>Status                                                         |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Paper Name                                                                 | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M    | M.O | M.P.M | M.M |    | M.O                           | M.P.M | M.M |      |      |           |               |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                        | 18                           | 11    | 30  | 15  | 25    | 70     | -   | -     | -   | -  | -                             | 40    | 100 | F    | 0.00 | 6         | 0.00          | -      | -    | -                           | COMPAR<br>TMENT<br>TILL<br>APRIL<br>2027<br>Paper<br>Code (BC<br>3.1 (c)) |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                           | 20                           | 11    | 30  | 33  | 25    | 70     | -   | -     | -   | -  | 53                            | 40    | 100 | B    | 5.50 | 6         | 33.00         |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Management Accounting ( BC3.5(c) )                                         | 19                           | 11    | 30  | 53  | 25    | 70     | -   | -     | -   | -  | 72                            | 40    | 100 | A++  | 7.50 | 6         | 45.00         |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                    | 29                           | 11    | 30  | 31  | 25    | 70     | -   | -     | -   | -  | 60                            | 40    | 100 | A    | 6.50 | 6         | 39.00         |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                   | 21                           | 11    | 30  | 42  | 25    | 70     | -   | -     | -   | -  | 63                            | 40    | 100 | A    | 6.50 | 6         | 39.00         |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Indian Economy ( ECONA314 )                                                | 23                           | 11    | 30  | 53  | 25    | 70     | -   | -     | -   | -  | 76                            | 40    | 100 | O    | 8.00 | 6         | 48.00         |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                | 27                           | 11    | 30  | 30  | 25    | 70     | -   | -     | -   | -  | 57                            | 40    | 100 | B+   | 6.00 | 4         | 24.00         |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                               | 19                           | 11    | 30  | 38  | 25    | 70     | -   | -     | -   | -  | 57                            | 40    | 100 | B+   | 6.00 | 4         | 24.00         |        |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
|                                                                            |                              |       |     |     |       |        |     |       |     | -  | MO/MM- - / 800                |       |     |      |      | TC-44     | TCP - -       | Dis. - |      |                             |                                                                           |  |  |  |        |  |  |  |             |  |  |  |  |           |  |  |  |                   |  |  |  |           |  |  |  |
| First Year: MO/MM- 454/800                                                 |                              |       |     |     |       | TC- 44 |     |       |     |    | TCP- 261.00                   |       |     |      |      | GPA- 5.93 |               |        |      | Second Year: MO/MM- 459/800 |                                                                           |  |  |  | TC- 44 |  |  |  | TCP- 268.00 |  |  |  |  | GPA- 6.09 |  |  |  | Grand Total: -    |  |  |  | TMM: 2400 |  |  |  |

Course : BCOM( Regular Batch)  
ExamYear : APRIL 2026

Year : Third  
Date of Result Declaration : 02-June-2026

|                                                                              |                              |       |     |     |       |        |     |       |     |    |                            |       |     |      |      |           |              |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|------------------------------------------------------------------------------|------------------------------|-------|-----|-----|-------|--------|-----|-------|-----|----|----------------------------|-------|-----|------|------|-----------|--------------|------|--------|-------|-----------------------------|--|--|--|--|--------|--|--|--|--|-------------|--|--|--|--|-----------|--|--|--|--|-------------------|--|--|--|--|-----------|--|--|--|--|
| UNIV ROLL NO : 3232740105<br>CAND.NAME : SHIVAM THAKUR<br>REG NO : 23-BP-243 | FATHER'S NAME : BESRI RAM    |       |     |     |       |        |     |       |     |    | MOTHER'S NAME : RAMESHWERI |       |     |      |      |           |              |      |        |       | Exam Type : FRESH           |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|                                                                              | Paper Detail                 |       |     |     |       |        |     |       |     |    |                            |       |     |      |      |           |              |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|                                                                              | IA                           |       |     | TE  |       |        | PR  |       |     | GR | Tot.                       |       |     | Grd. | GP   | CR        | CP (CR*GP)   | GPA  | CGPA   | Grade | Result/ Status              |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Paper Name                                                                   | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M    | M.O | M.P.M | M.M |    | M.O                        | M.P.M | M.M |      |      |           |              |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 24                           | 11    | 30  | 30  | 25    | 70     | -   | -     | -   | -  | 54                         | 40    | 100 | B    | 5.50 | 6         | 33.00        | 7.16 | 6.61   | A++   | PASS                        |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 27                           | 11    | 30  | 37  | 25    | 70     | -   | -     | -   | -  | 64                         | 40    | 100 | A    | 6.50 | 6         | 39.00        |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Management Accounting ( BC3.5(c) )                                           | 27                           | 11    | 30  | 48  | 25    | 70     | -   | -     | -   | -  | 75                         | 40    | 100 | O    | 8.00 | 6         | 48.00        |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 30                           | 11    | 30  | 36  | 25    | 70     | -   | -     | -   | -  | 66                         | 40    | 100 | A+   | 7.00 | 6         | 42.00        |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 24                           | 11    | 30  | 45  | 25    | 70     | -   | -     | -   | -  | 69                         | 40    | 100 | A+   | 7.00 | 6         | 42.00        |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Indian Economy ( ECONA314 )                                                  | 24                           | 11    | 30  | 58  | 25    | 70     | -   | -     | -   | -  | 82                         | 40    | 100 | O+   | 8.50 | 6         | 51.00        |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                  | 30                           | 11    | 30  | 31  | 25    | 70     | -   | -     | -   | -  | 61                         | 40    | 100 | A    | 6.50 | 4         | 26.00        |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 27                           | 11    | 30  | 53  | 25    | 70     | -   | -     | -   | -  | 80                         | 40    | 100 | O+   | 8.50 | 4         | 34.00        |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|                                                                              |                              |       |     |     |       |        |     |       |     | -  | MO/MM- 551 / 800           |       |     |      |      | TC-44     | TCP - 315.00 |      | Dis. - |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| First Year: MO/MM- 449/800                                                   |                              |       |     |     |       | TC- 44 |     |       |     |    | TCP- 261.00                |       |     |      |      | GPA- 5.93 |              |      |        |       | Second Year: MO/MM- 520/800 |  |  |  |  | TC- 44 |  |  |  |  | TCP- 297.00 |  |  |  |  | GPA- 6.75 |  |  |  |  | Grand Total: 1520 |  |  |  |  | TMM: 2400 |  |  |  |  |
| UNIV ROLL NO : 3232740107<br>CAND.NAME : SHIVANI<br>REG NO : 23-BP-321       | FATHER'S NAME : SANJAY PAL   |       |     |     |       |        |     |       |     |    | MOTHER'S NAME : RAM KALI   |       |     |      |      |           |              |      |        |       | Exam Type : FRESH           |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|                                                                              | Paper Detail                 |       |     |     |       |        |     |       |     |    |                            |       |     |      |      |           |              |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|                                                                              | IA                           |       |     | TE  |       |        | PR  |       |     | GR | Tot.                       |       |     | Grd. | GP   | CR        | CP (CR*GP)   | GPA  | CGPA   | Grade | Result/ Status              |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Paper Name                                                                   | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M    | M.O | M.P.M | M.M |    | M.O                        | M.P.M | M.M |      |      |           |              |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 15                           | 11    | 30  | 31  | 25    | 70     | -   | -     | -   | -  | 46                         | 40    | 100 | C    | 5.00 | 6         | 30.00        | 6.18 | 6.28   | A     | PASS                        |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 18                           | 11    | 30  | 38  | 25    | 70     | -   | -     | -   | -  | 56                         | 40    | 100 | B+   | 6.00 | 6         | 36.00        |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Management Accounting ( BC3.5(c) )                                           | 15                           | 11    | 30  | 43  | 25    | 70     | -   | -     | -   | -  | 58                         | 40    | 100 | B+   | 6.00 | 6         | 36.00        |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 27                           | 11    | 30  | 36  | 25    | 70     | -   | -     | -   | -  | 63                         | 40    | 100 | A    | 6.50 | 6         | 39.00        |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 24                           | 11    | 30  | 40  | 25    | 70     | -   | -     | -   | -  | 64                         | 40    | 100 | A    | 6.50 | 6         | 39.00        |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Indian Economy ( ECONA314 )                                                  | 24                           | 11    | 30  | 32  | 25    | 70     | -   | -     | -   | -  | 56                         | 40    | 100 | B+   | 6.00 | 6         | 36.00        |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                  | 29                           | 11    | 30  | 32  | 25    | 70     | -   | -     | -   | -  | 61                         | 40    | 100 | A    | 6.50 | 4         | 26.00        |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 22                           | 11    | 30  | 51  | 25    | 70     | -   | -     | -   | -  | 73                         | 40    | 100 | A++  | 7.50 | 4         | 30.00        |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|                                                                              |                              |       |     |     |       |        |     |       |     | -  | MO/MM- 477 / 800           |       |     |      |      | TC-44     | TCP - 272.00 |      | Dis. - |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| First Year: MO/MM- 470/800                                                   |                              |       |     |     |       | TC- 44 |     |       |     |    | TCP- 271.00                |       |     |      |      | GPA- 6.16 |              |      |        |       | Second Year: MO/MM- 494/800 |  |  |  |  | TC- 44 |  |  |  |  | TCP- 286.00 |  |  |  |  | GPA- 6.50 |  |  |  |  | Grand Total: 1441 |  |  |  |  | TMM: 2400 |  |  |  |  |
| UNIV ROLL NO : 3232740108<br>CAND.NAME : SHIVANI DEVI<br>REG NO : 23-BP-906  | FATHER'S NAME : SURENDER PAL |       |     |     |       |        |     |       |     |    | MOTHER'S NAME : ARCHANA    |       |     |      |      |           |              |      |        |       | Exam Type : FRESH           |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|                                                                              | Paper Detail                 |       |     |     |       |        |     |       |     |    |                            |       |     |      |      |           |              |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|                                                                              | IA                           |       |     | TE  |       |        | PR  |       |     | GR | Tot.                       |       |     | Grd. | GP   | CR        | CP (CR*GP)   | GPA  | CGPA   | Grade | Result/ Status              |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Paper Name                                                                   | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M    | M.O | M.P.M | M.M |    | M.O                        | M.P.M | M.M |      |      |           |              |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 17                           | 11    | 30  | 50  | 25    | 70     | -   | -     | -   | -  | 67                         | 40    | 100 | A+   | 7.00 | 6         | 42.00        | 6.77 | 6.84   | A+    | PASS                        |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 20                           | 11    | 30  | 55  | 25    | 70     | -   | -     | -   | -  | 75                         | 40    | 100 | O    | 8.00 | 6         | 48.00        |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Management Accounting ( BC3.5(c) )                                           | 21                           | 11    | 30  | 56  | 25    | 70     | -   | -     | -   | -  | 77                         | 40    | 100 | O    | 8.00 | 6         | 48.00        |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 28                           | 11    | 30  | 37  | 25    | 70     | -   | -     | -   | -  | 65                         | 40    | 100 | A+   | 7.00 | 6         | 42.00        |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 24                           | 11    | 30  | 35  | 25    | 70     | -   | -     | -   | -  | 59                         | 40    | 100 | B+   | 6.00 | 6         | 36.00        |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Indian Economy ( ECONA314 )                                                  | 23                           | 11    | 30  | 26  | 25    | 70     | -   | -     | -   | -  | 49                         | 40    | 100 | C    | 5.00 | 6         | 30.00        |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                  | 28                           | 11    | 30  | 26  | 25    | 70     | -   | -     | -   | -  | 54                         | 40    | 100 | B    | 5.50 | 4         | 22.00        |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 18                           | 11    | 30  | 55  | 25    | 70     | -   | -     | -   | -  | 73                         | 40    | 100 | A++  | 7.50 | 4         | 30.00        |      |        |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
|                                                                              |                              |       |     |     |       |        |     |       |     | -  | MO/MM- 519 / 800           |       |     |      |      | TC-44     | TCP - 298.00 |      | Dis. - |       |                             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |           |  |  |  |  |                   |  |  |  |  |           |  |  |  |  |
| First Year: MO/MM- 531/800                                                   |                              |       |     |     |       | TC- 44 |     |       |     |    | TCP- 302.00                |       |     |      |      | GPA- 6.86 |              |      |        |       | Second Year: MO/MM- 528/800 |  |  |  |  | TC- 44 |  |  |  |  | TCP- 303.00 |  |  |  |  | GPA- 6.89 |  |  |  |  | Grand Total: 1578 |  |  |  |  | TMM: 2400 |  |  |  |  |

Course : BCOM( Regular Batch)

Year : Third

ExamYear : APRIL 2026

Date of Result Declaration : 02-June-2026

|                                                                               |                                 |       |     |     |       |           |     |       |     |                                                |                             |       |     |      |      |           |              |        |      |                             |                   |      |       |                   |
|-------------------------------------------------------------------------------|---------------------------------|-------|-----|-----|-------|-----------|-----|-------|-----|------------------------------------------------|-----------------------------|-------|-----|------|------|-----------|--------------|--------|------|-----------------------------|-------------------|------|-------|-------------------|
| UNIV ROLL NO : 3232740109<br>CAND.NAME : SHIVANI KUMARI<br>REG NO : 23-BP-341 | FATHER'S NAME : SURESH KUMAR    |       |     |     |       |           |     |       |     |                                                | MOTHER'S NAME : SUNITA DEVI |       |     |      |      |           |              |        |      |                             | Exam Type : FRESH |      |       |                   |
|                                                                               | Paper Detail                    |       |     |     |       |           |     |       |     |                                                |                             |       |     |      |      |           |              |        |      |                             |                   |      |       |                   |
|                                                                               | Paper Name                      |       |     | IA  |       |           | TE  |       |     | PR                                             |                             |       | GR  | Tot. |      |           | Grd.         | GP     | CR   | CP<br>(CR*GP)               | GPA               | CGPA | Grade | Result/<br>Status |
|                                                                               | M.O                             | M.P.M | M.M | M.O | M.P.M | M.M       | M.O | M.P.M | M.M |                                                | M.O                         | M.P.M | M.M |      |      |           |              |        |      |                             |                   |      |       |                   |
| Fundamentals of Financial Management ( BC 3.1 (c) )                           | 26                              | 11    | 30  | 56  | 25    | 70        | -   | -     | -   | -                                              | 82                          | 40    | 100 | O+   | 8.50 | 6         | 51.00        | 7.91   | 7.48 | O                           | PASS              |      |       |                   |
| Corporate Governance and Auditing ( BC 3.2 (a) )                              | 25                              | 11    | 30  | 45  | 25    | 70        | -   | -     | -   | -                                              | 70                          | 40    | 100 | A++  | 7.50 | 6         | 45.00        |        |      |                             |                   |      |       |                   |
| Management Accounting ( BC3.5(c) )                                            | 24                              | 11    | 30  | 51  | 25    | 70        | -   | -     | -   | -                                              | 75                          | 40    | 100 | O    | 8.00 | 6         | 48.00        |        |      |                             |                   |      |       |                   |
| Office Management and Secretarial Practice ( BC3.6(b) )                       | 28                              | 11    | 30  | 46  | 25    | 70        | -   | -     | -   | -                                              | 74                          | 40    | 100 | A++  | 7.50 | 6         | 45.00        |        |      |                             |                   |      |       |                   |
| Economy of Himachal Pradesh ( ECONA313 )                                      | 24                              | 11    | 30  | 53  | 25    | 70        | -   | -     | -   | -                                              | 77                          | 40    | 100 | O    | 8.00 | 6         | 48.00        |        |      |                             |                   |      |       |                   |
| Indian Economy ( ECONA314 )                                                   | 24                              | 11    | 30  | 46  | 25    | 70        | -   | -     | -   | -                                              | 70                          | 40    | 100 | A++  | 7.50 | 6         | 45.00        |        |      |                             |                   |      |       |                   |
| Entrepreneurship ( BC 3.3 )                                                   | 30                              | 11    | 30  | 48  | 25    | 70        | -   | -     | -   | -                                              | 78                          | 40    | 100 | O    | 8.00 | 4         | 32.00        |        |      |                             |                   |      |       |                   |
| Personal Selling and Salesmanship ( BC 3.7 )                                  | 28                              | 11    | 30  | 55  | 25    | 70        | -   | -     | -   | -                                              | 83                          | 40    | 100 | O+   | 8.50 | 4         | 34.00        |        |      |                             |                   |      |       |                   |
|                                                                               |                                 |       |     |     |       |           |     |       |     | -                                              | MO/MM- 609 / 800            |       |     |      |      | TC-44     | TCP - 348.00 | Dis. - |      |                             |                   |      |       |                   |
| First Year: MO/MM- 520/800 TC- 44 TCP- 307.00                                 |                                 |       |     |     |       | GPA- 6.98 |     |       |     | Second Year: MO/MM- 586/800 TC- 44 TCP- 332.00 |                             |       |     |      |      | GPA- 7.55 |              |        |      | Grand Total: 1715 TMM: 2400 |                   |      |       |                   |
| UNIV ROLL NO : 3232740110<br>CAND.NAME : SHIVANI THAKUR<br>REG NO : 23-BP-245 | FATHER'S NAME : BHUPENDER SINGH |       |     |     |       |           |     |       |     |                                                | MOTHER'S NAME : MANJU DEVI  |       |     |      |      |           |              |        |      |                             | Exam Type : FRESH |      |       |                   |
|                                                                               | Paper Detail                    |       |     |     |       |           |     |       |     |                                                |                             |       |     |      |      |           |              |        |      |                             |                   |      |       |                   |
|                                                                               | Paper Name                      |       |     | IA  |       |           | TE  |       |     | PR                                             |                             |       | GR  | Tot. |      |           | Grd.         | GP     | CR   | CP<br>(CR*GP)               | GPA               | CGPA | Grade | Result/<br>Status |
|                                                                               | M.O                             | M.P.M | M.M | M.O | M.P.M | M.M       | M.O | M.P.M | M.M |                                                | M.O                         | M.P.M | M.M |      |      |           |              |        |      |                             |                   |      |       |                   |
| Fundamentals of Financial Management ( BC 3.1 (c) )                           | 23                              | 11    | 30  | 57  | 25    | 70        | -   | -     | -   | -                                              | 80                          | 40    | 100 | O+   | 8.50 | 6         | 51.00        | 7.39   | 7.13 | A++                         | PASS              |      |       |                   |
| Corporate Governance and Auditing ( BC 3.2 (a) )                              | 27                              | 11    | 30  | 31  | 25    | 70        | -   | -     | -   | -                                              | 58                          | 40    | 100 | B+   | 6.00 | 6         | 36.00        |        |      |                             |                   |      |       |                   |
| Management Accounting ( BC3.5(c) )                                            | 24                              | 11    | 30  | 48  | 25    | 70        | -   | -     | -   | -                                              | 72                          | 40    | 100 | A++  | 7.50 | 6         | 45.00        |        |      |                             |                   |      |       |                   |
| Office Management and Secretarial Practice ( BC3.6(b) )                       | 30                              | 11    | 30  | 39  | 25    | 70        | -   | -     | -   | -                                              | 69                          | 40    | 100 | A+   | 7.00 | 6         | 42.00        |        |      |                             |                   |      |       |                   |
| Economy of Himachal Pradesh ( ECONA313 )                                      | 23                              | 11    | 30  | 47  | 25    | 70        | -   | -     | -   | -                                              | 70                          | 40    | 100 | A++  | 7.50 | 6         | 45.00        |        |      |                             |                   |      |       |                   |
| Indian Economy ( ECONA314 )                                                   | 23                              | 11    | 30  | 54  | 25    | 70        | -   | -     | -   | -                                              | 77                          | 40    | 100 | O    | 8.00 | 6         | 48.00        |        |      |                             |                   |      |       |                   |
| Entrepreneurship ( BC 3.3 )                                                   | 30                              | 11    | 30  | 30  | 25    | 70        | -   | -     | -   | -                                              | 60                          | 40    | 100 | A    | 6.50 | 4         | 26.00        |        |      |                             |                   |      |       |                   |
| Personal Selling and Salesmanship ( BC 3.7 )                                  | 25                              | 11    | 30  | 53  | 25    | 70        | -   | -     | -   | -                                              | 78                          | 40    | 100 | O    | 8.00 | 4         | 32.00        |        |      |                             |                   |      |       |                   |
|                                                                               |                                 |       |     |     |       |           |     |       |     | -                                              | MO/MM- 564 / 800            |       |     |      |      | TC-44     | TCP - 325.00 | Dis. - |      |                             |                   |      |       |                   |
| First Year: MO/MM- 497/800 TC- 44 TCP- 284.00                                 |                                 |       |     |     |       | GPA- 6.45 |     |       |     | Second Year: MO/MM- 580/800 TC- 44 TCP- 332.00 |                             |       |     |      |      | GPA- 7.55 |              |        |      | Grand Total: 1641 TMM: 2400 |                   |      |       |                   |
| UNIV ROLL NO : 3232740115<br>CAND.NAME : SOHA KHAN<br>REG NO : 23-BP-266      | FATHER'S NAME : JAHID KHAN      |       |     |     |       |           |     |       |     |                                                | MOTHER'S NAME : ANJU KHAN   |       |     |      |      |           |              |        |      |                             | Exam Type : FRESH |      |       |                   |
|                                                                               | Paper Detail                    |       |     |     |       |           |     |       |     |                                                |                             |       |     |      |      |           |              |        |      |                             |                   |      |       |                   |
|                                                                               | Paper Name                      |       |     | IA  |       |           | TE  |       |     | PR                                             |                             |       | GR  | Tot. |      |           | Grd.         | GP     | CR   | CP<br>(CR*GP)               | GPA               | CGPA | Grade | Result/<br>Status |
|                                                                               | M.O                             | M.P.M | M.M | M.O | M.P.M | M.M       | M.O | M.P.M | M.M |                                                | M.O                         | M.P.M | M.M |      |      |           |              |        |      |                             |                   |      |       |                   |
| Fundamentals of Financial Management ( BC 3.1 (c) )                           | 18                              | 11    | 30  | 54  | 25    | 70        | -   | -     | -   | -                                              | 72                          | 40    | 100 | A++  | 7.50 | 6         | 45.00        | 7.25   | 6.91 | A++                         | PASS              |      |       |                   |
| Corporate Governance and Auditing ( BC 3.2 (a) )                              | 21                              | 11    | 30  | 55  | 25    | 70        | -   | -     | -   | -                                              | 76                          | 40    | 100 | O    | 8.00 | 6         | 48.00        |        |      |                             |                   |      |       |                   |
| Management Accounting ( BC3.5(c) )                                            | 24                              | 11    | 30  | 56  | 25    | 70        | -   | -     | -   | -                                              | 80                          | 40    | 100 | O+   | 8.50 | 6         | 51.00        |        |      |                             |                   |      |       |                   |
| Office Management and Secretarial Practice ( BC3.6(b) )                       | 28                              | 11    | 30  | 44  | 25    | 70        | -   | -     | -   | -                                              | 72                          | 40    | 100 | A++  | 7.50 | 6         | 45.00        |        |      |                             |                   |      |       |                   |
| Economy of Himachal Pradesh ( ECONA313 )                                      | 22                              | 11    | 30  | 46  | 25    | 70        | -   | -     | -   | -                                              | 68                          | 40    | 100 | A+   | 7.00 | 6         | 42.00        |        |      |                             |                   |      |       |                   |
| Indian Economy ( ECONA314 )                                                   | 22                              | 11    | 30  | 26  | 25    | 70        | -   | -     | -   | -                                              | 48                          | 40    | 100 | C    | 5.00 | 6         | 30.00        |        |      |                             |                   |      |       |                   |
| Entrepreneurship ( BC 3.3 )                                                   | 24                              | 11    | 30  | 32  | 25    | 70        | -   | -     | -   | -                                              | 56                          | 40    | 100 | B+   | 6.00 | 4         | 24.00        |        |      |                             |                   |      |       |                   |
| Personal Selling and Salesmanship ( BC 3.7 )                                  | 26                              | 11    | 30  | 57  | 25    | 70        | -   | -     | -   | -                                              | 83                          | 40    | 100 | O+   | 8.50 | 4         | 34.00        |        |      |                             |                   |      |       |                   |
|                                                                               |                                 |       |     |     |       |           |     |       |     | -                                              | MO/MM- 555 / 800            |       |     |      |      | TC-44     | TCP - 319.00 | Dis. - |      |                             |                   |      |       |                   |
| First Year: MO/MM- 492/800 TC- 44 TCP- 284.00                                 |                                 |       |     |     |       | GPA- 6.45 |     |       |     | Second Year: MO/MM- 547/800 TC- 44 TCP- 309.00 |                             |       |     |      |      | GPA- 7.02 |              |        |      | Grand Total: 1594 TMM: 2400 |                   |      |       |                   |

Course : BCOM( Regular Batch)  
ExamYear : APRIL 2026

Year : Third  
Date of Result Declaration : 02-June-2026

|                                                                                |  |  |     |                              |     |        |       |     |             |       |     |                  |     |                             |                             |     |       |              |        |               |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
|--------------------------------------------------------------------------------|--|--|-----|------------------------------|-----|--------|-------|-----|-------------|-------|-----|------------------|-----|-----------------------------|-----------------------------|-----|-------|--------------|--------|---------------|--------|------|---------------|---------------------------------------------------------------------------|------|-------|-------------------|--|--|-------------------|--|--|-----------|--|
| UNIV ROLL NO : 3232740117<br>CAND.NAME : SONAKSHI SHARMA<br>REG NO : 23-BP-342 |  |  |     | FATHER'S NAME : SUSHIL KUMAR |     |        |       |     |             |       |     |                  |     | MOTHER'S NAME : SAROJA DEVI |                             |     |       |              |        |               |        |      |               | Exam Type : FRESH                                                         |      |       |                   |  |  |                   |  |  |           |  |
|                                                                                |  |  |     | Paper Detail                 |     |        |       |     |             |       |     |                  |     |                             |                             |     |       |              |        |               |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
|                                                                                |  |  |     | IA                           |     |        | TE    |     |             | PR    |     |                  | GR  | Tot.                        |                             |     | Grd.  | GP           | CR     | CP<br>(CR*GP) | GPA    | CGPA | Grade         | Result/<br>Status                                                         |      |       |                   |  |  |                   |  |  |           |  |
| Paper Name                                                                     |  |  | M.O | M.P.M                        | M.M | M.O    | M.P.M | M.M | M.O         | M.P.M | M.M |                  | M.O | M.P.M                       | M.M                         |     |       |              |        |               |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                            |  |  |     | 20                           | 11  | 30     | 49    | 25  | 70          | -     | -   | -                | -   | 69                          | 40                          | 100 | A+    | 7.00         | 6      | 42.00         | 6.52   | 5.98 | A+            | PASS                                                                      |      |       |                   |  |  |                   |  |  |           |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                               |  |  |     | 22                           | 11  | 30     | 42    | 25  | 70          | -     | -   | -                | -   | 64                          | 40                          | 100 | A     | 6.50         | 6      | 39.00         |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| Management Accounting ( BC3.5(c) )                                             |  |  |     | 21                           | 11  | 30     | 48    | 25  | 70          | -     | -   | -                | -   | 69                          | 40                          | 100 | A+    | 7.00         | 6      | 42.00         |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                        |  |  |     | 28                           | 11  | 30     | 41    | 25  | 70          | -     | -   | -                | -   | 69                          | 40                          | 100 | A+    | 7.00         | 6      | 42.00         |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| Economy of Himachal Pradesh ( ECONA313 )                                       |  |  |     | 24                           | 11  | 30     | 40    | 25  | 70          | -     | -   | -                | -   | 64                          | 40                          | 100 | A     | 6.50         | 6      | 39.00         |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| Indian Economy ( ECONA314 )                                                    |  |  |     | 22                           | 11  | 30     | 28    | 25  | 70          | -     | -   | -                | -   | 50                          | 40                          | 100 | B     | 5.50         | 6      | 33.00         |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| Entrepreneurship ( BC 3.3 )                                                    |  |  |     | 27                           | 11  | 30     | 25    | 25  | 70          | -     | -   | -                | -   | 52                          | 40                          | 100 | B     | 5.50         | 4      | 22.00         |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                   |  |  |     | 22                           | 11  | 30     | 46    | 25  | 70          | -     | -   | -                | -   | 68                          | 40                          | 100 | A+    | 7.00         | 4      | 28.00         |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
|                                                                                |  |  |     |                              |     |        |       |     |             |       | -   | MO/MM- 505 / 800 |     |                             |                             |     | TC-44 | TCP - 287.00 | Dis. - |               |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| First Year: MO/MM- 416/800                                                     |  |  |     |                              |     | TC- 44 |       |     | TCP- 251.00 |       |     | GPA- 5.70        |     |                             | Second Year: MO/MM- 435/800 |     |       |              |        |               | TC- 44 |      |               | TCP- 252.00                                                               |      |       | GPA- 5.73         |  |  | Grand Total: 1356 |  |  | TMM: 2400 |  |
| UNIV ROLL NO : 3232740118<br>CAND.NAME : SONIKA DEVI<br>REG NO : 23-BP-324     |  |  |     | FATHER'S NAME : SARWAN KUMAR |     |        |       |     |             |       |     |                  |     | MOTHER'S NAME : NISHA DEVI  |                             |     |       |              |        |               |        |      |               | Exam Type : FRESH                                                         |      |       |                   |  |  |                   |  |  |           |  |
|                                                                                |  |  |     | Paper Detail                 |     |        |       |     |             |       |     |                  |     |                             |                             |     |       |              |        |               |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
|                                                                                |  |  |     | Paper Name                   |     |        | IA    |     |             | TE    |     |                  | PR  |                             |                             | GR  | Tot.  |              |        | Grd.          | GP     | CR   | CP<br>(CR*GP) | GPA                                                                       | CGPA | Grade | Result/<br>Status |  |  |                   |  |  |           |  |
|                                                                                |  |  | M.O | M.P.M                        | M.M | M.O    | M.P.M | M.M | M.O         | M.P.M | M.M |                  | M.O | M.P.M                       | M.M                         |     |       |              |        |               |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                            |  |  |     | 17                           | 11  | 30     | 14    | 25  | 70          | -     | -   | -                | -   | -                           | 40                          | 100 | F     | 0.00         | 6      | 0.00          | -      | -    | -             | COMPAR<br>TMENT<br>TILL<br>APRIL<br>2027<br>Paper<br>Code (BC<br>3.1 (c)) |      |       |                   |  |  |                   |  |  |           |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                               |  |  |     | 22                           | 11  | 30     | 35    | 25  | 70          | -     | -   | -                | -   | 57                          | 40                          | 100 | B+    | 6.00         | 6      | 36.00         |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| Management Accounting ( BC3.5(c) )                                             |  |  |     | 22                           | 11  | 30     | 56    | 25  | 70          | -     | -   | -                | -   | 78                          | 40                          | 100 | O     | 8.00         | 6      | 48.00         |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                        |  |  |     | 28                           | 11  | 30     | 41    | 25  | 70          | -     | -   | -                | -   | 69                          | 40                          | 100 | A+    | 7.00         | 6      | 42.00         |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| Economy of Himachal Pradesh ( ECONA313 )                                       |  |  |     | 23                           | 11  | 30     | 35    | 25  | 70          | -     | -   | -                | -   | 58                          | 40                          | 100 | B+    | 6.00         | 6      | 36.00         |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| Indian Economy ( ECONA314 )                                                    |  |  |     | 22                           | 11  | 30     | 26    | 25  | 70          | -     | -   | -                | -   | 48                          | 40                          | 100 | C     | 5.00         | 6      | 30.00         |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| Entrepreneurship ( BC 3.3 )                                                    |  |  |     | 29                           | 11  | 30     | 25    | 25  | 70          | -     | -   | -                | -   | 54                          | 40                          | 100 | B     | 5.50         | 4      | 22.00         |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                   |  |  |     | 20                           | 11  | 30     | 54    | 25  | 70          | -     | -   | -                | -   | 74                          | 40                          | 100 | A++   | 7.50         | 4      | 30.00         |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
|                                                                                |  |  |     |                              |     |        |       |     |             |       | -   | MO/MM- - / 800   |     |                             |                             |     | TC-44 | TCP - -      | Dis. - |               |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| First Year: MO/MM- 458/800                                                     |  |  |     |                              |     | TC- 44 |       |     | TCP- 265.00 |       |     | GPA- 6.02        |     |                             | Second Year: MO/MM- 475/800 |     |       |              |        |               | TC- 44 |      |               | TCP- 274.00                                                               |      |       | GPA- 6.23         |  |  | Grand Total: -    |  |  | TMM: 2400 |  |
| UNIV ROLL NO : 3232740120<br>CAND.NAME : SUBHAM KUMAR<br>REG NO : 23-BP-279    |  |  |     | FATHER'S NAME : NAND LAL     |     |        |       |     |             |       |     |                  |     | MOTHER'S NAME : SEEMA       |                             |     |       |              |        |               |        |      |               | Exam Type : FRESH                                                         |      |       |                   |  |  |                   |  |  |           |  |
|                                                                                |  |  |     | Paper Detail                 |     |        |       |     |             |       |     |                  |     |                             |                             |     |       |              |        |               |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
|                                                                                |  |  |     | Paper Name                   |     |        | IA    |     |             | TE    |     |                  | PR  |                             |                             | GR  | Tot.  |              |        | Grd.          | GP     | CR   | CP<br>(CR*GP) | GPA                                                                       | CGPA | Grade | Result/<br>Status |  |  |                   |  |  |           |  |
|                                                                                |  |  | M.O | M.P.M                        | M.M | M.O    | M.P.M | M.M | M.O         | M.P.M | M.M |                  | M.O | M.P.M                       | M.M                         |     |       |              |        |               |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                            |  |  |     | 15                           | 11  | 30     | 15    | 25  | 70          | -     | -   | -                | -   | -                           | 40                          | 100 | F     | 0.00         | 6      | 0.00          | -      | -    | -             | COMPAR<br>TMENT<br>TILL<br>APRIL<br>2027<br>Paper<br>Code (BC<br>3.1 (c)) |      |       |                   |  |  |                   |  |  |           |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                               |  |  |     | 15                           | 11  | 30     | 26    | 25  | 70          | -     | -   | -                | -   | 41                          | 40                          | 100 | C     | 5.00         | 6      | 30.00         |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| Management Accounting ( BC3.5(c) )                                             |  |  |     | 15                           | 11  | 30     | 47    | 25  | 70          | -     | -   | -                | -   | 62                          | 40                          | 100 | A     | 6.50         | 6      | 39.00         |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                        |  |  |     | 21                           | 11  | 30     | 31    | 25  | 70          | -     | -   | -                | -   | 52                          | 40                          | 100 | B     | 5.50         | 6      | 33.00         |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| Economy of Himachal Pradesh ( ECONA313 )                                       |  |  |     | 20                           | 11  | 30     | 30    | 25  | 70          | -     | -   | -                | -   | 50                          | 40                          | 100 | B     | 5.50         | 6      | 33.00         |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| Indian Economy ( ECONA314 )                                                    |  |  |     | 18                           | 11  | 30     | 25    | 25  | 70          | -     | -   | -                | -   | 43                          | 40                          | 100 | C     | 5.00         | 6      | 30.00         |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| Entrepreneurship ( BC 3.3 )                                                    |  |  |     | 25                           | 11  | 30     | 26    | 25  | 70          | -     | -   | -                | -   | 51                          | 40                          | 100 | B     | 5.50         | 4      | 22.00         |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                   |  |  |     | 18                           | 11  | 30     | 37    | 25  | 70          | -     | -   | -                | -   | 55                          | 40                          | 100 | B+    | 6.00         | 4      | 24.00         |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
|                                                                                |  |  |     |                              |     |        |       |     |             |       | -   | MO/MM- - / 800   |     |                             |                             |     | TC-44 | TCP - -      | Dis. - |               |        |      |               |                                                                           |      |       |                   |  |  |                   |  |  |           |  |
| First Year: MO/MM- 442/800                                                     |  |  |     |                              |     | TC- 44 |       |     | TCP- 261.00 |       |     | GPA- 5.93        |     |                             | Second Year: MO/MM- /       |     |       |              |        |               | TC-    |      |               | TCP-                                                                      |      |       | GPA-              |  |  | Grand Total: -    |  |  | TMM: 2400 |  |

Course : BCOM( Regular Batch)  
ExamYear : APRIL 2026

Year : Third  
Date of Result Declaration : 02-June-2026

|                                                                              |                               |       |     |     |       |                                                          |     |       |     |    |                             |                             |     |      |      |       |              |        |      |       |                   |  |  |  |
|------------------------------------------------------------------------------|-------------------------------|-------|-----|-----|-------|----------------------------------------------------------|-----|-------|-----|----|-----------------------------|-----------------------------|-----|------|------|-------|--------------|--------|------|-------|-------------------|--|--|--|
| UNIV ROLL NO : 3232740121<br>CAND.NAME : SUBHAM THAKUR<br>REG NO : 23-BP-334 | FATHER'S NAME : SUBHASH CHAND |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : NEELAM DEVI |                             |     |      |      |       |              |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                              | Paper Detail                  |       |     |     |       |                                                          |     |       |     |    |                             |                             |     |      |      |       |              |        |      |       |                   |  |  |  |
|                                                                              | IA                            |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                        |                             |     | Grd. | GP   | CR    | CP (CR*GP)   | GPA    | CGPA | Grade | Result/ Status    |  |  |  |
| Paper Name                                                                   | M.O                           | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                         | M.P.M                       | M.M |      |      |       |              |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 22                            | 11    | 30  | 27  | 25    | 70                                                       | -   | -     | -   | -  | 49                          | 40                          | 100 | C    | 5.00 | 6     | 30.00        | 5.89   | 5.68 | B+    | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 20                            | 11    | 30  | 25  | 25    | 70                                                       | -   | -     | -   | -  | 45                          | 40                          | 100 | C    | 5.00 | 6     | 30.00        |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                           | 19                            | 11    | 30  | 51  | 25    | 70                                                       | -   | -     | -   | -  | 70                          | 40                          | 100 | A++  | 7.50 | 6     | 45.00        |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 22                            | 11    | 30  | 36  | 25    | 70                                                       | -   | -     | -   | -  | 58                          | 40                          | 100 | B+   | 6.00 | 6     | 36.00        |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 23                            | 11    | 30  | 34  | 25    | 70                                                       | -   | -     | -   | -  | 57                          | 40                          | 100 | B+   | 6.00 | 6     | 36.00        |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                  | 22                            | 11    | 30  | 25  | 25    | 70                                                       | -   | -     | -   | -  | 47                          | 40                          | 100 | C    | 5.00 | 6     | 30.00        |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                  | 25                            | 11    | 30  | 35  | 25    | 70                                                       | -   | -     | -   | -  | 60                          | 40                          | 100 | A    | 6.50 | 4     | 26.00        |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 20                            | 11    | 30  | 41  | 25    | 70                                                       | -   | -     | -   | -  | 61                          | 40                          | 100 | A    | 6.50 | 4     | 26.00        |        |      |       |                   |  |  |  |
|                                                                              |                               |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 447 / 800            |                             |     |      |      | TC-44 | TCP - 259.00 | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 412/800 TC- 44 TCP- 244.00 GPA- 5.55                      |                               |       |     |     |       | Second Year: MO/MM- 430/800 TC- 44 TCP- 247.00 GPA- 5.61 |     |       |     |    |                             | Grand Total: 1289 TMM: 2400 |     |      |      |       |              |        |      |       |                   |  |  |  |
| UNIV ROLL NO : 3232740122<br>CAND.NAME : SUNEEL KUMAR<br>REG NO : 23-BP-268  | FATHER'S NAME : KAMLESH KUMAR |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : SONU        |                             |     |      |      |       |              |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                              | Paper Detail                  |       |     |     |       |                                                          |     |       |     |    |                             |                             |     |      |      |       |              |        |      |       |                   |  |  |  |
|                                                                              | IA                            |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                        |                             |     | Grd. | GP   | CR    | CP (CR*GP)   | GPA    | CGPA | Grade | Result/ Status    |  |  |  |
| Paper Name                                                                   | M.O                           | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                         | M.P.M                       | M.M |      |      |       |              |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 25                            | 11    | 30  | 29  | 25    | 70                                                       | -   | -     | -   | -  | 54                          | 40                          | 100 | B    | 5.50 | 6     | 33.00        | 6.05   | 6.15 | A     | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 22                            | 11    | 30  | 28  | 25    | 70                                                       | -   | -     | -   | -  | 50                          | 40                          | 100 | B    | 5.50 | 6     | 33.00        |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                           | 24                            | 11    | 30  | 53  | 25    | 70                                                       | -   | -     | -   | -  | 77                          | 40                          | 100 | O    | 8.00 | 6     | 48.00        |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 22                            | 11    | 30  | 39  | 25    | 70                                                       | -   | -     | -   | -  | 61                          | 40                          | 100 | A    | 6.50 | 6     | 39.00        |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 23                            | 11    | 30  | 40  | 25    | 70                                                       | -   | -     | -   | -  | 63                          | 40                          | 100 | A    | 6.50 | 6     | 39.00        |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                  | 22                            | 11    | 30  | 25  | 25    | 70                                                       | -   | -     | -   | -  | 47                          | 40                          | 100 | C    | 5.00 | 6     | 30.00        |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                  | 24                            | 11    | 30  | 26  | 25    | 70                                                       | -   | -     | -   | -  | 50                          | 40                          | 100 | B    | 5.50 | 4     | 22.00        |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 18                            | 11    | 30  | 36  | 25    | 70                                                       | -   | -     | -   | -  | 54                          | 40                          | 100 | B    | 5.50 | 4     | 22.00        |        |      |       |                   |  |  |  |
|                                                                              |                               |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 456 / 800            |                             |     |      |      | TC-44 | TCP - 266.00 | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 428/800 TC- 44 TCP- 255.00 GPA- 5.80                      |                               |       |     |     |       | Second Year: MO/MM- 505/800 TC- 44 TCP- 291.00 GPA- 6.61 |     |       |     |    |                             | Grand Total: 1389 TMM: 2400 |     |      |      |       |              |        |      |       |                   |  |  |  |
| UNIV ROLL NO : 3232740123<br>CAND.NAME : SUNIDHI<br>REG NO : 23-BP-328       | FATHER'S NAME : SATYA PAL     |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : SHARMILA    |                             |     |      |      |       |              |        |      |       | Exam Type : FRESH |  |  |  |
|                                                                              | Paper Detail                  |       |     |     |       |                                                          |     |       |     |    |                             |                             |     |      |      |       |              |        |      |       |                   |  |  |  |
|                                                                              | IA                            |       |     | TE  |       |                                                          | PR  |       |     | GR | Tot.                        |                             |     | Grd. | GP   | CR    | CP (CR*GP)   | GPA    | CGPA | Grade | Result/ Status    |  |  |  |
| Paper Name                                                                   | M.O                           | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                         | M.P.M                       | M.M |      |      |       |              |        |      |       |                   |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 28                            | 11    | 30  | 55  | 25    | 70                                                       | -   | -     | -   | -  | 83                          | 40                          | 100 | O+   | 8.50 | 6     | 51.00        | 7.57   | 7.95 | O     | PASS              |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 29                            | 11    | 30  | 38  | 25    | 70                                                       | -   | -     | -   | -  | 67                          | 40                          | 100 | A+   | 7.00 | 6     | 42.00        |        |      |       |                   |  |  |  |
| Management Accounting ( BC3.5(c) )                                           | 29                            | 11    | 30  | 56  | 25    | 70                                                       | -   | -     | -   | -  | 85                          | 40                          | 100 | O++  | 9.00 | 6     | 54.00        |        |      |       |                   |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 30                            | 11    | 30  | 41  | 25    | 70                                                       | -   | -     | -   | -  | 71                          | 40                          | 100 | A++  | 7.50 | 6     | 45.00        |        |      |       |                   |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 23                            | 11    | 30  | 45  | 25    | 70                                                       | -   | -     | -   | -  | 68                          | 40                          | 100 | A+   | 7.00 | 6     | 42.00        |        |      |       |                   |  |  |  |
| Indian Economy ( ECONA314 )                                                  | 24                            | 11    | 30  | 30  | 25    | 70                                                       | -   | -     | -   | -  | 54                          | 40                          | 100 | B    | 5.50 | 6     | 33.00        |        |      |       |                   |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                  | 29                            | 11    | 30  | 50  | 25    | 70                                                       | -   | -     | -   | -  | 79                          | 40                          | 100 | O    | 8.00 | 4     | 32.00        |        |      |       |                   |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 28                            | 11    | 30  | 55  | 25    | 70                                                       | -   | -     | -   | -  | 83                          | 40                          | 100 | O+   | 8.50 | 4     | 34.00        |        |      |       |                   |  |  |  |
|                                                                              |                               |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 590 / 800            |                             |     |      |      | TC-44 | TCP - 333.00 | Dis. - |      |       |                   |  |  |  |
| First Year: MO/MM- 611/800 TC- 44 TCP- 353.00 GPA- 8.02                      |                               |       |     |     |       | Second Year: MO/MM- 631/800 TC- 44 TCP- 364.00 GPA- 8.27 |     |       |     |    |                             | Grand Total: 1832 TMM: 2400 |     |      |      |       |              |        |      |       |                   |  |  |  |

Course : BCOM( Regular Batch)  
ExamYear : APRIL 2026

Year : Third  
Date of Result Declaration : 02-June-2026

|                                                                              |  |  |  |                              |       |     |                                                          |       |     |     |                            |     |    |                   |       |     |      |                   |       |               |        |      |       |                   |
|------------------------------------------------------------------------------|--|--|--|------------------------------|-------|-----|----------------------------------------------------------|-------|-----|-----|----------------------------|-----|----|-------------------|-------|-----|------|-------------------|-------|---------------|--------|------|-------|-------------------|
| UNIV ROLL NO : 3232740124<br>CAND.NAME : SUPRIYA<br>REG NO : 23-BP-290       |  |  |  | FATHER'S NAME : PREM CHAND   |       |     |                                                          |       |     |     | MOTHER'S NAME : MEENA DEVI |     |    |                   |       |     |      | Exam Type : FRESH |       |               |        |      |       |                   |
|                                                                              |  |  |  | Paper Detail                 |       |     |                                                          |       |     |     |                            |     |    |                   |       |     |      |                   |       |               |        |      |       |                   |
| Paper Name                                                                   |  |  |  | IA                           |       |     | TE                                                       |       |     | PR  |                            |     | GR | Tot.              |       |     | Grd. | GP                | CR    | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |
|                                                                              |  |  |  | M.O                          | M.P.M | M.M | M.O                                                      | M.P.M | M.M | M.O | M.P.M                      | M.M |    | M.O               | M.P.M | M.M |      |                   |       |               |        |      |       |                   |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          |  |  |  | 24                           | 11    | 30  | 34                                                       | 25    | 70  | -   | -                          | -   | -  | 58                | 40    | 100 | B+   | 6.00              | 6     | 36.00         | 6.61   | 6.63 | A+    | PASS              |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             |  |  |  | 27                           | 11    | 30  | 28                                                       | 25    | 70  | -   | -                          | -   | -  | 55                | 40    | 100 | B+   | 6.00              | 6     | 36.00         |        |      |       |                   |
| Management Accounting ( BC3.5(c) )                                           |  |  |  | 22                           | 11    | 30  | 59                                                       | 25    | 70  | -   | -                          | -   | -  | 81                | 40    | 100 | O+   | 8.50              | 6     | 51.00         |        |      |       |                   |
| Office Management and Secretarial Practice ( BC3.6(b) )                      |  |  |  | 28                           | 11    | 30  | 38                                                       | 25    | 70  | -   | -                          | -   | -  | 66                | 40    | 100 | A+   | 7.00              | 6     | 42.00         |        |      |       |                   |
| Economy of Himachal Pradesh ( ECONA313 )                                     |  |  |  | 23                           | 11    | 30  | 44                                                       | 25    | 70  | -   | -                          | -   | -  | 67                | 40    | 100 | A+   | 7.00              | 6     | 42.00         |        |      |       |                   |
| Indian Economy ( ECONA314 )                                                  |  |  |  | 22                           | 11    | 30  | 25                                                       | 25    | 70  | -   | -                          | -   | -  | 47                | 40    | 100 | C    | 5.00              | 6     | 30.00         |        |      |       |                   |
| Entrepreneurship ( BC 3.3 )                                                  |  |  |  | 29                           | 11    | 30  | 25                                                       | 25    | 70  | -   | -                          | -   | -  | 54                | 40    | 100 | B    | 5.50              | 4     | 22.00         |        |      |       |                   |
| Personal Selling and Salesmanship ( BC 3.7 )                                 |  |  |  | 25                           | 11    | 30  | 50                                                       | 25    | 70  | -   | -                          | -   | -  | 75                | 40    | 100 | O    | 8.00              | 4     | 32.00         |        |      |       |                   |
|                                                                              |  |  |  |                              |       |     |                                                          |       |     |     |                            |     | -  | MO/MM- 503 / 800  |       |     |      |                   | TC-44 | TCP - 291.00  | Dis. - |      |       |                   |
| First Year: MO/MM- 498/800 TC- 44 TCP- 289.00 GPA- 6.57                      |  |  |  |                              |       |     | Second Year: MO/MM- 510/800 TC- 44 TCP- 295.00 GPA- 6.70 |       |     |     |                            |     |    | Grand Total: 1511 |       |     |      | TMM: 2400         |       |               |        |      |       |                   |
| UNIV ROLL NO : 3232740127<br>CAND.NAME : VIJAY BANSAL<br>REG NO : 23-BP-292  |  |  |  | FATHER'S NAME : RAJ KUMAR    |       |     |                                                          |       |     |     | MOTHER'S NAME : SOMA DEVI  |     |    |                   |       |     |      | Exam Type : FRESH |       |               |        |      |       |                   |
|                                                                              |  |  |  | Paper Detail                 |       |     |                                                          |       |     |     |                            |     |    |                   |       |     |      |                   |       |               |        |      |       |                   |
| Paper Name                                                                   |  |  |  | IA                           |       |     | TE                                                       |       |     | PR  |                            |     | GR | Tot.              |       |     | Grd. | GP                | CR    | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |
|                                                                              |  |  |  | M.O                          | M.P.M | M.M | M.O                                                      | M.P.M | M.M | M.O | M.P.M                      | M.M |    | M.O               | M.P.M | M.M |      |                   |       |               |        |      |       |                   |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          |  |  |  | 18                           | 11    | 30  | 26                                                       | 25    | 70  | -   | -                          | -   | -  | 44                | 40    | 100 | C    | 5.00              | 6     | 30.00         | 6.18   | 6.30 | A     | PASS              |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             |  |  |  | 24                           | 11    | 30  | 32                                                       | 25    | 70  | -   | -                          | -   | -  | 56                | 40    | 100 | B+   | 6.00              | 6     | 36.00         |        |      |       |                   |
| Management Accounting ( BC3.5(c) )                                           |  |  |  | 15                           | 11    | 30  | 52                                                       | 25    | 70  | -   | -                          | -   | -  | 67                | 40    | 100 | A+   | 7.00              | 6     | 42.00         |        |      |       |                   |
| Office Management and Secretarial Practice ( BC3.6(b) )                      |  |  |  | 27                           | 11    | 30  | 42                                                       | 25    | 70  | -   | -                          | -   | -  | 69                | 40    | 100 | A+   | 7.00              | 6     | 42.00         |        |      |       |                   |
| Economy of Himachal Pradesh ( ECONA313 )                                     |  |  |  | 21                           | 11    | 30  | 38                                                       | 25    | 70  | -   | -                          | -   | -  | 59                | 40    | 100 | B+   | 6.00              | 6     | 36.00         |        |      |       |                   |
| Indian Economy ( ECONA314 )                                                  |  |  |  | 23                           | 11    | 30  | 25*                                                      | 25    | 70  | -   | -                          | -   | 5  | 48                | 40    | 100 | C    | 5.00              | 6     | 30.00         |        |      |       |                   |
| Entrepreneurship ( BC 3.3 )                                                  |  |  |  | 29                           | 11    | 30  | 32                                                       | 25    | 70  | -   | -                          | -   | -  | 61                | 40    | 100 | A    | 6.50              | 4     | 26.00         |        |      |       |                   |
| Personal Selling and Salesmanship ( BC 3.7 )                                 |  |  |  | 20                           | 11    | 30  | 54                                                       | 25    | 70  | -   | -                          | -   | -  | 74                | 40    | 100 | A++  | 7.50              | 4     | 30.00         |        |      |       |                   |
|                                                                              |  |  |  |                              |       |     |                                                          |       |     |     |                            |     | 5  | MO/MM- 478 / 800  |       |     |      |                   | TC-44 | TCP - 272.00  | Dis. - |      |       |                   |
| First Year: MO/MM- 460/800 TC- 44 TCP- 277.00 GPA- 6.30                      |  |  |  |                              |       |     | Second Year: MO/MM- 494/800 TC- 44 TCP- 283.00 GPA- 6.43 |       |     |     |                            |     |    | Grand Total: 1432 |       |     |      | TMM: 2400         |       |               |        |      |       |                   |
| UNIV ROLL NO : 3232740128<br>CAND.NAME : VIKAS BADIYAR<br>REG NO : 23-BP-250 |  |  |  | FATHER'S NAME : CHANDER KANT |       |     |                                                          |       |     |     | MOTHER'S NAME : REETA DEVI |     |    |                   |       |     |      | Exam Type : FRESH |       |               |        |      |       |                   |
|                                                                              |  |  |  | Paper Detail                 |       |     |                                                          |       |     |     |                            |     |    |                   |       |     |      |                   |       |               |        |      |       |                   |
| Paper Name                                                                   |  |  |  | IA                           |       |     | TE                                                       |       |     | PR  |                            |     | GR | Tot.              |       |     | Grd. | GP                | CR    | CP<br>(CR*GP) | GPA    | CGPA | Grade | Result/<br>Status |
|                                                                              |  |  |  | M.O                          | M.P.M | M.M | M.O                                                      | M.P.M | M.M | M.O | M.P.M                      | M.M |    | M.O               | M.P.M | M.M |      |                   |       |               |        |      |       |                   |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          |  |  |  | 18                           | 11    | 30  | 35                                                       | 25    | 70  | -   | -                          | -   | -  | 53                | 40    | 100 | B    | 5.50              | 6     | 33.00         | 6.20   | 6.11 | A     | PASS              |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             |  |  |  | 17                           | 11    | 30  | 28                                                       | 25    | 70  | -   | -                          | -   | -  | 45                | 40    | 100 | C    | 5.00              | 6     | 30.00         |        |      |       |                   |
| Management Accounting ( BC3.5(c) )                                           |  |  |  | 20                           | 11    | 30  | 25                                                       | 25    | 70  | -   | -                          | -   | -  | 45                | 40    | 100 | C    | 5.00              | 6     | 30.00         |        |      |       |                   |
| Office Management and Secretarial Practice ( BC3.6(b) )                      |  |  |  | 27                           | 11    | 30  | 40                                                       | 25    | 70  | -   | -                          | -   | -  | 67                | 40    | 100 | A+   | 7.00              | 6     | 42.00         |        |      |       |                   |
| Economy of Himachal Pradesh ( ECONA313 )                                     |  |  |  | 22                           | 11    | 30  | 45                                                       | 25    | 70  | -   | -                          | -   | -  | 67                | 40    | 100 | A+   | 7.00              | 6     | 42.00         |        |      |       |                   |
| Indian Economy ( ECONA314 )                                                  |  |  |  | 22                           | 11    | 30  | 43                                                       | 25    | 70  | -   | -                          | -   | -  | 65                | 40    | 100 | A+   | 7.00              | 6     | 42.00         |        |      |       |                   |
| Entrepreneurship ( BC 3.3 )                                                  |  |  |  | 27                           | 11    | 30  | 28                                                       | 25    | 70  | -   | -                          | -   | -  | 55                | 40    | 100 | B+   | 6.00              | 4     | 24.00         |        |      |       |                   |
| Personal Selling and Salesmanship ( BC 3.7 )                                 |  |  |  | 20                           | 11    | 30  | 54                                                       | 25    | 70  | -   | -                          | -   | -  | 74                | 40    | 100 | A++  | 7.50              | 4     | 30.00         |        |      |       |                   |
|                                                                              |  |  |  |                              |       |     |                                                          |       |     |     |                            |     | -  | MO/MM- 471 / 800  |       |     |      |                   | TC-44 | TCP - 273.00  | Dis. - |      |       |                   |
| First Year: MO/MM- 461/800 TC- 44 TCP- 270.00 GPA- 6.14                      |  |  |  |                              |       |     | Second Year: MO/MM- 447/800 TC- 44 TCP- 264.00 GPA- 6.00 |       |     |     |                            |     |    | Grand Total: 1379 |       |     |      | TMM: 2400         |       |               |        |      |       |                   |

Course : BCOM( Regular Batch)

Year : Third

ExamYear : APRIL 2026

Date of Result Declaration : 02-June-2026

|                                                                                     |                               |       |     |     |       |                                                          |     |       |     |    |                             |                             |     |      |      |       |              |                          |      |               |                   |      |       |                   |
|-------------------------------------------------------------------------------------|-------------------------------|-------|-----|-----|-------|----------------------------------------------------------|-----|-------|-----|----|-----------------------------|-----------------------------|-----|------|------|-------|--------------|--------------------------|------|---------------|-------------------|------|-------|-------------------|
| UNIV ROLL NO : 3232740129<br>CAND.NAME : VIKRAM SINGH CHANDEL<br>REG NO : 22-BP-511 | FATHER'S NAME : SURESH KUMAR  |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : SHASHI DEVI |                             |     |      |      |       |              |                          |      |               | Exam Type : FRESH |      |       |                   |
|                                                                                     | Paper Detail                  |       |     |     |       |                                                          |     |       |     |    |                             |                             |     |      |      |       |              |                          |      |               |                   |      |       |                   |
|                                                                                     | Paper Name                    |       |     | IA  |       |                                                          | TE  |       |     | PR |                             |                             | GR  | Tot. |      |       | Grd.         | GP                       | CR   | CP<br>(CR*GP) | GPA               | CGPA | Grade | Result/<br>Status |
|                                                                                     | M.O                           | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                         | M.P.M                       | M.M |      |      |       |              |                          |      |               |                   |      |       |                   |
| Fundamentals of Financial Management ( BC 3.1 (c) )                                 | 15                            | 11    | 30  | 11  | 25    | 70                                                       | -   | -     | -   | -  | -                           | 40                          | 100 | F    | 0.00 | 6     | 0.00         | -                        | -    | -             | FAIL              |      |       |                   |
| Corporate Governance and Auditing ( BC 3.2 (a) )                                    | 12                            | 11    | 30  | 25  | 25    | 70                                                       | -   | -     | -   | -  | -                           | 40                          | 100 | F    | 0.00 | 6     | 0.00         |                          |      |               |                   |      |       |                   |
| Management Accounting ( BC3.5(c) )                                                  | 18                            | 11    | 30  | 50  | 25    | 70                                                       | -   | -     | -   | -  | 68                          | 40                          | 100 | A+   | 7.00 | 6     | 42.00        |                          |      |               |                   |      |       |                   |
| Office Management and Secretarial Practice ( BC3.6(b) )                             | 20                            | 11    | 30  | 24  | 25    | 70                                                       | -   | -     | -   | -  | -                           | 40                          | 100 | F    | 0.00 | 6     | 0.00         |                          |      |               |                   |      |       |                   |
| Economy of Himachal Pradesh ( ECONA313 )                                            | 22                            | 11    | 30  | 26  | 25    | 70                                                       | -   | -     | -   | -  | 48                          | 40                          | 100 | C    | 5.00 | 6     | 30.00        |                          |      |               |                   |      |       |                   |
| Indian Economy ( ECONA314 )                                                         | 19                            | 11    | 30  | 16  | 25    | 70                                                       | -   | -     | -   | -  | -                           | 40                          | 100 | F    | 0.00 | 6     | 0.00         |                          |      |               |                   |      |       |                   |
| Entrepreneurship ( BC 3.3 )                                                         | 25                            | 11    | 30  | 28  | 25    | 70                                                       | -   | -     | -   | -  | 53                          | 40                          | 100 | B    | 5.50 | 4     | 22.00        |                          |      |               |                   |      |       |                   |
| Personal Selling and Salesmanship ( BC 3.7 )                                        | 18                            | 11    | 30  | 30  | 25    | 70                                                       | -   | -     | -   | -  | 48                          | 40                          | 100 | C    | 5.00 | 4     | 20.00        |                          |      |               |                   |      |       |                   |
|                                                                                     |                               |       |     |     |       |                                                          |     |       |     | -  | MO/MM- - / 800              |                             |     |      |      | TC-44 | TCP - -      | Dis. -                   |      |               |                   |      |       |                   |
| First Year: MO/MM- 395/800 TC- 44 TCP- 238.00 GPA- 5.41                             |                               |       |     |     |       | Second Year: MO/MM- / TC-                                |     |       |     |    |                             | TCP- GPA-                   |     |      |      |       |              | Grand Total: - TMM: 2400 |      |               |                   |      |       |                   |
| UNIV ROLL NO : 3232740131<br>CAND.NAME : VISHAL CHANDEL<br>REG NO : 23-BP-270       | FATHER'S NAME : KULDEEP SINGH |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : ANITA DEVI  |                             |     |      |      |       |              |                          |      |               | Exam Type : FRESH |      |       |                   |
|                                                                                     | Paper Detail                  |       |     |     |       |                                                          |     |       |     |    |                             |                             |     |      |      |       |              |                          |      |               |                   |      |       |                   |
|                                                                                     | Paper Name                    |       |     | IA  |       |                                                          | TE  |       |     | PR |                             |                             | GR  | Tot. |      |       | Grd.         | GP                       | CR   | CP<br>(CR*GP) | GPA               | CGPA | Grade | Result/<br>Status |
|                                                                                     | M.O                           | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                         | M.P.M                       | M.M |      |      |       |              |                          |      |               |                   |      |       |                   |
| Fundamentals of Financial Management ( BC 3.1 (c) )                                 | 17                            | 11    | 30  | 25  | 25    | 70                                                       | -   | -     | -   | -  | 42                          | 40                          | 100 | C    | 5.00 | 6     | 30.00        | 6.11                     | 5.72 | A             | PASS              |      |       |                   |
| Corporate Governance and Auditing ( BC 3.2 (a) )                                    | 22                            | 11    | 30  | 27  | 25    | 70                                                       | -   | -     | -   | -  | 49                          | 40                          | 100 | C    | 5.00 | 6     | 30.00        |                          |      |               |                   |      |       |                   |
| Management Accounting ( BC3.5(c) )                                                  | 23                            | 11    | 30  | 56  | 25    | 70                                                       | -   | -     | -   | -  | 79                          | 40                          | 100 | O    | 8.00 | 6     | 48.00        |                          |      |               |                   |      |       |                   |
| Office Management and Secretarial Practice ( BC3.6(b) )                             | 27                            | 11    | 30  | 40  | 25    | 70                                                       | -   | -     | -   | -  | 67                          | 40                          | 100 | A+   | 7.00 | 6     | 42.00        |                          |      |               |                   |      |       |                   |
| Economy of Himachal Pradesh ( ECONA313 )                                            | 23                            | 11    | 30  | 40  | 25    | 70                                                       | -   | -     | -   | -  | 63                          | 40                          | 100 | A    | 6.50 | 6     | 39.00        |                          |      |               |                   |      |       |                   |
| Indian Economy ( ECONA314 )                                                         | 24                            | 11    | 30  | 25* | 25    | 70                                                       | -   | -     | -   | 6  | 49                          | 40                          | 100 | C    | 5.00 | 6     | 30.00        |                          |      |               |                   |      |       |                   |
| Entrepreneurship ( BC 3.3 )                                                         | 27                            | 11    | 30  | 30  | 25    | 70                                                       | -   | -     | -   | -  | 57                          | 40                          | 100 | B+   | 6.00 | 4     | 24.00        |                          |      |               |                   |      |       |                   |
| Personal Selling and Salesmanship ( BC 3.7 )                                        | 22                            | 11    | 30  | 39  | 25    | 70                                                       | -   | -     | -   | -  | 61                          | 40                          | 100 | A    | 6.50 | 4     | 26.00        |                          |      |               |                   |      |       |                   |
|                                                                                     |                               |       |     |     |       |                                                          |     |       |     | 6  | MO/MM- 467 / 800            |                             |     |      |      | TC-44 | TCP - 269.00 | Dis. -                   |      |               |                   |      |       |                   |
| First Year: MO/MM- 413/800 TC- 44 TCP- 247.00 GPA- 5.61                             |                               |       |     |     |       | Second Year: MO/MM- 415/800 TC- 44 TCP- 240.00 GPA- 5.45 |     |       |     |    |                             | Grand Total: 1295 TMM: 2400 |     |      |      |       |              |                          |      |               |                   |      |       |                   |
| UNIV ROLL NO : 3232740132<br>CAND.NAME : VISHAL SHARMA<br>REG NO : 23-BP-305        | FATHER'S NAME : RAKESH KUMAR  |       |     |     |       |                                                          |     |       |     |    | MOTHER'S NAME : ASHA DEVI   |                             |     |      |      |       |              |                          |      |               | Exam Type : FRESH |      |       |                   |
|                                                                                     | Paper Detail                  |       |     |     |       |                                                          |     |       |     |    |                             |                             |     |      |      |       |              |                          |      |               |                   |      |       |                   |
|                                                                                     | Paper Name                    |       |     | IA  |       |                                                          | TE  |       |     | PR |                             |                             | GR  | Tot. |      |       | Grd.         | GP                       | CR   | CP<br>(CR*GP) | GPA               | CGPA | Grade | Result/<br>Status |
|                                                                                     | M.O                           | M.P.M | M.M | M.O | M.P.M | M.M                                                      | M.O | M.P.M | M.M |    | M.O                         | M.P.M                       | M.M |      |      |       |              |                          |      |               |                   |      |       |                   |
| Fundamentals of Financial Management ( BC 3.1 (c) )                                 | 29                            | 11    | 30  | 56  | 25    | 70                                                       | -   | -     | -   | -  | 85                          | 40                          | 100 | O++  | 9.00 | 6     | 54.00        | 7.82                     | 7.75 | O             | PASS              |      |       |                   |
| Corporate Governance and Auditing ( BC 3.2 (a) )                                    | 29                            | 11    | 30  | 34  | 25    | 70                                                       | -   | -     | -   | -  | 63                          | 40                          | 100 | A    | 6.50 | 6     | 39.00        |                          |      |               |                   |      |       |                   |
| Management Accounting ( BC3.5(c) )                                                  | 28                            | 11    | 30  | 50  | 25    | 70                                                       | -   | -     | -   | -  | 78                          | 40                          | 100 | O    | 8.00 | 6     | 48.00        |                          |      |               |                   |      |       |                   |
| Office Management and Secretarial Practice ( BC3.6(b) )                             | 30                            | 11    | 30  | 60  | 25    | 70                                                       | -   | -     | -   | -  | 90                          | 40                          | 100 | S    | 9.50 | 6     | 57.00        |                          |      |               |                   |      |       |                   |
| Economy of Himachal Pradesh ( ECONA313 )                                            | 25                            | 11    | 30  | 52  | 25    | 70                                                       | -   | -     | -   | -  | 77                          | 40                          | 100 | O    | 8.00 | 6     | 48.00        |                          |      |               |                   |      |       |                   |
| Indian Economy ( ECONA314 )                                                         | 27                            | 11    | 30  | 32  | 25    | 70                                                       | -   | -     | -   | -  | 59                          | 40                          | 100 | B+   | 6.00 | 6     | 36.00        |                          |      |               |                   |      |       |                   |
| Entrepreneurship ( BC 3.3 )                                                         | 30                            | 11    | 30  | 32  | 25    | 70                                                       | -   | -     | -   | -  | 62                          | 40                          | 100 | A    | 6.50 | 4     | 26.00        |                          |      |               |                   |      |       |                   |
| Personal Selling and Salesmanship ( BC 3.7 )                                        | 29                            | 11    | 30  | 56  | 25    | 70                                                       | -   | -     | -   | -  | 85                          | 40                          | 100 | O++  | 9.00 | 4     | 36.00        |                          |      |               |                   |      |       |                   |
|                                                                                     |                               |       |     |     |       |                                                          |     |       |     | -  | MO/MM- 599 / 800            |                             |     |      |      | TC-44 | TCP - 344.00 | Dis. -                   |      |               |                   |      |       |                   |
| First Year: MO/MM- 562/800 TC- 44 TCP- 326.00 GPA- 7.41                             |                               |       |     |     |       | Second Year: MO/MM- 618/800 TC- 44 TCP- 353.00 GPA- 8.02 |     |       |     |    |                             | Grand Total: 1779 TMM: 2400 |     |      |      |       |              |                          |      |               |                   |      |       |                   |

Course : BCOM( Regular Batch)  
ExamYear : APRIL 2026

Year : Third  
Date of Result Declaration : 02-June-2026

|                                                                              |                              |       |     |     |       |     |                                                    |       |     |    |                           |       |     |                   |      |       |               |           |      |       |                         |  |  |  |
|------------------------------------------------------------------------------|------------------------------|-------|-----|-----|-------|-----|----------------------------------------------------|-------|-----|----|---------------------------|-------|-----|-------------------|------|-------|---------------|-----------|------|-------|-------------------------|--|--|--|
| UNIV ROLL NO : 3232760002<br>CAND.NAME : AKSHAY SHARMA<br>REG NO : 23-GCJ-71 | FATHER'S NAME : RAJ KUMAR    |       |     |     |       |     |                                                    |       |     |    | MOTHER'S NAME : LATA DEVI |       |     |                   |      |       |               |           |      |       | Exam Type : FRESH       |  |  |  |
|                                                                              | Paper Detail                 |       |     |     |       |     |                                                    |       |     |    |                           |       |     |                   |      |       |               |           |      |       |                         |  |  |  |
| Paper Name                                                                   | IA                           |       |     | TE  |       |     | PR                                                 |       |     | GR | Tot.                      |       |     | Grd.              | GP   | CR    | CP<br>(CR*GP) | GPA       | CGPA | Grade | Result/<br>Status       |  |  |  |
|                                                                              | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M | M.O                                                | M.P.M | M.M |    | M.O                       | M.P.M | M.M |                   |      |       |               |           |      |       |                         |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 15                           | 11    | 30  | 25* | 25    | 70  | -                                                  | -     | -   | 8  | 40                        | 40    | 100 | C                 | 5.00 | 6     | 30.00         | 6.25      | 5.92 | A     | PASS                    |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 18                           | 11    | 30  | 25  | 25    | 70  | -                                                  | -     | -   | -  | 43                        | 40    | 100 | C                 | 5.00 | 6     | 30.00         |           |      |       |                         |  |  |  |
| Management Accounting ( BC3.5(c) )                                           | 15                           | 11    | 30  | 54  | 25    | 70  | -                                                  | -     | -   | -  | 69                        | 40    | 100 | A+                | 7.00 | 6     | 42.00         |           |      |       |                         |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 26                           | 11    | 30  | 49  | 25    | 70  | -                                                  | -     | -   | -  | 75                        | 40    | 100 | O                 | 8.00 | 6     | 48.00         |           |      |       |                         |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 22                           | 11    | 30  | 36  | 25    | 70  | -                                                  | -     | -   | -  | 58                        | 40    | 100 | B+                | 6.00 | 6     | 36.00         |           |      |       |                         |  |  |  |
| Indian Economy ( ECONA314 )                                                  | 21                           | 11    | 30  | 39  | 25    | 70  | -                                                  | -     | -   | -  | 60                        | 40    | 100 | A                 | 6.50 | 6     | 39.00         |           |      |       |                         |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                  | 26                           | 11    | 30  | 27  | 25    | 70  | -                                                  | -     | -   | -  | 53                        | 40    | 100 | B                 | 5.50 | 4     | 22.00         |           |      |       |                         |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 19                           | 11    | 30  | 47  | 25    | 70  | -                                                  | -     | -   | -  | 66                        | 40    | 100 | A+                | 7.00 | 4     | 28.00         |           |      |       |                         |  |  |  |
|                                                                              |                              |       |     |     |       |     |                                                    |       |     | 8  | MO/MM- 464 / 800          |       |     |                   |      | TC-44 | TCP - 275.00  | Dis. -    |      |       |                         |  |  |  |
| First Year: MO/MM- 439/800      TC- 44      TCP- 257.00      GPA- 5.84       |                              |       |     |     |       |     | Second Year: MO/MM- /      TC-      TCP-      GPA- |       |     |    |                           |       |     | Grand Total: 1322 |      |       |               | TMM: 2400 |      |       |                         |  |  |  |
| UNIV ROLL NO : 3222740079<br>CAND.NAME : RAJIT KUMAR<br>REG NO : 22-BP-458   | FATHER'S NAME : NARESH KUMAR |       |     |     |       |     |                                                    |       |     |    | MOTHER'S NAME : ANITA     |       |     |                   |      |       |               |           |      |       | Exam Type : COMPARTMENT |  |  |  |
|                                                                              | Paper Detail                 |       |     |     |       |     |                                                    |       |     |    |                           |       |     |                   |      |       |               |           |      |       |                         |  |  |  |
| Paper Name                                                                   | IA                           |       |     | TE  |       |     | PR                                                 |       |     | GR | Tot.                      |       |     | Grd.              | GP   | CR    | CP<br>(CR*GP) | GPA       | CGPA | Grade | Result/<br>Status       |  |  |  |
|                                                                              | M.O                          | M.P.M | M.M | M.O | M.P.M | M.M | M.O                                                | M.P.M | M.M |    | M.O                       | M.P.M | M.M |                   |      |       |               |           |      |       |                         |  |  |  |
| Fundamentals of Financial Management ( BC 3.1 (c) )                          | 18                           | 11    | 30  | 42^ | 25    | 70  | -                                                  | -     | -   | -  | 60                        | 40    | 100 | A                 | 6.50 | 6     | 39.00         | 6.43      | -    | A     | PASS                    |  |  |  |
| Corporate Governance and Auditing ( BC 3.2 (a) )                             | 15                           | 11    | 30  | 45  | 25    | 70  | -                                                  | -     | -   | -  | 60                        | 40    | 100 | A                 | 6.50 | 6     | 39.00         |           |      |       |                         |  |  |  |
| Management Accounting ( BC3.5(c) )                                           | 22                           | 11    | 30  | 27  | 25    | 70  | -                                                  | -     | -   | -  | 49                        | 40    | 100 | C                 | 5.00 | 6     | 30.00         |           |      |       |                         |  |  |  |
| Office Management and Secretarial Practice ( BC3.6(b) )                      | 24                           | 11    | 30  | 44  | 25    | 70  | -                                                  | -     | -   | -  | 68                        | 40    | 100 | A+                | 7.00 | 6     | 42.00         |           |      |       |                         |  |  |  |
| Economy of Himachal Pradesh ( ECONA313 )                                     | 21                           | 11    | 30  | 37  | 25    | 70  | -                                                  | -     | -   | -  | 58                        | 40    | 100 | B+                | 6.00 | 6     | 36.00         |           |      |       |                         |  |  |  |
| Indian Economy ( ECONA314 )                                                  | 20                           | 11    | 30  | 42  | 25    | 70  | -                                                  | -     | -   | -  | 62                        | 40    | 100 | A                 | 6.50 | 6     | 39.00         |           |      |       |                         |  |  |  |
| Entrepreneurship ( BC 3.3 )                                                  | 26                           | 11    | 30  | 42  | 25    | 70  | -                                                  | -     | -   | -  | 68                        | 40    | 100 | A+                | 7.00 | 4     | 28.00         |           |      |       |                         |  |  |  |
| Personal Selling and Salesmanship ( BC 3.7 )                                 | 23                           | 11    | 30  | 48  | 25    | 70  | -                                                  | -     | -   | -  | 71                        | 40    | 100 | A++               | 7.50 | 4     | 30.00         |           |      |       |                         |  |  |  |
|                                                                              |                              |       |     |     |       |     |                                                    |       |     | -  | MO/MM- 496 / 800          |       |     |                   |      | TC-44 | TCP - 283.00  | Dis. -    |      |       |                         |  |  |  |
| First Year: MO/MM- 386/800      TC- 44      TCP- 235.00      GPA- 5.34       |                              |       |     |     |       |     | Second Year: MO/MM- /      TC-      TCP-      GPA- |       |     |    |                           |       |     | Grand Total: -    |      |       |               | TMM: 2400 |      |       |                         |  |  |  |

This result is declared as per the university ordinance and result declaration rules adopted by the university from time to time. The result is being processed through ERP system on the basis of the awards entered and verified by the colleges and the concerned examination branches.

A.R. / D.R. (Exam-I)  
H.P.University, Shimla-5.

Dated : .....

Controller of Examinations  
H.P.University, Shimla-5.

Note: This TR is also available on the Concerned Examination Branches, College id's and Department Chairman id's for their information and record purpose.

A.R. / D.R. (Exam-I)  
H.P.University, Shimla-5.